

| ASSESSED VALUE. | | | | | | | | | | The Municipal Ward, Limited, Municipal Stationers. St. Thomas. | | | | | | | | | | | | | | |
|-----------------|--------------------|--|---------------------------------------|--|---|-----------------------------------|-----------------|-------------------|-----------|--|--------------------------|---|---|---|------------------------------------|-------------------|----------------|---------------------------------|---------------------------------|--------------|-----------------|---|----------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | School Section. | | | | Population. | Statute Labor. | Vital Statistics. | | Dog Tax. | | | | | | |
| | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family of each ratepayer liable for the property tax, including the person himself. | Males persons from 16 to 60 years. | No. of days. | Road Division. | Date of Births during the year. | Date of Deaths during the year. | No. of Dogs. | No. of Bitches. | Date of Births of Newborn under section 40. | REMARKS. | |
| | | | | | | | | | | | | | | | | | | | | | | | | |

I certify this a true copy of the Revised Assessment Roll of the Township of Hungerford for the year A. D. 1906 pages 1-19 inclusive.

Signed

Geo. H. Stokes

Clerk of Hungerford.

Received April 15th 1907

W. R. Aspinwall

Co. Clerk.

I certify this a true copy of the Revised Assessment
Roll of the Township of Hungerford for the year A. D. 1906
pages 1-19 inclusive.

Signed

Geo. H. Stokes

Clerk of Hungerford.

Received April 15th 1907
W. R. Ayfsworth
Co. Clerk.

Assessment Roll for the Municipality of

DESCRIPTION OF PROPERTY.

NAMES OF TAXABLE PERSONS.

Successive
Number on Roll

Name and Post Office Address of Taxable
persons.

Age of the
Assessed Person

Freeholder,
Tenant,
Farmer's Son or
Manhood
Franchise

Occupation.
(In the case of females,
state whether spinster,
married woman or
widow, opposite the name
of the party.)

No. of Concession, Name of Street or
other Designation of the Local Division
in which the Real Property lies,
or residence in case of Manhood Suffrage
Voters and other persons not
assessed for land.

No. of Lot, House,
etc.,
in such Division.

No. of acres or
other measure
of property.

No. of Acres
assessed.

No. of Acres of
Woodland.

No. of Acres
Shrub Land.

1 Bay of Quinte Railway Company
Napawan

2 Arford Duncan Marlbank 18 Jan 7 agent

3 Varty Lithur do 20 Jan F Jackman

4 Willson Frank do 29 Jan 7 do

2 pt

2

2

2

2

2

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3

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4

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5

5

5

5

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6

pt 32

pt 33

pt 34

pt 35

pt 36

pt 37

pt 31

pt 32

pt 28

pt 29

pt 30

pt 31

pt 23

pt 24

pt 25

pt 26

pt 27

pt 28

pt 18

pt 19

pt 20

pt 21

pt 22

4.15

3.14

3.88

3.99

3.59

2.74

.85

6.91

2.83

4.29

4.78

1.46

2.7

3.10

3.37

3.9

3.67

3.91

.89

4.29

2.67

3.67

4.46

80

The Municipal World, Limited, Municipal Stationers. St. Thomas

Assessment Roll for the Municipality of

| Assessment Roll for | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---------------------------|--|----------------------------|---|---|--|--|--|-----------------------|---------------------------|-----------------------------|--|
| NAMES OF TAXABLE PERSONS. | | | | | 6 | 7 | 8 | 9 | 10 | 11 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure of land assessed for property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres of Shrub Land. | |
| | Bay of Plenty Railway Company | | | | 6 | pt 23 | 80 | | | | |
| | Continued | | | | 7 | pt 15 | 3.27 | | | | |
| | | | | | 7 | pt 16 | 3.33 | | | | |
| | | | | | 7 | pt 17 | 4.9 | | | | |
| | | | | | 7 | pt 18 | 3.27 | | | | |
| | | | | | 7 | pt 18 | 2.65 | | | | |
| | | | | | 8 | pt 11 | 6.43 | | | | |
| | | | | | 8 | pt 12 | 3.72 | | | | |
| | | | | | 8 | pt 13 | 2.63 | | | | |
| 5 | Jackson Harvey Steno | 25 | | agent | 8 | pt 14 | 8.28 | | | | |
| | | | | | 9 | pt 10 | 11.67 | | | | |
| | | | | | 9 | pt 11 | 4.7 | | | | |
| | | | | | 2 | pt 33 | 18 | | | | |
| | | | | | 11 | pt 10 | 2.91 | | | | |
| | | | | | 11 | pt 10 | 2.2 | | | | |
| | | | | | 11 | pt 12 | 7.27 | | | | |
| | | | | | 11 | pt 13 | 2.4 | | | | |
| | | | | | 11 | pt 13 | 4.32 | | | | |
| | | | | | 11 | pt 14 | 2.75 | | | | |
| | | | | | 12 | pt 14 | 3.80 | | | | |
| | | | | | 12 | pt 14 | 1.78 | | | | |
| | | | | | | | 179 | | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---------------------------|--|-----------------------------|--|---|--|--|--|-----------------------|---------------------------|-----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of this Assessed person | Freholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of Acres or other Measure of the Property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres of Shrub Land. |
| 6 | Bredshaw, W. H. | Single | F | N. R. | 1 | Ept 38 | 105 | 75 | 15 | 15 |
| | | | | | 1 | gore 39 | 50 | 40 | | 10 |
| 7 | Kraupfud John | do | F | N. R. | 1 | Mpt 38 | 15 | | 15 | |
| 8 | Ashtine Oscar | Marlbank | F | N. R. | 1 | Spt 37 | 84 | 70 | | 14 |
| | | | | | 1 | Supt 38 | 85 | 65 | | 20 |
| | | | | | 1 | S 1/2 34 | 100 | 40 | 30 | 30 |
| | | | | | 4 | N 1/2 35 | 100 | 75 | 25 | |
| | | | | | 4 | N 1/2 36 | 100 | 75 | | 25 |
| 9 | Marlin, Richardson | lime Lake | 89 F M. F. | Farmer | 1 | N 1/2 25 | 100 | 50 | 25 | |
| 10 | Marlin W. G. | do | 21 F. M. F. | do | | | | | | |
| 11 | Henderson George | do | 45 F M. F. | do | 1 | 24 | 200 | 120 | 40 | |
| 12 | Henderson Joseph | do | 56 F. M. F. | do | | | | | | |
| 13 | Maxwell Robert | do | 51 F M. F. | do | 1 | E 1/2 23 | 100 | 75 | 10 | 15 |
| 14 | Maxwell, F. J. | do | 21 F. M. F. | do | 2 | S Ept 19 | 18 | | 18 | |
| 15 | Coulter Robert | do | 45 F M. F. | do | 1 | N 1/2 23 | 100 | 70 | 30 | |
| 16 | Burd Charles | do | F | N. R. | 1 | N E 1/4 19 | 49 1/2 | | 49 1/2 | |
| 17 | Henderson J. W. | do | F | N. R. | 1 | E 1/2 25 | 100 | 50 | 25 | 25 |
| 18 | Burd Robert | do | F | N. R. | 1 | E 2/3 W 1/2 26 | 50 | 40 | 10 | |
| 19 | Henderson John | do | 75 F M. F. | Merchant | 1 | N W 1/4 26 | 50 | 40 | 10 | |
| 20 | Burd Charles | do | 22 F M. F. | Farmer | 1 | N 1/2 W 1/2 27 | 50 | 25 | 25 | |
| 21 | Brandon Thomas | Napanee | F | N. R. | 1 | E 1/2 26 | 100 | 75 | 25 | |
| 22 | Coulter James | Myra Hall | F | N. R. | 1 | 30 | 200 | 100 | | 100 |
| 23 | Burns John | Naphan | F | N. R. | 1 | Sec 20 1/4 18 | 25 | 12 | 13 | |
| 24 | Henderson Geo. H. | lime Lake | 50 F M. F. | Farmer | 1 | Spt 21 | 30 | 15 | 15 | |
| | | | | | | S 1/2 W 1/4 19 1/2 27 | 125 | 75 | 25 | |
| | | | | | | | 1936 | 1187 | 405 | 284 |

| ASSESSED VALUE. | | | | | | | | | | The Municipal Ward, Limited, Municipal Stationers. St. Thomas. | | | | | | | | | | | | | |
|---|--------------------|--|---------------------------------------|--|---|-----------------------------------|----------------|-------------------|-----------|--|--------------------------------------|---|--|---|------------------------------------|--------------|----------------|--|---------------------------------|--------------|-----------------|--|----------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | School Section. | | | Population. | Statute Labor. | Vital Statistics. | | Dog Tax. | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 15 and 16. | No. of persons between the ages of 14 and 15. | Males persons from 21 to 60 years. | No. of days. | Road Division. | Date of Births if any during the year. | Date of Deaths during the year. | No. of Dogs. | No. of Bitches. | Date of Delivery of new-born children. | REMARKS. |
| 1100 | | | 1100 | | | | | | | | | | | | | | | | | | | | |
| 300 | 200 | | 500 | | | | | 1600 | | 18 | | | | | | | | | | | | | Marlet |
| 100 | | | 100 | | | | | 100 | | 18 | | | | | | | | | | | | | |
| 1400 | | | 1400 | | | | | | | 19 | Richmond | | | | | | | | | | | | |
| 580 | | | 550 | | | | | | | 18 | | | | | | | | | | | | | |
| 425 | | | 425 | | | | | | | 18 | | | | | | | | | | | | | |
| 600 | | | 600 | | | | | | | 12 | | | | | | | | | | | | | |
| 500 | | | 500 | | | | | 3475 | | 12 | | | | | | | | | | | | | |
| 700 | 400 | | 1100 | | | | | 1100 | Method | 11 | | | | | 5 | 2 | | | | | | | |
| 1600 | 700 | | 2300 | | | | | 2300 | | 11 | | | | | 3 | 2 | 6 | | | | | | |
| 700 | 400 | | 1100 | | | | | | | 11 | | | | | | | | | | | | | |
| 75 | | | 75 | | | | | 1175 | Anglican | 11 | | | | | 2 | 5 | 2 | 4 | | | | | |
| 900 | 500 | | 1400 | | | | | | | 11 | | | | | | | | | | | | | |
| 200 | | | 200 | | | | | 1600 | | 10 | | | | | 4 | 6 | 1 | 5 | | | | | |
| 800 | | | 800 | | | | | 800 | | 11 | | | | | | | | | | | | | |
| 600 | 300 | | 900 | | | | | 900 | | 11 | | | | | | | | | | | | | |
| 500 | | | 500 | | | | | 500 | | 11 | | | | | | | | | | | | | |
| 300 | | | 300 | | | | | | | 11 | | | | | | | | | | | | | |
| 700 | 500 | | 1200 | | | 250 | | 1750 | | 11 | | | | | | | | | | | | | |
| 3100 | 400 | | 3500 | | | | | 3500 | | 11 | | | | | | | | | | | | | |
| 100 | | | 100 | | | | | 100 | | 10 | | | | | | | | | | | | | |
| 150 | | | 150 | | | | | 150 | | 11 | | | | | | | | | | | | | |
| 800 | 600 | | 1400 | | | | | 1400 | | 11 | | | | | 2 | 6 | 1 | | | | | | |
| 16200 | 4000 | | 20200 | | | 250 | | 20450 | | | | | | | 8 | 25 | 8 | | | | | | |

REMARKS.

Method

Method

Anglican

Assessment Roll for the Municipality of

DESCRIPTION OF PROPERTY.

NAMES OF TAXABLE PERSONS.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|---------------------------|--|----------------------------|--|---|--|--|--|-----------------------|---------------------------|-----------------------------|
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres of Shrub Land. |
| 25 | Brandon, James Napanee | | F | A. R. | 1 | pt 22 | 127 1/2 | 40 | 8 1/2 | |
| | | | | | 1 | 18 pt 21 | 70 | | 70 | |
| | | | | | 2 | pt 6 1/2 27 | 62 1/2 | | 62 1/2 | |
| | | | | | 2 | pt 28 | 111 1/2 | | 111 1/2 | |
| | | | | | 2 | pt 1 pt 8 1/2 34 | 5 | 5 | | |
| | | | | | 3 | 21 | 200 | 100 | 50 | 50 |
| | | | | | 3 | Supt 22 | 50 | | 50 | |
| | | | | | 3 | 20 | 200 | | 200 | |
| 26 | Brandon, William Napanee | | F | A. R. | 1 | 31 | 200 | 150 | 25 | 25 |
| | | | | | 1 | Sp 32 | 20 | 20 | | |
| | | | | | 3 | 18 1/4 27 | 50 | | 50 | |
| 27 | Weeks, Edward Lime Lake | 55 | 7 m 7 | Farmer | 3 | W 1/2 27 | 100 | 50 | 25 | 25 |
| | | | | | 3 | E 1/2 26 | 100 | 25 | 50 | 25 |
| | | | | | 4 | S 6 1/4 25 | 50 | | 50 | |
| 28 | Somerville, Mrs. | 52 | 7 m 7 | | 1 | 1 pt 18 1/4 27 | 25 | 20 | 5 | |
| 29 | Somerville, George | 32 | 5 m 7 | labouer | 1 | W 1/2 28 | 100 | 80 | 10 | 10 |
| 30 | Jarman, Elijah | 64 | 7 m 7 | Farmer | 1 | E 1/2 28 | 100 | 70 | 20 | 10 |
| 31 | Maxwell, Mrs. | | F | widow | 1 | W 1/4 29 | 50 | 25 | 25 | |
| 32 | Brown, William | 43 | 7 m 7 | Farmer | 1 | E 1/2 of W 1/2 29 | 50 | 40 | 10 | |
| 33 | Johnston, John | 52 | 7 m 7 | labouer | 2 | N 1/2 28 | 100 | 50 | 25 | 25 |
| 34 | Somerville, Frank | | | | 1 | 18 1/4 32 | 50 | 25 | | |
| | | | | | 1 | pt 12 pt 13 | 20 | 20 | | |
| | | | | | | | 1941 | 795 | 50 1/2 | 40 |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---------------------------|--|-----------------------|---|---|--|--|---|-----------------------|---------------------------|--------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of Taxable Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other measure showing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres of Pasture. |
| 35 | Kimmatt William | mailbark | 54 | F. M. F. | Farmer | 1 | Spt 36 | 90 | 80 | 10 |
| 36 | Kimmatt Wm J. | do | 23 | F. M. F. | do | 1 | pt 35 | 177 | 77 | 30 |
| 37 | Kimmatt Thomas | do | 21 | F. M. F. | do | 1 | Npt S ₂ 36 | 10 | 10 | |
| 38 | Burley, Wm J. | do | 58 | F. M. F. | do | 1 | N ₂ 36 | 100 | 80 | 20 |
| | | | | | | 1 | Npt 37 | 118 | 68 | 40 |
| 39 | Raughlin David | do | 44 | Teen F. | Merchant | 2 | Ulot W Queenst 34 | 1/2 | 1/2 | |
| 40 | Hart, John | do | 34 | Teen F. | Black | 2 | Ulot E Queenst 35 | 1/2 | 1/2 | |
| | | | | | | 2 | R 34 | 5 | 5 | |
| 41 | Vance Samuel | Paslie | | F. | N. R. | 1 | NW ₄ 13 | 49 | | 49 |
| 42 | Kerr Jane A | do | | F. | widow | 1 | R S ₂ 6 | 4 | 4 | |
| 43 | Johnston William | do | 37 | F. M. F. | Farmer | 1 | E ₂ 5 | 100 | 50 | 25 25 |
| 44 | Johnston James | do | 86 | F. M. F. | do | 1 | R S ₂ 6 | 96 | 60 | 20 16 |
| 45 | Johnston A. W. | do | 32 | F. M. F. | do | 2 | S E ₂ 6 | 50 | 40 | 10 |
| 46 | Johnston John | do | 34 | F. M. F. | do | | | | | |
| 47 | Peston Robert | do | 66 | F. M. F. | do | 1 | N ₂ 5 | 100 | 50 | 25 25 |
| 48 | Peston William | do | 36 | F. M. F. | do | | | | | |
| 49 | Hewitt David | do | 62 | F. M. F. | do | 1 | Ept 1 | 170 | 125 | 25 |
| 50 | Cornish Rachel | do | | F. | widow | | | | | |
| 51 | Anderson Raughlin | do | 35 | Teen F. | Farmer | 1 | N R 1 | 30 | 25 | 5 |
| 52 | Hillson John | do | 76 | F. M. F. | do | 1 | N ₂ 2 | 100 | 80 | 20 |
| 53 | Willson A. G. | do | 24 | F. M. F. | do | 2 | E ₂ 2 | 100 | 5 | 95 |
| 54 | Clapradde Abram | do | 53 | F. M. F. | do | 1 | E ₂ 2 | 100 | 60 | 20 |
| 55 | Hicks Peter | do | 59 | F. M. F. | Gentleman | | | | | |
| 56 | Stirk Mrs. S | do | | F. | Married woman | 1 | pt 3 | 125 | 60 | 40 X |
| 57 | Stirk Samuel | do | 54 | F. M. F. | Farmer | | | | | |
| | | | | | | | 1522 | 875 | 319 | 179 1/2 |

| ASSESSED VALUE. | | | | | | | | | | The Municipal Ward, Limited, Municipal Stationers. St. Thomas. | | | | | | | | | | | | | |
|---|-----------------------|---|---|---|--|---|--------------------|----------------------|-----------------|--|--|---|--|---|---|--------------|----------------|------------------------------------|------------------------------------|--------------|----------------|---|----------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | School Section. | | | | Popu- lation. | Statute Labor. | Vital Statistics. | | Dog Tax. | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improve- ments only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 15 and 18. | No. of persons in the ward who are permanently residing in the ward and who are liable for the statute labor. | Male persons from 15 to 20 years. | No. of boys. | Read Division. | Date of Births during the year. | Date of Deaths during the year. | No. of Dogs. | No. of Horses. | Date of delivery of children for section 10. | REMARKS. |
| 1300 | 600 | | 1900 | | | | | 1900 | Meth | 1900 | | 3 | 6 | 1 | 5 | 11 | | | | | | | Married |
| 1500 | 500 | | 2000 | | | | | 2000 | " | 18 | | | | 2 | 2 | | | | | | | | |
| 50 | | | 50 | | | | | | | 1900 | | 1 | 3 | 1 | | | | | | | | | |
| 1850 | 700 | | 2550 | | | | | | | 18 | | | | | | | | | | | | | |
| 1500 | | | 1500 | | | | | | | 18 | | | | | | 9 | 11 | | | | | | |
| 100 | 500 | | 600 | | | 250 | | 250 | " | 18 | | | | 5 | 9 | 1 | | | | | | | |
| 75 | 425 | | 500 | | | | | | R. G. | 18 | | | | 1 | 5 | 1 | | | | | | | |
| 200 | | | 200 | | | | | 5400 | | 18 | | | | | | | | | | | | | |
| 300 | | | 300 | | | | | 300 | | 10 | | | | | | | | | | | | | |
| 50 | 100 | | 150 | | | | | 150 | Anglican | 1900 | | | | 1 | | | | | | | | | |
| 600 | 400 | | 1000 | | | | | 1000 | Meth | 19 | | | | 3 | 1 | | | | | | | | |
| 500 | 300 | | 800 | | | | | | | 19 | | | | 4 | 2 | | | | | | | | |
| 250 | | | 250 | | | | | 1050 | " | 10 | | | | | | | | | | | | | |
| 450 | 400 | | 850 | | | | | 850 | Presby. | | | | | 1 | 5 | 1 | | | | | | | |
| 4760 | 1000 | | 5760 | | | | | 5760 | Meth | | | | | 3 | | | | | | | | | |
| 800 | 300 | | 1100 | | | | | 1100 | " | | | | | 1 | 3 | 1 | | | | | | | |
| 3100 | 1000 | | 4100 | | | | | 4600 | Anglican | | | | | 5 | 1 | | | | | | | | |
| 500 | | | 500 | | | | | 3100 | Meth | | | | | | | | | | | | | | |
| 2500 | 600 | | 3100 | | | | | | | | | | | 5 | 1 | | | | | | | | |
| 1300 | 700 | | 2000 | | | | | 2000 | Anglican | | | | | 5 | 1 | | | | | | | | |
| 21685 | 7525 | | 29210 | | | 250 | | 29460 | | | | | | 12 | 54 | 13 | | | | | | | |

Assessment Roll for the Municipality of

DESCRIPTION OF PROPERTY.

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---------------------------|--|-----------------------|---|---|--|--|---|-----------------------|---------------------------|-----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of Taxable Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure of the Real Property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres of Shrub Land. |
| 58 | Kitcheson John | Roche | 40 | F.M.F. | Farmer | 1 | Npt 4 | 80 | 60 | 20 |
| | | | | | | 1 | SE 1/4 3 | 50 | 25 | 25 |
| | | | | | | 1 | Ept 4 | 120 | 100 | |
| 59 | Sayers, John | do | 50 | F.M.F. | do | | | | | |
| 60 | Kincade James | do | 65 | F.M.F. | do | | | | | |
| 61 | Kincade R. N. | do | 29 | F.M.F. | do | 1 | S 1/2 9 | 100 | 50 | 25 |
| 62 | Canny Oswald | do | | F. | N. R. | 1 | SE 1/4 10 | 50 | 30 | 10 |
| 63 | Dale Samuel | Dallas Texas | | F. | N. R. | 1 | SW 1/4 10 | 50 | 30 | 10 |
| 64 | Reid James | Roche | 62 | F.M.F. | Farmer | 1 | S 1/2 8 | 100 | 60 | 20 |
| 65 | Cotton Mary | do | | F. | Spinster | 1 | SW 1/4 7 | 50 | 25 | 25 |
| 66 | Cotton James | do | 56 | F.M.F. | Farmer | | | | | |
| 67 | Cotton John | do | 40 | F.M.F. | Farmer | 1 | SE 1/4 7 | 50 | 30 | |
| 68 | Waterhouse, H. K. | Moneymore | 63 | F.M.F. | do | | | | | |
| 69 | Waterhouse, William | do | 25 | F.S.M.F. | do | 1 | N 1/2 6 | 100 | 50 | 25 |
| 70 | Waterhouse, C. E. | do | 23 | F.S.M.F. | do | | | | | |
| 71 | Waterhouse Thomas | do | 21 | F.S.M.F. | do | | | | | |
| 72 | Ferguson Mrs | do | | F. | married woman | 1 | N 1/2 8 | 100 | 50 | 25 |
| 73 | Ferguson William | do | 34 | F.M.F. | Farmer | | | | | |
| 74 | Kincade W. R. E. | do | 39 | F.M.F. | do | 1 | N 1/2 9 | 100 | 60 | 25 |
| 75 | Lloyd Adam | do | 65 | F.M.F. | do | | | | | |
| 76 | Kincade John | do | 30 | F.M.F. | do | 1 | NW 1/4 10 | 50 | 25 | 10 |
| 77 | Burley J. W. | do | 51 | F.M.F. | do | 1 | N 1/2 11 | 100 | 100 | 100 |
| 78 | Burley H. L. | do | 24 | F.S.M.F. | do | 1 | NW 1/4 12 | 50 | 25 | 25 |
| 79 | Walker John | do | 79 | F.M.F. | Gentleman | | | | | |
| 80 | Carlton Harry | do | 37 | F.M.F. | Farmer | 1 | S 1/2 11 | 100 | 54 | 46 |
| 81 | Carlton Herbert | do | 35 | F.M.F. | | | | | | |

| ASSESSED VALUE. | | | | | | | | | | The Municipal Ward, Limited, Municipal Stationers. St. Thomas. | | | | | | | | | | | | | |
|---|--------------------|--|---------------------------------------|--|---|-----------------------------------|-----------------|-------------------|-----------|--|--|---|---|--|----------------|-------------------|---------------------------------|---------------------------------|--------------|----------------|--|----------|-----------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | School Section. | | | | Population. | Statute Labor. | Vital Statistics. | | Dog Tax. | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Segregated School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 2 and 16. | No. of persons in household or premises assessed as liable for the rate, and all the persons in the household or premises from 21 to 40 years. | No. of days. | Read Division. | Date of Births during the year. | Date of Deaths during the year. | No. of Dogs. | No. of Horses. | Date of Births of Horses or Cattle under Section 10. | REMARKS. | |
| 650 | 250 | | 900 | | | | | | | | | | | | | | | | | | | | |
| 650 | | | 650 | | | | | 1350 | | | | | | 1 | 4 | 1 | | | | | | | April 2nd |
| 800 | 200 | | 1000 | | | | | 1000 | | | | | | 5 | 8 | 18 | | | | | | | |
| 700 | 500 | | 1200 | | | | | 1200 | Anglican | 10 | | | | 1 | 5 | 1 | | | | | | | |
| 500 | | | 500 | | | | | 500 | | 10 | | | | | | | | | | | | | |
| 400 | 100 | | 500 | | | | | 500 | | 10 | | | | | | | | | | | | | |
| 600 | 300 | | 800 | | | | | 800 | | 10 | | | | | 4 | | | | | | | | |
| 400 | | | 400 | | | | | | | 10 | | | | | 1 | | | | | | | | |
| 400 | 50 | | 450 | | | | | 850 | | 10 | | | | | 2 | 2 | | | | | | | |
| 600 | 400 | | 1000 | | | | | 1000 | | 10 | | | | 1 | 6 | 3 | | | | | | | |
| 700 | 300 | | 1000 | | | | | 1000 | | 10 | | | | 2 | 8 | 1 | | | | | | | |
| 800 | 800 | | 1600 | | | | | 1600 | | 10 | | | | 2 | 5 | 1 | | | | | | | |
| 400 | 300 | | 700 | | | | | 700 | | 10 | | | | | 1 | 1 | | | | | | | |
| 1300 | 500 | | 2000 | | | | | | | | | | | | | | | | | | | | |
| 600 | | | 600 | | | | | 2600 | | 10 | | | | 1 | 6 | 2 | | | | | | | |
| 450 | 300 | | 750 | | | | | 750 | | 10 | | | | | 3 | 2 | | | | | | | |
| 10150 | 3900 | | 14050 | | | | | 14050 | | | | | | 13 | 50 | 14 | | | | | | | |

April
12nd

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---------------------------|--|----------------------------|---|---|--|--|---|-----------------------|---------------------------|-----------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure of the Real Property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres of Large Swamp Land. |
| 83 | White Escher Roslin | - | F | Widow | 1 | ft SW 2 3 | 25 | 15 | 10 | |
| 84 | White, M ^{rs} H | do | F | A. R. | 1 | N 2 7 | 100 | 50 | 50 | |
| 85 | Caulton Robert Monymore 78 | 78 | Fm. F. | Farmer | 1 | 1 E 1/4 10 | 30 | 50 | | |
| 86 | Caulton John H | do | 27 | F. L. M. F. | 1 | S 2 1/2 16 1/2 12 | 150 | 25 | 25 | 100 |
| | | | | | 2 | S E pt 12 | 50 | 50 | | |
| 87 | Thompson John | do | 27 | Wm F | 1 | 15 | 200 | 100 | 50 | 50 |
| 88 | Coulter William | do | 51 | Wm. F. | 1 | 16 pt 4 S E 1/4 16 | 75 | 50 | 25 | |
| | | | | | 1 | NW 1/4 18 | 50 | 50 | | |
| | | | | | 1 | ft NW pt 17 | 30 | | 30 | |
| 89 | Coulter John T | do | 41 | F. M. F. | 1 | S pt 17 | 170 | 100 | 25 | 45 |
| | | | | | 1 | NW pt 16 | 125 | 50 | 25 | 50 |
| 90 | Larkin Bridget Halston | | F. | Widow | 1 | N 1/2 21 | 100 | 50 | 25 | 25 |
| 91 | Larkin James | | F | A. R. | 1 | S 1/2 20 | 100 | 50 | 25 | 25 |
| 92 | Larkin Henry | | F. | N. R. | 1 | S pt 19 | 170 | 100 | | |
| 93 | Kehoe Michael H | | Teen M. F. | Farmer | | | | | | |
| 94 | Kehoe Michael P | | M. F. | | | | | | | |
| 95 | Kehoe Thomas | | M. F. | | | | | | | |
| 96 | Kehoe Dennis | | M. F. | | | | | | | |
| 97 | Linahan James | | F. | A. R. | 1 | S E pt 18 | 75 | 40 | | 35 |
| 98 | Anderson James | | Fm. F. | Labourer | 1 | bet 18 1/2 19 | 1 | 1 | | |
| 99 | Monymore Shes H | | F | | 1 | Sept 18 | 1/2 | 1/2 | | |
| 100 | Purdy Kenneth | | 27 | Teen M. F. | | | | | | |
| 101 | Reid James | | 58 | Fm. F. | | | | | | |
| | | | 48 | Fm. F. | | | | | | |
| 102 | Henderson Andrew | | | Farmer | 1 | N pt 19 | 30 | | | |
| | | | | | 2 | 1 pt | 40 | | | |
| | | | | | 1 | N E pt 22 | 72 1/2 | 50 | 22 1/2 | |
| | | | | | | | 16.6 | 871 | 303 | 3407 |

| ASSESSED VALUE. | | | | | | | | | | | | | The Municipal Ward, Limited, Municipal Stationers. St. Thomas. | | | | | | | | | | |
|---|--------------------|--|---------------------------------------|--|---|-----------------------------------|-----------------|-------------------|-----------|------------------------|--------------------------------------|---|--|---|----------------|-------------------|---------------------------------|---------------------------------|--------------|----------------|--|----------|-----------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | School Section. | | | | Population. | Statute Labor. | Vital Statistics. | | Dog Tax. | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the ward assessed as persons liable for the payment of rates on the basis of the value of the land and buildings thereon. | No. of days. | Real Division. | Date of Births during the year. | Date of Deaths during the year. | No. of Dogs. | No. of Horses. | Date of delivery of Horses for section 48. | REMARKS. | |
| 550 | | 550 | | | | | | | | 19 | | | | | | | | | | | | | April 2nd |
| 600 | | 600 | | | | | | 1150 | | 10 | | | | | | | | | | | | | |
| 550 | 200 | 750 | | | | | | | | 10 | | | | | | | | | | | | | |
| 600 | 400 | 1000 | | | | | | | | 10 | | | | | | | | | | | | | |
| 550 | 200 | 750 | | | | | | 2500 | | 10 | | | 3 | 9 | 1 | | | | | | | | |
| 1200 | 400 | 1600 | | | | | | 1600 | | 10 | | | | 3 | 1 | | | | | | | | |
| 650 | 500 | 1150 | | | | | | | | 10 | | | | | | | | | | | | | |
| 200 | | 200 | | | | | | | | 10 | | | | | | | | | | | | | |
| 100 | | 100 | | | | | | 1450 | | 10 | | | 2 | 6 | 1 | | | | | | | | |
| 1300 | 500 | 1800 | | | | | | | | 10 | | | | 2 | 1 | | | | | | | | |
| 1050 | 400 | 1450 | | | | | | 3250 | | 10 | | | | | | | | | | | | | |
| 600 | | 600 | | | | | | | | 4 | 8 | | | | | | | | | | | | |
| 900 | 400 | 1300 | | | | | | | | 4 | 8 | | | | | | | | | | | | |
| 900 | 300 | 1200 | | | | | | 3100 | | 4 | 8 | | | 5 | 3 | | | | | | | | |
| 650 | | 650 | | | | | | 650 | | 10 | | | | | | | | | | | | | |
| 50 | 50 | 100 | | | | | | 100 | | 10 | | | | 1 | 1 | | | | | | | | |
| 25 | 550 | 575 | | | | 250 | | 575 250 | | 10 10 | | | | 2 | 1 | | | | | | | | |
| 270 | | 270 | | | | | | | | 10 | | | | | | | | | | | | | |
| 230 | | 230 | | | | | | 500 | | 10 | | | | 1 | 1 | | | | | | | | |
| 450 | 400 | 850 | | | | | | 850 | | 11 | | | | 1 | 1 | | | | | | | | |
| 11425 | 4000 | 15725 | | | | 250 | | 15975 | | | | | 5 | 30 | 11 | | | | | | | | |

April 2nd

Con 52

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---------------------------|--|---------------|--|---|--|--|--|--------------------------------|--------------------------------|--------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of Person | Freholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of Acres or other Measure of Property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres of Pasture. |
| 103 | Canadian Portland Cement Co., Montreal | | | | | | | | | |
| 104 | Armstrong, D. M. | 45 | Man F | Sup ^{ty} | 1 | pt 32 | 38 | | | |
| 105 | Hayes John W | 47 | M F | Engineer | 1 | pt 33 | 83 | | | |
| 106 | Leock, David | 55 | Man F | Labourer | 1 | pt 34 | 78 ¹ / ₂ | | 78 ¹ / ₂ | |
| 107 | Shaudraw E. D. | 35 | Man F | clerk | 1 | pt 32 | 61 | | 61 | |
| 108 | Brown Fred | 25 | Man F | Labourer | 1 | pt 35 | 33 ¹ / ₂ | | 33 ¹ / ₂ | |
| 109 | Delinc Renter | 50 | Man F | | 1 | pt 32, 33, 34 | 40 ⁵ / ₁₀ | | | |
| 110 | Dawson Wm | 35 | M. F. | | 2 | Sept 31 | 7 | 7 | | |
| 111 | Kelliker Charles | 28 | M. F. | | 2 | pt 32 | 8 | 8 | | |
| 112 | Bennett Andrew | 23 | M. F. | | 2 | pt 34 | 20 | 20 | | |
| 113 | Goss, William | 45 | M. F. | | 2 | pt 34 | 14 ¹ / ₂ | 14 ¹ / ₂ | | |
| 114 | Pringle W. R. | 39 | M F | | 2 | 18 ¹ / ₄ pt 33 | 50 | 50 | | |
| 115 | Dawney James | 30 | M. F. | | 2 | Sept 32 | 80 | 80 | | |
| 116 | Payburn George | 28 | M. F. | | 2 | Sept 11 ¹ / ₂ 32 | 6 ¹ / ₂ | 6 ¹ / ₂ | | |
| 117 | Smith John | 55 | M. F. | | 2 | Sept 11 ¹ / ₂ 33 | 11 ¹ / ₂ | 11 ¹ / ₂ | | |
| 118 | Sweet Luther | 35 | M F | Fireman | 2 | pt 11 ¹ / ₂ 33 | 7 | 7 | | |
| 119 | Britton Thomas | 50 | M. F. | Cooper | 3 | pt 34 | 12 | 12 | | |
| 120 | Hayes John | 25 | M. F. | Labourer | | | | | | |
| 121 | Hayes Michael | 50 | M F | | | | | | | |
| 122 | Kellan, G. M. | 45 | M. F. | | | | | | | |
| 123 | Thompson Bev. | 30 | M. F. | Fireman | | | | | | |
| 124 | Lott, Fred | 28 | M. F. | Labourer | | | | | | |

[illegible]

Assessment Roll for the Municipality of

DESCRIPTION OF PROPERTY.

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---------------------------|--|----------------------------|--|---|--|--|--|-----------------------|---------------------------|-----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other measure of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres of other Land. |
| Con 2 | | | | | | | | | | |
| 125 | Parfit Thomas Marlbank | 40 | Free M.F. | Farmer | 2 | Npt 32 | 110 | 90 | 10 | 10 |
| | J. J. Fitzgerald, owner Belleville | | 2m | | 2 | Sept 33 | 52 | 22 | | 20 |
| | | | 1m | | 3 | SE 1/4 33 | 46 1/2 | 30 | | 16 1/2 |
| 126 | Baker John A Marlbank | 40 | F.M.F. | clerk | 2 | pt 35 | | | | |
| | | | | merchant | 2 | Ulot 8 & 2 at | 1/8 | 1/8 | | |
| 127 | Stio John | | | | | pt lot 6 & 7 | | | | |
| 128 | Delius Cloyd | 23 | Free M.F. | Laborer | 2 | W. Franklin St | 2/10 | 2/10 | | |
| 129 | McIntosh Nelson | 37 | F.M.F. | merchant | 2 | pt M 1/2 33 | 4/8 | 4/8 | | |
| 130 | Fitzgerald Michael Tannworth | | F | A. R. | 2 | Ulot 5 | 1/8 | 1/8 | | |
| 131 | Bennett John Marlbank | 32 | Free M.F. | Laborer | 2 | 2, 3, 4, 5, 2. at | | | | |
| 132 | Bennett Phillip | 30 | Free M.F. | | 2 | Ulot 1 & 2 at | 1/8 | 1/8 | | |
| 133 | Young, W. A. | 63 | Free M.F. | | 2 | 1647 W. F. St | 2/8 | 2/8 | | |
| 134 | Young, W. P. | 23 | Free M.F. | | 3 | 647 E 2 at | 2/8 | 2/8 | | |
| 135 | Staulon, Wm | 35 | Free M.F. | | 3 | pt 35 | 1/2 | 1/2 | | |
| 136 | Richmond Nelson | 41 | Free M.F. | | | Spt 34 | 100 | 100 | | |
| 137 | Fitchett, Hezekiah | 52 | F.M.F. | Blacksmith | 2 | Con at | 1/8 | 1/8 | | |
| 138 | Dale, J. D. | 36 | F.M.F. | Croftman | 2 | pt m R. | 1/10 | 1/10 | | |
| 139 | Jones, C. A. Tannworth | | F | M. R. | 2 | pt m R. | 1/6 | 1/6 | | |
| 140 | Perry Robert Marlbank | 27 | Free M.F. | Merchant | 2 | pt 33 | 1/8 | 1/8 | | |
| 141 | Cole Henry | 43 | | | 2 | pt 35 | 1/10 | 1/10 | | |
| 142 | Allen John | 73 | F.M.F. | Cent. | 2 | | | | | |
| 143 | French Thomas | 30 | Free M.F. | Laborer | 2 | Ulot 7 | 1/8 | 1/8 | | |
| 144 | Morris M. | 25 | Free M.F. | | 2 | pt m. R. | 1/10 | 1/10 | | |
| 145 | Marks, Ee | 26 | Free M.F. | | 2 | | | | | |
| 146 | Allan, A. D. | 58 | F.M.F. | Apianist | 2 | Ulot 4, 2 at | 1/8 | 1/8 | | |
| 147 | Burrows, J. G. | 41 | F.M.F. | M. D. | 2 | pt 34 | 3/8 | 3/8 | | |
| | | | | | 2 | Ulots 16 & 17 | 2/8 | 2/8 | | |
| | | | | | | | 315 | 259 | 10 | 46 |

ASSESSED VALUE.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | School Section. | | | | 26 | 27 | Vital Statistics. | | Dog Tax. | 31 | 32 | |
|--|--------------------|--|---------------------------------------|--|---|-----------------------------------|-----------------|-------------------|-----------|------------------------|--------------------------|---|--|--|--|--|--|--|--|--|----------|
| Actual value of the parcel of real property exclusive of building thereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public School Supporter. | No. of children between the ages of 5 and 16. | No. of persons in persons assessed as taxable in the year. | No. of persons in persons assessed as taxable in the year. | No. of persons in persons assessed as taxable in the year. | No. of persons in persons assessed as taxable in the year. | No. of persons in persons assessed as taxable in the year. | No. of persons in persons assessed as taxable in the year. | No. of persons in persons assessed as taxable in the year. | No. of persons in persons assessed as taxable in the year. | REMARKS. |
| 2300 | 700 | | 3000 | | | | | | | 18 | | 3 | 8 | 1 | | | | | | Feb. 26th. | |
| 425 | | | 425 | | | | | | | 18 | | | | | | | | | | | |
| 400 | | | 400 | | | | | 3825 | | 18 | | | | | | | | | | | |
| 100 | 800 | | 900 | | | | | | | 18 | | | 2 | 1 | | | | | | | |
| 100 | | | 100 | | | 250 | | 250 | | 18 | | | 1 | | | | | | | | |
| 50 | 350 | | 400 | | | | | 1400 | | 18 | | | 4 | 1 | | | | | | | |
| 100 | 800 | | 900 | | | 250 | | 1150 | | 18 | | 1 | 3 | 1 | | | | | | | |
| 400 | | | 400 | | | | | | | 18 | | | | | | | | | | | |
| 200 | 1200 | | 1400 | | | | | | | 18 | | 2 | 5 | 1 | | | | | | | |
| 100 | 800 | | 900 | | | | | | | 18 | | | 3 | 1 | | | | | | | |
| 100 | 350 | | 450 | | | | | | | 18 | | 2 | 6 | | | | | | | | |
| 600 | | | 600 | | | | | | | 18 | | | 1 | | | | | | | | |
| 50 | 50 | | 100 | | | | | 3850 | | 18 | | | 4 | | | | | | | | |
| | | | | | | | | | | | | | 2 | | | | | | | | |
| 50 | 400 | | 450 | | | 250 | | 700 | | 18 | | 1 | 3 | 1 | | | | | | | |
| 30 | 270 | | 300 | | | | | 300 | | 18 | | | 1 | 1 | | | | | | | |
| 40 | 100 | | 140 | | | | | 140 | | 18 | | | | | | | | | | | |
| 50 | 400 | | 450 | | | 250 | | 700 | | 18 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| 100 | 500 | | 600 | | | | | | | 18 | | | 2 | | | | | | | Feb. 27th. | |
| 50 | 400 | | 450 | | | 250 | | 1300 | | 18 | | 2 | 6 | 1 | | | | | | | |
| | | | | | | | | | | | | | 2 | 1 | | | | | | | |
| 100 | | | 100 | | | | | 100 | | 18 | | | 2 | 1 | | | | | | | |
| 200 | 500 | | 700 | | | | | 700 | | 18 | | 2 | 4 | 1 | | | | | | | |
| 200 | 1550 | | 1750 | | | 250 | | 2000 | | 18 | | 2 | 6 | 1 | | | | | | | |
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Assessment Roll for the Municipality of

Con 2

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---------------------------|--|------------------------------|---|---|--|--|--|-----------------------|---------------------------|--------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessable Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure of the extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres of Pasture. |
| 148 | Bell, Jas. H. | Mailbank | 40 | F. M. F. | Farmer | 2 | pt W pt 33 | 1 1/2 | 1 1/2 | |
| 149 | Morgan Joseph | " | 31 | Teu m F | laborer | | | | | |
| 150 | Nelson, Ernest | " | 38 | Teu m F | " | | | | | |
| 151 | Morgan H. S. | " | 27 | Teu m F | " | | | | | |
| 152 | Young, Thos R. | " | 29 | F. M. F. | Farmer | 2 | pt W 1/2 33 | 70 | 50 | 20 |
| 153 | Young, George | " | 61 | F. M. F. | " | 2 | W 1/2 pt 34 | 50 | 45 | 5 |
| 154 | Young, William | " | 33 | F. M. F. | " | 2 3 | S 1/2 36 | 98 1/2 | 68 | 38 1/2 |
| 155 | Young, Charles J. | " | 22 | F. M. F. | " | 3 | SW 1/4 37 | 45 | 35 | 10 |
| 156 | Harrison Ed. | Tauwerth | F. | N. R. | | 2 | E 1/2 26 | 100 | 50 | 50 |
| 157 | Switzer James | River Lake | 50 | Teu m F | laborer | | | | | |
| 158 | Jackson Thos | Mailbank | 55 | F. M. F. | " | 2 | W 1/2 2 at 1/2 | 1/2 | 1/2 | |
| 159 | Richmond John W. | " | 42 | Teu m F | " | | | | | |
| 160 | Allen, James E. | " | F. | Spinster | 2 | | W 1/2 2 at 1/2 | 1/2 | 1/2 | |
| 161 | Allen, E. F. | " | F. | widow | 2 | | W 1/2 14 | 2 1/2 | 2 1/2 | |
| | | | F. | | 2 | | pt 35 | 4 | 2 | 2 |
| 162 | Hughes John W. | " | 38 | F. M. F. | Miller | 2 | pt 35 | 2 | 2 | |
| 163 | Foley Thomas | " | 60 | Teu m F | laborer | 2 | W 1/2 E 2 at 1/2 | 1/2 | 1/2 | |
| 164 | Robinson Thos | " | 35 | Teu m F. | " | 2 | W 1/2 W 7 at 1/2 | 1/2 | 1/2 | |
| 165 | Switzer Marshall | " | 35 | Teu m F. | " | 2 | W 1/2 W 7 at 1/2 | 1/2 | 1/2 | |
| 166 | Deshane James | " | 70 | F. M. F. | Centurion | 2 | pt 35 | 2 1/2 | 2 1/2 | |
| 167 | McCrath Patrick | " | 32 | Teu m F. | laborer | | | | | |
| 168 | Bennett, Thomas | " | 26 | Teu m F. | " | | | | | |
| 169 | Young James A. | " | 31 | F. M. F. | Farmer | 2 | W 1/2 36 | 97 1/2 | 60 | 37 1/2 |
| | | | F. | | 3 | | W 1/2 34 | 48 | 48 | |

ASSESSED VALUE.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | School Section. | | | Population. | Statute Labor. | Vital Statistics. | | Dog Tax. | | | | | | |
|---|--------------------|--|---------------------------------------|--|---|-----------------------------------|-----------------|-------------------|-----------|------------------------|------------------------------------|--------------------------------|---|---|-------------------------------------|--------------|----------------|---------------------------------|---------------------------------|--------------|-----------------|---|----------|
| Actual value of the parcel of real property exclusive of buildings thereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Support. | No. of children aged 3 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the family who are employed in agriculture, stock raising, fishing, or other pursuits, and who are not engaged in any other occupation or business. | No. of persons from 21 to 40 years. | No. of days. | Head Division. | Date of Births during the year. | Date of Deaths during the year. | No. of Dogs. | No. of Bitches. | Date of Delivery of Puppies under section 16. | REMARKS. |
| 160 | 1000 | | 1160 | | | | | 1160 | M | 18 | | | 2 | 6 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | 2 | 1 | | | | | | | |
| | | | | | | | | | | | | | 4 | 6 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | 1 | 1 | | | | | | | |
| 1400 | 300 | | 1700 | | | | | 1700 | W | 18 | | | | | 3 | 1 | | | | | | | |
| 1400 | 600 | | 2000 | | | | | | " | 18 | | | 2 | 4 | 2 | | | | | | | | |
| 800 | 200 | | 1000 | | | | | | | 18 | | | | | | | | | | | | | |
| 300 | | | 300 | | | | | 3300 | | 18 | | | | | | | | | | | | | |
| 500 | 100 | | 600 | | | | | 600 | | 11 | | | | | | | | | | | | | |
| | | | | | | | | | " | | | | 2 | 6 | 1 | | | | | | | | |
| 100 | 700 | | 800 | | | | | 800 | " | 18 | | | | | 2 | 1 | | | | | | | |
| | | | | | | | | | | | | | | | 2 | 3 | 1 | | | | | | |
| 100 | | | 100 | | | | | | | 18 | | | | | | | | | | | | | |
| 200 | 600 | | 800 | | | | | | | 18 | | | | | | | | | | | | | |
| 100 | | | 100 | | | | | 1000 | | 18 | | | | | 2 | | | | | | | | |
| 200 | 800 | | 1000 | | | 250 | | | | 18 | | | | | 1 | 1 | | | | | | | |
| 100 | 1000 | | 1100 | | | | | | | 18 | | | | | 2 | 5 | 1 | | | | | | |
| 50 | 350 | | 400 | | | | | | | 18 | | | | | 2 | 4 | 1 | | | | | | |
| 100 | 500 | | 600 | | | | | | | 18 | | | | | 4 | 8 | 1 | | | | | | |
| 100 | 500 | | 600 | | | | | 3950 | | 18 | | | | | | | | | | | | | |
| 100 | 550 | | 700 | | | | | 700 | | 18 | | | | | | | | | | | | | |
| | | | | | | | | | Q.C | | | | 2 | 4 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | 4 | 1 | | | | | | | |
| 850 | 650 | | 1500 | | | | | | Anglican | 18 | | | 1 | 4 | 1 | | | | | | | | |
| 250 | | | 250 | | | | | 1750 | | 18 | | | | | | | | | | | | | |
| 6860 | 7850 | | 14710 | | | 250 | | 14960 | | | | | 23 | 65 | 17 | | | | | | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---------------------------|---|---------------|---|---|--|--|--|-----------------------|--------------------------|-----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable person. | Age of Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other measure of land, whether cleared or not. | No. of Acres cleared. | No. of Acres of wooding. | No. of Acres of Stock Land. |
| 170 | Allen, Mrs. G. Marlboro | 35 | F. M. F. | Farmer | 2 | Npt 37 | 77 1/2 | 60 | 17 1/2 | |
| 171 | Allen George | | F | Spinster | 4 | Gore 37 | 45 | 25 | 20 | |
| 172 | Allen Sarah | | F | Spinster | 4 | S 1/2 36 | 100 | 40 | 40 | 20 |
| 173 | Gates Harold | 44 | F. M. F. | Labourer | 2 | Sept 37 | 20 | 20 | | |
| 174 | Gates John S. | 88 | M. F. | | 2 | Gore 38 | 15 | 15 | | |
| 175 | Gates John Jr. | 23 | M. F. | | | | | | | |
| 176 | Gates Margaret | | F | widow | 2 | pt 35 | 1 | 1 | | |
| 177 | Gates W. H. | 28 | M. F. | Labourer | | | | | | |
| 178 | Simpkins Charles | 31 | Teen F. | | | | | | | |
| 179 | Vance William | 60 | Teen F. | | | | | | | |
| 180 | Hawley John W. | 32 | F. M. F. | | 2 | pt 35 | 1/5 | 1/5 | | |
| 181 | Brown Harvey | 37 | Teen F. | | | | | | | |
| 182 | Brown Florence | 38 | F. M. F. | | 2 | pt 34 | 3/5 | 3/5 | | |
| 183 | Burns Patrick | 53 | F. M. F. | | 2 | pt 34 | 1/5 | 1/5 | | |
| 184 | Cassidy Frank | 29 | M. F. | | | | | | | |
| 185 | Burns John | 21 | M. F. | | | | | | | |
| 186 | Quigley Isaac | 50 | F. M. F. | | 2 | V Lot 5 & 9 | | | | |
| 187 | Lake Parker | 40 | Teen F. | Barber | | 1st & 9 2nd | 3/5 | 3/5 | | |
| 188 | Burns Albert | 25 | F. M. F. | | 2 | V L 6 2nd | 1/5 | 1/5 | | |
| 189 | Kindover Peter | 51 | F. M. F. | Labourer | 2 | pt 35 | 1/5 | 1/5 | | |
| 190 | Hawley Oger | 76 | F. M. F. | | 2 | pt 34 | 2/5 | 2/5 | | |
| 191 | Hawley Mahler | 34 | Teen F. | | 2 | pt 34 | 1/5 | 1/5 | | |
| 192 | Somerville Thomas | 33 | F. M. F. | | 2 | pt 34 | 1/5 | 1/5 | | |
| 193 | Sills Walter | 32 | Teen F. | Labourer | 2 | pt 34 | 1/5 | 1/5 | | |
| 194 | Marlboro Chen Co. | | F | | | | | | | |
| 195 | Quigley Wesley | 39 | F. M. F. | Labourer | 2 | pt 34 | 1/2 | 1/2 | | |
| 196 | Quigley Riley | 60 | Teen F. | | 2 | pt 34 | 1/5 | 1/5 | | |
| | | | | | | | 262 | 165 | 77 | 20 |

| ASSESSED VALUE. | | | | | | | | | | | | | | | | | | | | | | | |
|---|--------------------|--|---------------------------------------|--|---|-----------------------------------|-----------------|-------------------|-----------|------------------------|-----------------------------|---|--------------------------------|---|----------------------------|----------------|-------------------|----------------------------------|----------------------------------|--------------|----------------|--|----------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | School Section. | | | | | Population. | Statute Labor. | Vital Statistics. | | Dog Tax. | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public of School Supporter. | No. of children between the ages of 5 and 21. | No. of children aged 5 and 16. | No. of persons in the family each of whom is a resident household-er, and is liable for the rate. | Males from 16 to 60 years. | No. of days. | Real Division. | Date of Births during this year. | Date of Deaths during this year. | No. of Dogs. | No. of Horses. | Date of Sale of Horses under section 16. | REMARKS. |
| 800 | 700 | | 1500 | | | | | | P. L. | 18 | | | | 4 | 1 | | | | | | | | Feb. 27 |
| 400 | | | 400 | | | | | | . | 18 | | | | | | | | | | | | | |
| 500 | | | 500 | | | | | 2400 | | 18 | | | | | | | | | | | | | |
| 100 | 100 | | 200 | | | | | | Mich | 18 | | | | 3 | 7 | 3 | | | | | | | |
| 50 | | | 50 | | | | | 250 | | 18 | | | | | | | | | | | | | |
| 150 | 350 | | 500 | | | | | 500 | Rugby | 18 | | | | 1 | | | | | | | | | |
| | | | | | | | | | Mich | | | | | 2 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | 3 | 5 | | | | | | | | |
| 50 | 400 | | 450 | | | | | 450 | | 18 | | | | 2 | 5 | 1 | | | | | | | |
| | | | | | | | | | | | | | | 1 | 1 | | | | | | | | |
| 100 | 275 | | 375 | | | | | 375 | | 18 | | | | 5 | 7 | 1 | | | | | | | |
| 50 | 350 | | 400 | | | | | 400 | P. L. | 18 | | | | 5 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | 1 | 5 | 1 | | | | | | | |
| 200 | 400 | | 600 | | | | | 600 | m | 18 | | | | 3 | 5 | 1 | | | | | | | |
| | | | | | | 250 | | 250 | | 18 | | | | 1 | 1 | | | | | | | | |
| 100 | 400 | | 500 | | | 250 | | 750 | | 18 | | | | 4 | 1 | | | | | | | | January |
| 100 | 350 | | 450 | | | | | 450 | | 18 | | | | 3 | 1 | | | | | | | | |
| 100 | 375 | | 475 | | | | | | | 18 | | | | | | | | | | | | | |
| 50 | 50 | | 50 | | | | | 525 | | 18 | | | | 3 | 1 | | | | | | | | |
| 50 | 400 | | 450 | | | | | 450 | | 18 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 3 | 1 | | | | | | | | |
| 100 | 400 | | 500 | | | 250 | | 750 | | 18 | | | | 2 | 1 | | | | | | | | |
| 75 | 375 | | 450 | | | | | 450 | | 18 | | | | | | | | | | | | | |
| 2975 | 4875 | | 7850 | | | 750 | | 8600 | | | | | | 17 | 65 | 16 | | | | | | | |

Assessment Roll for the Municipality of

pp 12

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---------------------------|---|-------------------|---|---|--|--|--|-----------------------|---------------------------|--------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable person. | Age of the Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of Acres or other land having a share in the extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres of Pasture. |
| 197 | Deshaune Lewis | Marlbauk | 31 | F M F | Labourer | 2 | U. L. pt 35 | 1/8 | 3/8 | |
| 198 | Baxter Albert | " | | F | M. R. | 2 | pt 35 | 3/8 | 3/8 | |
| 199 | Kirkpatrick James | " | 35 | Teu m F | Labourer | | | | | |
| 200 | Laughlin George | " | 79 | F m F | Gentleman | | | | | |
| 201 | Laughlin William | " | 27 | F m F | Baker | 2 | pt 35 | 1 1/2 | 1 1/2 | |
| 202 | Laughlin Thomas | " | 44 | Teu m F | Labourer | | | | | |
| 203 | Wrightley Mrs. | " | | F | Widow | 2 | pt 34 | 3/8 | 1/8 | |
| 204 | Gates William | " | 23 | F m F | Labourer | | pt 35 | 1/8 | 1/8 | |
| 205 | Mason F. A. | " | 30 | F m F | " | 2 | pt 35 | 3/8 | 3/8 | |
| 206 | Young Ervin | " | 25 | F m F | " | 2 | V. L. E. F. pt | 1/8 | 3/8 | |
| 207 | Wilson W. J. | " | 50 | F m F | merchant | 1 | pt 35 | 13 3/8 | 13 3/8 | |
| 208 | Wilson John | " | 27 | F m F | " | 2 | pt 31 | 1/8 | 1/8 | |
| 209 | Wilson W. E. | " | 25 | F m F | " | 2 | pt 34 | 1/8 | 1/8 | |
| 210 | Wiseman Philip | " | 25 | Teu m F | Labourer | 2 | pt 35 | 1/8 | 1/8 | |
| 211 | Dyre Samuel | " | 40 | Teu m F | " | 2 | V. L. F. pt | 3/8 | 3/8 | |
| 212 | Gates William | " | 32 | Teu m F | " | 2 | | | | |
| 213 | Fox Joseph | " | 25 | Teu m F | " | 2 | pt 36 | 3/8 | 3/8 | |
| 214 | Wiseman Martin | " | | Teu m F | " | 2 | pt 34 | 2/8 | 3/8 | |
| 215 | Brisbane Charles | " | | Teu m F | " | 2 | pt 34 | 1/8 | 1/8 | |
| 216 | Mowers George | " | | Teu m F | " | 2 | pt 34 | 1/8 | 1/8 | |
| 217 | Clark Ben | " | | Teu m F | " | 2 | pt 34 | 1/8 | 1/8 | |
| 218 | Young H. A. | " | | | | 2 | pt garden | 1/8 | 1/8 | |
| 219 | Hughes Thos. H. | " | 30 | F m F | " | 2 | pt M. R. | 1/8 | 1/8 | |
| 220 | Adams W. D. | " | 40 | Teu m F | " | 2 | pt M. R. | 1/8 | 1/8 | |
| | | " | 51 | F m F | merchant | 2 | pt M. R. | 1/8 | 1/8 | |
| | | " | | | | 2 | pt 34 | 1 | 1 | |
| | | " | | | | | | 21 | 21 | |

1906

ASSESSED VALUE

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---------------------------|--|----------------------------|---|---|--|--|---|-----------------------|---------------------------|---------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Occupation, (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of Acres or other extent of property. | No. of Acres claimed. | No. of Acres of Woodland. | No. of Acres of other property. |
| 221 | James Alexander Marlbank | 75 | M. F. | Gentleman | 2 | pt 35 | $\frac{2}{3}$ | $\frac{2}{3}$ | | |
| 222 | Thompson Marlin | 28 | Teu. M. F. | Labourer | 2 | pt 35 | $\frac{1}{2}$ | $\frac{1}{2}$ | | |
| 223 | Burby Alexander | 24 | Teu. M. F. | | 2 | pt 35 | $\frac{2}{5}$ | $\frac{2}{5}$ | | |
| 224 | | | | | | | | | | |
| 224 | Stinson John | 26 | L. W. F. | Imm. keeper | 2 | UL E 2 st | $\frac{1}{5}$ | $\frac{1}{5}$ | | |
| | | | | | 2 | UL W F St | $\frac{1}{10}$ | $\frac{1}{10}$ | | |
| 225 | Delius Alfred | 48 | F. M. F. | Farmer | 2 | E $\frac{1}{2}$ 29 | 100 | 40 | 20 | 40 |
| 226 | Delius, A. N. | 22 | F. S. M. F. | | 3 | S $\frac{1}{2}$ 29 | 100 | 25 | 25 | 50 |
| 227 | McKnight, Wm | 37 | F. M. F. | | 2 | W $\frac{1}{2}$ 29 | 100 | 50 | 25 | 25 |
| 228 | Harten Henry | 71 | M. F. | Labourer | | | | | | |
| 229 | Smith William | 36 | F. M. F. | Farmer | 2 | pt E $\frac{1}{2}$ 28 | 50 | 25 | 25 | |
| 230 | Smith Thomas | 31 | F. M. F. | | 2 | pt E $\frac{1}{2}$ 24 | 50 | 25 | 25 | |
| 231 | Gallivan Thos F. Ruine Lake | 36 | F. M. F. | | 2 | S $\frac{1}{4}$ E $\frac{1}{2}$ 27 | 25 | 25 | | |
| | | | | | 2 | S $\frac{1}{4}$ W $\frac{1}{2}$ 28 | 25 | 10 | 15 | |
| 232 | Brown J. Wesley | 45 | F. M. F. | | 2 | E $\frac{1}{2}$ 25 | 100 | 50 | 25 | 25 |
| 233 | Brown Joseph | 39 | F. M. F. | | 2 | W pt 24 | 59 | 25 | 34 | |
| 234 | Gates Truman | 47 | F. M. F. | | 2 | W $\frac{1}{2}$ 26 | 100 | 50 | 50 | |
| 235 | Gates Stephen | 21 | F. S. M. F. | | | | | | | |
| 236 | Marlin, J. M. | 33 | F. M. F. | | | | | | | |
| 237 | Henderson Thos. | | F. | H. R. | 2 | W $\frac{1}{2}$ 25 | 100 | 50 | 25 | 25 |
| 238 | Anderson Thomas Overton | | F. | H. R. | 2 | pt NW pt 24 | 85 | 10 | 75 | |
| 239 | Anderson Charles | | F. | H. R. | 2 | S $\frac{1}{2}$ 23 | 100 | 25 | 25 | 50 |
| 240 | Young Charles | | | | | | | | | |
| 241 | Young G. H. Marlbank | 57 | F. M. F. | Farmer | 2 | S $\frac{1}{2}$ 35 | 100 | 75 | 25 | |
| 242 | Young F. W. | 33 | F. S. M. F. | | 2 | SW pt 27 | 90 | 30 | 25 | 30 |
| | | 29 | F. S. M. F. | | 3 | pt 35 | 2 | 2 | | |
| | | | | | 2 | S $\frac{1}{2}$ 36 | 100 | 70 | 30 | |
| | | | | | | | 1287 | 588 | 325 | 314 |

ASSESSED VALUE.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | School Section. | | | Popu- lation. | Statute Labor. | Vital Statistics. | | Dog Tax. | | | REMARKS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|-----------------------|---|---|---|--|---|--------------------|----------------------|-----------|---------------------------|--|---|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Actual value of the parcel or real property exclusive of buildings thereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improve- ments only. | Business Assessment under Sec. 19 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in the household between the ages of 16 and 21. No. of persons in the household between the ages of 16 and 21. No. of persons in the household between the ages of 16 and 21. No. of persons in the household between the ages of 16 and 21. | No. of persons in the household between the ages of 16 and 21. No. of persons in the household between the ages of 16 and 21. 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Assessment Roll for the Municipality of

14
Con. 2

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---------------------------|--|----------------------------|---|---|--|--|--|-----------------------|---------------------------|-----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of Acres by other Measure or in some extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres of other Land. |
| 243 | McGrath John | Marlbauk | 47 | F.M.F. Farmer | 2 | E 1/2 31 | 100 | 80 | | 2 |
| | | | | F | 3 | SW 1/4 32 | 47 | 2 | 25 | 20 |
| 244 | Neighill Wilson | " | | F. N.R. | 2 | Npt 8 1/2 30 | 45 | 50 | 10 | |
| 245 | Marks Alfred | " | 29 | F.M.F. Farmer | 2 | SW 1/4 31 | 50 | 30 | 20 | |
| 246 | Neighill Elizabeth | " | | F. Married woman | 2 | N.W. 1/4 31 | 50 | 30 | 20 | |
| 247 | Meagher John | Doronto | | F. N.R. | 2 | S 1/4 20 | 50 | 40 | 10 | |
| 248 | Neighill Joshua | Marlbauk | 61 | F.M.F. Farmer | 2 | Npt 30 | 102 | 52 | 25 | 20 |
| | | | | | 3 | Spt 31 | 75 | | 75 | |
| 249 | Gibson David | Roslin | 55 | F.M.F. " | 2 | E 1/2 3 | 100 | 80 | 10 | 10 |
| 250 | Gibson Ann Jane | " | | F. Spinster | | | | | | |
| 251 | Gibson Robert | " | 50 | F.M.F. Farmer | | | | | | |
| 252 | Embury Wellington | Thomasburg | | F. N.R. | 2 | E 1/2 1 | 100 | 60 | 40 | |
| 253 | Embury Walter | " | | F. N.R. | | | | | | |
| 254 | Way James | Roslin | | F. N.R. | 2 | W 1/2 2 | 100 | 50 | 50 | |
| 255 | Carleton Harry | Thomasburg | 42 | F.M.F. Farmer | 2 | NW 1/4 8 | 50 | 50 | | |
| | | | | F | 2 | N 1/2 7 | 100 | 60 | 20 | 20 |
| 256 | Caulter Joseph | Money more | 51 | F.M.F. " | 2 | S 1/2 7 | 100 | 25 | 25 | 50 |
| | | | | F | 2 | W 1/2 6 | 100 | 25 | 25 | 50 |
| | | | | F | 2 | SW 1/4 8 | 50 | 20 | 20 | 10 |
| 257 | Kincade Daniel | " | 30 | F.M.F. " | 2 | 9 | 200 | 60 | 40 | 100 |
| 258 | Kincade Thomas | " | 53 | F.M.F. " | | | | | | |
| 259 | Kincade Annis | " | | F. Spinster | | | | | | |
| 260 | Pance James | " | | F. Spinster | | | | | | |
| 261 | Bates Edward | " | 57 | F.M.F. Farmer | 2 | W 1/2 11 | 100 | 60 | 40 | |
| 262 | Carter, E. C. | Roslin | | F. N.R. | 2 | E 1/2 11 | 100 | 25 | 75 | |
| 263 | Capeland Robert | Haliton | | F. N.R. | 2 | S 1/2 4 | 100 | 10 | 90 | |
| | | | | F. N.R. | | | | | | |

1719 79 551345

Jp of Hungerford

1906

The Municipal World, Limited, Municipal Stationers, St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | The Municipal Ward, Limited, Municipal Stationers. St. Thomas. | | | | | | | | | | | | | |
|---|-----------------------|---|---|---|--|---|--------------------|----------------------|-----------|--|--|--------------------------------------|--------------------------------------|---|--------------------------------|--------------|---------------------|------------------------------------|------------------------------------|--------------|-----------------|--|-----------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | School Section. | | | Popu- lation. | Statute Labor. | Vital Statistics. | | Dog Tax. | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children ages of 5 and 21. | No. of children ages of 5 and 16. | No. of persons in household assessed as persons liable for rates and poor rates (including persons in the household who are not assessed as persons liable for rates and poor rates). | Males persons from 21 to 40 | No. of days. | Health Division. | Date of Births during the year. | Date of Deaths during the year. | No. of Dogs. | No. of Bitches. | Date of Delivery of Puppies under section 10. | REMARKS. |
| 1200 | 600 | | 1800 | | | | | | | | | | | | | | | | | | | | |
| 250 | | | 250 | | | | | 2050 | PC | 18 | | | | | | | | | | | | | March 2nd |
| 500 | | | 500 | | | | | | | 18 | | | | 2 | 1 | | | | | | | | |
| | | | | | | | | | | 18 | | | | | | | | | | | | | |
| 800 | 200 | | 1000 | | | | | 1500 | | 18 | | | | 4 | 1 | | | | | | | | 16 |
| 800 | | | 800 | | | | | 800 | | 18 | | | | | | | | | | | | | |
| 400 | | | 400 | | | | | 400 | | 18 | | | | | | | | | | | | | |
| 1025 | 650 | | 1675 | | | | | | | 18 | | | | | | | | | | | | | |
| 375 | | | 375 | | | | | 2050 | | 18 | | | | 2 | | | | | | | | | |
| 500 | 200 | | 1000 | | | | | 1000 | Anglican | 18 | | | | 3 | 2 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 700 | | | 700 | | | | | 700 | | 1 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 700 | 100 | | 800 | | | | | 800 | | 1 | | | | | | | | | | | | | |
| 150 | | | 150 | | | | | | | 10 | | | | | | | | | | | | | |
| 700 | 600 | | 1300 | | | | | 1450 | | 9 | | | 1 | 3 | 1 | | | | | | | | April 2nd |
| 600 | 400 | | 1000 | | | | | | | 10 | | | | | | | | | | | | | |
| 400 | | | 400 | | | | | | | 10 | | | | | | | | | | | | | |
| 300 | | | 300 | | | | | 1700 | | 10 | | | 1 | 3 | 1 | | | | | | | | |
| 900 | 700 | | 1600 | | | | | 1600 | | 10 | | | | 3 | 2 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 800 | 200 | | 1000 | | | | | 1000 | | 10 | | | 3 | 5 | 1 | | | | | | | | |
| 700 | | | 700 | | | | | 700 | | 10 | | | | | | | | | | | | | |
| 700 | | | 700 | | | | | 700 | | 1 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 12800 | 3650 | | 16450 | | | | | 16450 | | | | | 5 | 25 | 9 | | | | | | | | |

Assessment Roll for the Municipality of

| Assessment Roll | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---------------------------|--|----------------------------|---|---|--|--|--|-----------------------|---------------------------|-----------------------------|
| NAMES OF TAXABLE PERSONS. | | | | | 6 | 7 | 8 | 9 | 10 | 11 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of Acres or other extent showing extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres of other uses. |
| Don 2 | | | | | | | | | | |
| | | | | | | | | | | |
| 264 | Hright Thomas | Money more | 55 F.M.F. | Farmer | 2 | 10 | 200 | 160 | 40 | |
| 265 | Garrett James | Roslin | F | N.R. | 1 | E 1/2 8 | 100 | 30 | 30 | 40 |
| 266 | Weir George | Money more | 53 F.M.F. | Farmer | 2 | N 1/2 + NW 1/4 12 | 150 | 100 | 25 | 25 |
| 267 | Weir, H. A. | | 23 F.M.F. | | 2 | N 1/2 14 | 100 | 50 | 50 | |
| 268 | Weir, J. E. | | 21 F.M.F. | | 2 | | | | | |
| 269 | Weir James M. | | 60 F.M.F. | | 2 | pt NE 1/4 19 | 44 | 22 | | 22 |
| 270 | Weir H. E. | | 31 F.M.F. | | 31 | NE 1/4 + S 1/2 13 | 150 | 50 | 50 | 50 |
| 271 | Weir William | | 29 F.M.F. | | 2 | E 1/2 5 | 100 | 40 | 60 | |
| 272 | Weir James Jr. | | 37 F.M.F. | | 2 | N 1/2 13 | 100 | 50 | 25 | 25 |
| 273 | Weir Alexander | | 57 F.M.F. | | 2 | E 1/2 13 | 100 | 60 | 20 | 20 |
| 274 | Darragh Fred | | 25 F.M.F. | | | | | | | |
| 275 | Laraby James | | 36 F.M.F. | | 2 | E 1/2 14 | 100 | 60 | 20 | 20 |
| 276 | Marlin J. J. | | 37 F.M.F. | | 2 | E 1/2 15 | 100 | 60 | 20 | 20 |
| 277 | Thompson W. B. | | 43 F.M.F. | | 2 | N 1/2 15 | 100 | 50 | | 50 |
| 278 | Alexander J. J. | | 44 F.M.F. | | 2 | SW pt 19 | 70 | 60 | | 10 |
| | | | | | | 16 | 200 | 100 | 50 | 50 |
| 279 | Alexander Thomas | | 42 F.M.F. | | 2 | S 1/2 17 | 100 | 50 | | 50 |
| | | | | | 2 | N 1/2 18 | 100 | 65 | 35 | |
| 280 | Alexander, E. E. | | F | N.R. | 2 | pt SE 1/4 19 | 36 | | 36 | |
| 281 | Dawe Sophia | | F | widow | 2 | N 1/2 17 | 100 | | 100 | |
| 282 | Dawe George | | 25 F.M.F. | Farmer | 2 | pt SE 1/4 18 | 60 | 40 | 20 | |
| 283 | Little Peter | | 68 F.M.F. | N.F. | 1 | N 1/2 20 | 100 | 25 | 25 | 25 |
| 284 | McLean Isabelle | | F | widow | 2 | 20 | 200 | 100 | 50 | 50 |
| 285 | McLean A. J. | | 36 | Farmer | | | | | | |
| 286 | McLean Charles | | 33 | | | | | | | |

2310 1172 656 407 75

| ASSESSED VALUE. | | | | | | | | | | The Municipal Ward, Limited, Municipal Stationers, St. Thomas. | | | | | | | | | | |
|---|-----------------------|---|---|---|--|---|-------------------|----------------------|-----------|--|---|---|---|--|----------------------------------|-----------------------------------|-----------------------------------|--------------|----------------|----------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | School Section. | | | Popu- lation. | Statute Labor. | Vital Statistics. | | Dog Tax. | | | |
| Actual value of the parcel of real property exclusive of buildings thereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improve- ments only. | Business Assessment under Sec. 10 | Taxable Income | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporters. | No. of children between the ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in household or on premises of the property who are under the age of 16. | Males from 21 to 60 years. | No. of Births during the year. | Date of Deaths during the year | No. of Dogs. | No. of Births. | REMARKS. |
| 1400 | 600 | | 2000 | | | | | 2000 | Meth | 10 | | | | 3 | 1 | | | | | |
| 600 | | | 600 | | | | | 600 | | 10 | | | | | | | | | | |
| 400 | 700 | | 1100 | | | | | | | 10 | | | 2 | 7 | 3 | | | | | |
| 400 | | | 400 | | | | | 1500 | | 10 | | | | | | | | | | |
| 1000 | | | 1000 | | | | | | | 10 | | | | | | | | | | |
| 600 | | | 600 | | | | | | | 10 | | | | | | | | | | |
| 400 | | | 400 | | | | | | | 10 | | | | | | | | | | |
| 800 | 600 | | 1400 | | | | | 2500 | | 10 | | | | 7 | 4 | | | | | |
| 600 | 300 | | 900 | | | | | 900 | | 10 | | | | 3 | 2 | | | | | |
| 700 | 200 | | 900 | | | | | 900 | | 10 | | | | 2 | 1 | | | | | |
| 500 | 300 | | 800 | | | | | | | 10 | | | | 3 | 5 | 1 | | | | |
| 500 | 400 | | 900 | | | | | | | 10 | | | | 3 | 4 | 1 | | | | |
| 350 | | | 350 | | | | | 2050 | | 10 | | | | | | | | | | |
| 1100 | 500 | | 1600 | | | | | | | 10 | | | | | | | | | | |
| 800 | 600 | | 1400 | | | | | 3000 | | 10 | | | 2 | 4 | 1 | | | | | |
| 800 | 500 | | 1300 | | | | | | | 10 | | | | | | | | | | |
| 1000 | | | 1000 | | | | | 1400 | | 10 | | | 3 | 7 | 1 | | | | | |
| 400 | | | 400 | | | | | 400 | | 10 | | | | | | | | | | |
| 500 | 200 | | 700 | | | | | | | 10 | | | | 4 | 1 | | | | | |
| 400 | | | 400 | | | | | 1100 | | 10 | | | | 2 | 1 | | | | | |
| 1300 | 600 | | 1900 | | | | | 1900 | | 11 | | | | 4 | 2 | | | | | |
| 12750 | 5500 | | 18250 | | | | | 18250 | | | | | | 13 | 52 | 19 | | | | |

Assessment Roll for the Municipality of

DESCRIPTION OF PROPERTY.

NAMES OF TAXABLE PERSONS.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|---------------------------|--|----------------------------|---|--|--|--|---|-----------------------|---------------------------|-----------------------------|
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure and Assessment of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres of other land. |
| 287 | Jackson Elias Marlbank | 58 | Fm F | Manufacturer | 2 | 21 | 200 | 50 | 50 | |
| 288 | Jackson Norman | 25 | M. F | | | | | | | |
| 289 | Purvis Willar Ruie Lake | 42 | Fm F | Farmer | 2 | Sw 1/4 22 | 70 | 20 | 25 | |
| 290 | Purvis Robert | 70 | Fm F | " | 2 | pt 8 1/2 22 | 75 | 50 | 25 | |
| 291 | Woods Thomas Pictou | 7 | F | N. R. | 2 | pt 1/4 22 | 5 | 5 | | |
| 292 | Whiteman William Albert | 7 | F | N. R. | 2 | pt NW 1/4 19 | 11 | 11 | | |
| 293 | Bell Peter | 7 | F | N. R. | 2 | pt NW 1/4 19 | 9 1/2 | 9 1/2 | | |
| 294 | Clark Noble Shannonville | 7 | F | N. R. | 2 | pt NW 1/4 19 | 9 1/2 | 9 1/2 | | |
| 295 | Armstrong J. G. Dversd | 7 | F | N. R. | 2 | lot 6 pt 34 | 15 | 15 | | |
| 296 | Somerville John Marlbank | 46 | Fm F | Farmer | 2 | pt 34 | 75 | 60 | 15 | |
| | | | | | 2 | N. pt 8 1/2 30 | 32 | 30 | 2 | |
| | | | | | 1 | SW 1/4 33 | 50 | 50 | | |
| 297 | Kinneth Bidwell | 29 | Fm F | labourer | 2 | pt 35 | 20 | 20 | | |
| 298 | Cough Dexter | 52 | Fm F | | 2 | pt 33 | 25 | 25 | | |

ASSESSED VALUE.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | School Section. | | | Popu- lation. | Statute Labor. | Vital Statistics. | | Dog Tax. | | | | | |
|---|-----------------------|---|---|---|--|---|--------------------|----------------------|-----------|---------------------------|---|---|---|--|---|--------------------------------|-----------------------------------|-----------------------------------|--------------|-----------------|--|----------|
| Actual value of the parcel of real property exclusive of buildings thereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property except from taxation or liable for local improvements only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Semi-public School Supporters. | No. of children between the ages of 3 and 21. | No. of children between the ages of 2 and 16. | No. of persons in the household under 16 years of age, including the person in the household. | Male persons from 21 to 40 years. | No. of boys. Road Division. | Date of Births during the year | Date of Deaths during the year | No. of Dogs. | No. of Bitches. | Date of Delivery of offspring of any bitch during the year. | REMARKS. |
| 28.00 | 5.00 | | 30.00 | | | 4.50 | | 34.50 | | 11 | | | | 3 | 2 | | | | | | | Apr 3 |
| 2.80 | | | 2.80 | | | | | | | 11 | | | | | | | | | | | | |
| 3.00 | 6.00 | | 9.00 | | | | | 11.80 | | 11 | | | | 5 | 9 | 1 | | | | | | |
| 2.5 | 2.00 | | 2.25 | | | | | 2.25 | | 11 | | | | | | | | | | | | |
| 5.0 | | | 5.0 | | | | | 5.0 | | 10 | | | | | | | | | | | | |
| 5.0 | | | 5.0 | | | | | 5.0 | | 10 | | | | | | | | | | | | |
| 5.0 | | | 5.0 | | | | | 5.0 | | 10 | | | | | | | | | | | | |
| 1.00 | | | 1.00 | | | | | 1.00 | | 18 | | | | | | | | | | | | |
| | | | | | | | | | | 18 | | | | 2 | 6 | 1 | | | | | | |
| 8.00 | 8.00 | | 16.00 | | | | | | | 18 | | | | | | | | | | | | |
| 1.50 | | | 1.50 | | | | | | | 18 | | | | | | | | | | | | |
| 2.50 | | | 2.50 | | | | | | | 18 | | | | 2 | 1 | | | | | | | |
| 5.0 | 4.50 | | 5.00 | | | | | | | 18 | | | | 2 | 5 | 1 | | | | | | |
| 4.0 | 4.00 | | 4.75 | | | | | 29.75 | | | | | | | | | | | | | | |
| 46.80 | 29.50 | | 76.30 | | | 4.00 | | 80.80 | | | | | | 9 | 25 | 6 | | | | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---------------------------|--|--------------------|---|--|--|--|---|-----------------------|---------------------------|-----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of this Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of Acres or other extent of property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres of other land. |
| 299 | Cole Henry | Marlbant | 43 | F m. F. | Laborer | 3 | pt 35 | 2 | 2 | |
| 300 | Bylenth John S | Selby | | F | N. R. | 3 | W ₂ 26 | 100 | 100 | |
| | | | | | | 3 | E ₂ 25 | 100 | 10 | 80 10 |
| | | | | | | 3 | S ₂ W ₂ 25 | 50 | 28 | 25 |
| 301 | Lasher Nelson | Marlbant | 38 | F m. F. | Laborer | 3 | pt 36 | 1/4 | 1/4 | |
| 302 | Caughlin Timothy Sr | | 47 | F m. F. | " | 3 | gore 38 | 40 | 30 | 10 |
| 303 | Caughlin James | | 22 | F. m. F. | " | | | | | |
| 304 | Caughlin Timothy Jr | | 21 | m. F. | " | | | | | |
| 305 | Young, J. H. | | 21 | m. F. | " | | | | | |
| 306 | Hawley Sanford | | 41 | F m. F. | " | 3 | 2 V lots F. st | 3/5 | 3/5 | |
| | | | | F | | 3 | pt 35 | 4 1/2 | 2 | 2 1/2 |
| | | | | F | | 2 | pt 34 | 12 | 6 | 6 |
| 307 | Young Robert | | | F | N. R. | 3 | NE pt 37 | 88 | 30 | 58 |
| 308 | Thompson Ann | | | F | widow | 3 | 2 V lots | 3/5 | 3/5 | |
| 309 | Loyet C. B. | | 43 | F m. F. | hinyman | 3 | 3 V lots | 3/5 | 3/5 | |
| 310 | Allen Deborah | | | F | widow | 3 | pt 35 | 1/2 | 1/2 | |
| 311 | Allen A. N. | | 37 | F m. F. | Clerk | | | | | |
| 312 | Mosier John | | 29 | F m. F. | Laborer | | | | | |
| 313 | Darlington Henry | | 42 | F m. F. | " | | | | | |
| 314 | Hart Peter | | | F | N. R. | | | | | |
| 315 | Canacalan James | | 45 | F m. F. | Blacksmith | 3 | V lot 12 NE st | 3/5 | 3/5 | |
| 316 | Allen W. P. | | 43 | F m. F. | merchant | 3 | S pt 35 | 90 | 50 | 20 20 |
| 317 | Young John | | 38 | F m. F. | Laborer | 3 | SW pt N ₂ 35 | 25 | 20 | 5 |
| 318 | Storrs Gilbert | | 27 | F m. F. | " | 3 | pt N ₂ 34 | 1 | 1 | |
| 319 | Howell John | | 53 | m. F. | " | 3 | V lot 11 | 1/5 | 1/5 | |
| 320 | Embury Daniel | | 24 | F m. F. | " | | | | | |
| 321 | Dale Martha | | | F | widow | 3 | pt 35 | 1 1/2 | 1 1/2 | |

ASSESSED VALUE.

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | School Section. | | | Popu- lation. | Statute Labor. | Vital Statistics. | | Dog Tax. | | | | | | | |
|---|-----------------------|---|---|---|--|---|--------------------|----------------------|-------------|----------------------------|---------------------------------------|---|--|--|--------------------------------------|--------------|----------------|------------------------------------|------------------------------------|--------------|----------------|---|----------|--------|
| Actual value of the parcel of real property exclusive of buildings thereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improve- ments only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Sections. | No. of Public School Supporter. | No. of children between the ages of 5 and 16. | No. of children between the ages of 17 and 21. | No. of persons in the family of each ratepayer liable for the property tax on the ground of the value of the property. | Males between 16 and 20 years. | No. of days. | Road Division. | Date of Births during the year. | Date of Deaths during the year. | No. of Dogs. | No. of Births. | Date of Births of children under 16 years of age. | REMARKS. | |
| 50 | 350 | | 400 | | | | | 400 | Meth 18 | | | | | 1 | 3 | 1 | | | | | | Feb 26 | | |
| 600 | | | 600 | | | | | | | | 11 | | | | | | | | | | | | | |
| 600 | | | 600 | | | | | | | | 11 | | | | | | | | | | | | | |
| 300 | | | 300 | | | | | 1500 | | | | | | | | | | | | | | | | |
| 50 | 200 | | 250 | | | | | 350 | | | 18 | | | 4 | 8 | 1 | | | | | | | 27 | 27 1/2 |
| 200 | 300 | | 500 | | | | | 500 | P.C. 18 | | | | | | 5 | 5 | | | | | | | | |
| 100 | 400 | | 500 | | | | | | Meth 18 | | | | | | | | | | | | | | | |
| 100 | | | 100 | | | | | | | | 18 | | | | | | | | | | | | | |
| 300 | | | 300 | | | | | 900 | | | 18 | | | | | | | | | | | | | |
| 500 | | | 500 | | | | | 500 | | | 18 | | | | | | | | | | | | | |
| 100 | 350 | | 450 | | | | | 450 | | | 18 | | | | | 3 | | | | | | | | |
| 200 | 1200 | | 1400 | | | 250 | | 1650 | Anglican 18 | | | | | 2 | 7 | 1 | | | | | | | | |
| 250 | 900 | | 1150 | | | | | 1150 | Meth 18 | | | | | 1 | 4 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | | 2 | 1 | | | | | | | |
| | | | | | | | | | | | | | | | | 4 | 1 | | | | | | | |
| 50 | 400 | | 450 | | | | | 450 | | | 18 | | | | | | | | | | | | | |
| | | | | | | 250 | | 250 | | | 18 | | | 1 | 5 | 1 | | | | | | | | |
| 600 | 900 | | 1500 | | | 250 | | | | | 18 | | | 3 | 5 | 1 | | | | | | | | |
| 150 | | | 150 | | | | | | | | 18 | | | | | 2 | 1 | | | | | | | |
| 25 | | | 25 | | | | | | | | 18 | | | | | 4 | 1 | | | | | | | |
| 100 | 800 | | 900 | | | | | 2825 | | | 18 | | | | | 1 | 1 | | | | | | | |
| | | | | | | | | | | | | | | | | 3 | 1 | | | | | | | |
| 100 | 300 | | 400 | | | | | 400 | | | 18 | | | 4 | 5 | | | | | | | | | |
| 4375 | 6200 | | 10575 | | | 750 | | 11325 | | | | | | 16 | 64 | 17 | | | | | | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---------------------------|--|----------------------------|---|---|--|--|--|-----------------------|---------------------------|--------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other measure of the property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres of Pasture. |
| 322 | Dishane Orau | Marlbant | 34 | F.M.F. Laborer | 3 | pt 35 | 3/4 | 3/4 | | |
| 323 | McGarvey John | - | 24 | Female | 3 | pt 35 | 3/4 | 3/4 | | |
| 324 | Chalt Richard | - | 33 | F.M.F. Farmer | 3 | SW 1/4 28 | 50 | 25 | 25 | |
| 325 | Chalt John | - | 39 | F.M.F. } | 3 | SE 1/4 28 | 50 | 25 | 25 | |
| 326 | Chalt Hannah | - | | Female widow } | 3 | pt SW 1/4 32 | 3 | 3 | | |
| 327 | Root Wallace | - | 33 | F.M.F. Laborer | 3 | N 1/2 36 | | | | |
| 328 | Foley Daniel | - | 52 | F.M.F. Farmer | 3 | N 1/2 36 | 100 | 60 | 20 | 20 |
| | | | | F | 3 | NW pt 37 | 37 | 20 | 17 | |
| 329 | Beckwith Henry | - | 67 | F.M.F. " | 3 | N E pt 35 | 50 | 40 | 10 | |
| 330 | Calmer Thomas | Thomasburg | 68 | F.M.F. " | 3 | SW pt 1 | 1/4 | 1/4 | | |
| 331 | Morton Mark | - | 47 | F.M.F. " | 3 | pt S 1/2 1 | 99 1/2 | 75 | 20 1/2 | |
| 332 | Maymo Samuel | - | 64 | F.M.F. " | 3 | N 1/2 1 | 100 | 100 | | |
| 333 | Maymo Wm E. | - | 31 | F.M.F. " | 2 | W 1/2 1 | 100 | 50 | 25 | 25 |
| 334 | Coulson Richard | - | 59 | F.M.F. " | 3 | N 1/2 3 | 100 | 60 | 20 | 20 |
| 335 | Mungo Thomas | - | 29 | Female | 2 | N 1/2 3 | 100 | 50 | 30 | 20 |
| 336 | Coulson Robert | Wallbridge | | F. M. R. | 2 | N pt N 1/2 4 | 50 | | 50 | |
| 337 | Morton Edwin J. | Thomasburg | 35 | F.M.F. Farmer | 2 | S pt N 1/2 4 | 50 | | 50 | |
| 338 | Morton Mary | - | | F. widow | 3 | 2 | 200 | 150 | 25 | 25 |
| 339 | Sherry Edward | Shannonville | | F. M. R. | | | | | | |
| 340 | Robinson James | Thomasburg | 59 | F.M.F. Farmer | 3 | S 1/2 7 SW 1/4 3 | 25 | | 25 | |
| 341 | Kerr Thomas | - | 62 | F.M.F. " | 3 | W 1/2 4 | 100 | 60 | 20 | 20 |
| 342 | Bowers D. D. | Staco | 37 | F.M.F. " | 3 | E 1/2 7 SE 1/4 3 | 25 | | 25 | |
| 343 | Bowers Jacob | - | 72 | F.M.F. " | 3 | N 1/2 5 | 100 | 50 | 25 | 25 |
| | | | | | 3 | E 1/2 14 | 100 | 50 | 25 | 25 |
| | | | | | 3 | pt NW pt 15 | 50 | 25 | | 25 |
| | | | | | | | 1491 851 414 226 | | | |

Assessment Roll for the Municipality of

DESCRIPTION OF PROPERTY.

NAMES OF TAXABLE PERSONS.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|---------------------------|--|----------------------------|--|---|--|--|---|-----------------------|----------------------------------|-------------------------------|
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed Person | Preholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other Measure showing extent of Property. | No. of Acres cleared. | No. of Acres of Cultivated Land. | No. of Acres of Pasture Land. |
| 344 | Larock Francis | 73 | F. M. F. | Farmer | 3 | 16 | 200 | 100 | 25 | 75 |
| 345 | Larock Peter | 32 | F. M. F. | " | | | | | | |
| 346 | Larock Fred | 21 | F. M. F. | " | | | | | | |
| 347 | Shaw, William | 78 | F. M. F. | " | 3 | 6 1/2 x 6 1/2 W 1/2 15 | 180 | 75 | | 75 |
| 348 | Shaw William | 43 | F. M. F. | " | | | | | | |
| 349 | Larock John S | 48 | " | " | 3 | 3 1/2 13 | 100 | 50 | 25 | 25 |
| 350 | Larock Thomas | 22 | " | " | | | | | | |
| 351 | Larock Louis | 76 | " | " | 3 | 11 1/2 14 | 100 | 50 | 25 | 25 |
| 352 | Larock Alfred | 72 | " | " | 3 | 10 1/2 13 | 100 | 50 | 25 | 25 |
| 353 | Larock John A | 33 | " | " | | | | | | |
| 354 | Shaw John H. Thomasburg | 52 | " | " | 3 | 12 | 200 | 100 | 50 | 50 |
| 355 | Gills Mrs. Tho. | | F | widow | 3 | 10 1/2 11 | 100 | 50 | 10 | 10 |
| 356 | Labarge Philip | 36 | F. M. F. | Farmer | | | | | | |
| 357 | Kerr, Richard | 37 | F. M. F. | " | 3 | 10 1/2 10 | 100 | 50 | 25 | 25 |
| 358 | Willson, W. H. | 57 | F. M. F. | " | 3 | 9 | 200 | 100 | 25 | 25 |
| 359 | Willson Joseph R | 36 | F. M. F. | " | | | | | | |
| 360 | Willson, Edward A | 39 | F. M. F. | " | | | | | | |
| 361 | Arbuckle Byron | 38 | F. M. F. | " | 3 | Spt 8 | 84 | 40 | 44 | |
| 362 | Arbuckle A. W. | 33 | F. M. F. | " | 3 | Spt E 1/2 7 | 25 | 25 | | |
| 363 | Arbuckle, W. H. | 47 | M. F. | Carpenter | 3 | 10 1/2 8 | 114 | 100 | 14 | |
| 364 | Duff, George | 35 | F. M. F. | Blacksmith | 3 | pt E 1/2 7 | 74 | 74 | | |
| 365 | Sherry Wilson | 45 | F. M. F. | Farmer | 3 | pt 7 | 1 | 1 | | |
| 366 | Emerson Belle | | F | widow | 3 | 10 1/2 7 | 100 | 50 | 25 | 25 |
| 367 | Emerson John | | F | " | 3 | SE 1/4 6 | 50 | 25 | 12 | 13 |
| | | 25 | F. M. F. | F | | NE 1/4 6 | 50 | 30 | 20 | |
| | | | | | | | 1548 | 771 | 399 | 378 |

| ASSESSED VALUE. | | | | | | | | | | The Municipal World, Limited, Municipal Stationers. St. Thomas. | | | | | | | | | | | | | |
|---|-----------------------|---|---|---|--|---|--------------------|----------------------|-----------|---|--|---|---|--|---|--------------|-----------------|------------------------------------|------------------------------------|--------------|----------------|---|----------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | School Section. | | | Popu- lation. | Statute Labor. | Vital Statistics. | | Dog Tax. | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improve- ments only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public or Separate School Supporter. | No. of children under ages of 5 and 21. | No. of children between the ages of 5 and 16. | No. of persons in household or persons employed in household or persons engaged in the occupation of the household from 11 to 50 years. | Male persons from 21 to 50 years. | No. of days. | Head of family. | Date of Births during the year. | Date of Deaths during the year. | No. of Dogs. | No. of Horses. | Value of Horses under \$5000 per section 46. | REMARKS. |
| 750 | 150 | | 900 | | | | | 900 | R.C. | 9 | | | | 6 | 2 | | | | | | | | |
| | | | | | | | | | Free | | | | | | | | | | | | | | |
| 675 | 300 | | 975 | | | | | 975 | Meth | 9 | | | 2 | 7 | 1 | | | | | | | | |
| | | | | | | | | | " | 9 | | | | | | | | | | | | | |
| 600 | 400 | | 1000 | | | | | 1000 | R.C | 9 | | | | 4 | 2 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 500 | 50 | | 550 | | | | | 550 | | 9 | | | | 8 | | | | | | | | | |
| 400 | 400 | | 800 | | | | | 800 | | 9 | | | | 3 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 800 | 400 | | 1200 | | | | | 1200 | Meth | 9 | | | 2 | 5 | 1 | | | | | | | | |
| 1800 | 400 | | 1900 | | | | | 1900 | " | 9 | | | | 2 | 1 | | | | | | | | |
| | | | | | | | | | R.C | | | | | | | | | | | | | | |
| 1000 | 600 | | 1600 | | | | | 1600 | Meth. | 9 | | | | 2 | 1 | | | | | | | | |
| 2800 | 700 | | 3200 | | | | | 3200 | Anglican | 9 | | | | 4 | 3 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 300 | 200 | | 500 | | | | | | " | 9 | | | 1 | 7 | 3 | | | | | | | | |
| 100 | | | 100 | | | | | | | 9 | | | | | | | | | | | | | |
| | | | | | | | | | | 9 | | | | | | | | | | | | | |
| 2000 | 800 | | 2800 | | | | | | | 9 | | | | | | | | | | | | | |
| 445 | | | 445 | | | | | 3895 | | 9 | | | | | | | | | | | | | |
| 25 | 275 | | 300 | | | 250 | | 550 | | 9 | | | 1 | 3 | 1 | | | | | | | | |
| | | | | | | | | | | 9 | | | | 4 | 1 | | | | | | | | |
| 1000 | 500 | | 1500 | | | | | 1800 | | 9 | | | | | | | | | | | | | |
| 300 | | | 300 | | | | | 500 | | 9 | | | | 2 | 1 | | | | | | | | |
| 300 | 200 | | 500 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 1145 | 5425 | | 18670 | | | 250 | | 18920 | | | | | 6 | 52 | 18 | | | | | | | | |

Assessment Roll for the Municipality of

[illegible]

HUNGERFORD.

190 6

THE MUNICIPAL WORLD, LIMITED, ST. THOMAS

I certify this a true copy of the Revised Assessment
Roll of the Township of Hugenford for A.D. 1906
(pages 20-42 inclusive)

Sigd

Geo. H. Stokes
Clerk of Hungerford.

Assessment Roll for the Municipality of

DESCRIPTION OF PROPERTY

NAMES OF TAXABLE PERSONS

| Assessment | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|----------------------------|--|---|---|--|--|----------------------|-----------------------|--------------------|--|--|
| NAMES OF TAXABLE PERSONS | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | | |
| Successive No. on Roll | Name and Post Office address of Taxable Persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Occupation. (In the case of female, state whether spinster, married woman or widow opposite the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure of land or interest in property. | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Shrub | | |
| 368 | Marlin, Wm. A. Brins Lake | 42 | Fm. F. | Farmer | 3 | SW 1/4 23 | 57 | 25 | 25 | | | |
| | | 7 | | | 3 | SE pt 22 | 75 | 50 | 25 | | | |
| | | | | | 2 | pt N pt 22 | 50 | | 50 | | | |
| 369 | Marlin, Mrs. Geo. | | F. | Widow | 3 | pt W pt 22 | 50 | | 50 | | | |
| 370 1/2 | Fitzgerald, J. J. Belleville | | F. | M. R. | 3 | SW 1/4 33 | 50 | 25 | 25 | | | |
| | | | | | 3 | W pt 34 | 20 | 20 | | | | |
| | | | | | 3 | NW 1/4 32 | 50 | 25 | 25 | | | |
| | | | | | | | | 225 | 75 | 150 | | |

190 6

| ASSESSED VALUE | | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOUR | VITAL STATISTICS | | DOG TAX | | |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-----------------------|-------------------------------------|--|---|------------------------------|--|--|------------------|----------------|---|--------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of Real Property | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only | Total value of Property except from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of Children between the ages of 5 and 16 | No. of Children between the ages of 5 and 16 in the family district | No. of days from 1 to 10 yrs | Date of Birth, if any, during the year | Date of Death, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 | | |
| 1200 | 300 | | 1500 | | | | | | | | | | | | | | | | | | |
| 225 | | | 225 | | | | | | A.C. | 12 | | 3 | 7 | 2 | | | | | | Apr. 6 | |
| 650 | 250 | | 900 | | | | | 2625 | | 12 | | | | | | | | | | | |
| 500 | 100 | | 600 | | | | | 600 | meth | 9 | | 3 | 5 | 1 | | | | | | | |
| 500 | 300 | | 800 | | | | | | | 12 | | | | | | | | | | | |
| 200 | | | 200 | | | | | 1000 | | 18 | | | | 2 | 1 | | | | | | |
| 125 | 475 | | 600 | | | | | 600 | " | 1 | | | | 2 | 1 | | | | March 16th | | |
| 200 | 350 | | 550 | | | | | 550 | " | 1 | | 2 | 4 | 1 | | | | | | | |
| 25 | 200 | | 225 | | | | | 225 | " | 1 | | | | 1 | | | | | | | |
| 600 | 900 | | 1500 | | | | | 1500 | Anglican | 1 | | | | 2 | | | | | | | |
| 75 | 400 | | 475 | | | | | 475 | " | 1 | | 2 | 5 | 1 | | | | | | | |
| 50 | 900 | | 950 | | | | | 950 | | 1 | | 2 | 6 | | | | | | | | |
| 75 | 1100 | | 475 | | | | | 475 | | 1 | | | 2 | | | | | | | | |
| 25 | 350 | | 375 | | | | | 375 | | 1 | | | 1 | 1 | | | | | | | |
| 400 | 100 | | 500 | | | | | 500 | | 1 | | | | | | | | | | | |
| 300 | 1000 | | 4000 | | | | | | | 1 | | | 1 | 1 | | | | | | | |
| 400 | | | 400 | | | | | | | 9 | | | | | | | | | | | |
| 400 | | | 400 | | | | | | | 9 | | | | | | | | | | | |
| 600 | 200 | | 800 | | | | | | | 9 | | | 2 | 1 | | | | | | | |
| 400 | | | 400 | | | | | | | 19 | | | | | | | | | | | |
| 400 | | | 400 | | | | | | | 19 | | | | | | | | | | | |
| 400 | | | 400 | | | | | | | 19 | | | | | | | | | | | |
| 400 | | | 400 | | | | | 7200 | | 19 | | | | | | | | | | | |
| 10850 | 6225 | | 17075 | | | | | 17075 | | | | 12 | 40 | 10 | | | | | | | |

Assessment Roll for the Municipality of

DESCRIPTION OF PROPERTY

NAMES OF TAXABLE PERSONS

| Successive No. on Roll | Name and Post Office address of Taxable Persons | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Occupation (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other area showing extent of property | No. of Acres Cultivated | No. of Acres Woodland | No. of Acres Shrub Land |
|------------------------|---|----------------------------|---|---|---|--|---|-------------------------|-----------------------|-------------------------|
| 387 | Holbert, Michael Thomasburg | 74 | Fr. F. | Blacksmith | 4 | Plot 30 | 1/4 | 1/4 | | |
| 388 | Holbert, M. A. | 38 | Fr. F. | " | | | | | | |
| 389 | Morris, John | 31 | Fr. F. | Laborer | 4 | " 24 | 1/2 | 1/2 | | |
| 391 | Secombe, Rev. W. B. | | Fr. F. | Clergyman | 4 | pt 1 | 1/2 | 1/2 | | |
| 391 | Henry, Bruce & Belleville | | F. | N. R. | 4 | Plot 31 | 1/2 | 1/2 | | |
| 392 | Henry, Helen R. | | F. | N. R. | | | | | | |
| 393 | Henry, Charles Melita, Man. | | F. | N. R. | | | | | | |
| 394 | Robinson, Matthew Thomasburg | 72 | Fr. F. | agent | | | | | | |
| 398 | Boardman, C. H. | 31 | Fr. F. | Hammermaker | | | | | | |
| 396 | Morton, G. A. | 37 | Fr. F. | Blacksmith | 4 | Plots 21-22 | 1/2 | 1/2 | | |
| 397 | Morton, Thomas | 76 | Fr. F. | Genl. | 4 | " 26 | 1/2 | 1/2 | | |
| 398 | Kerr, W. H. | 44 | Fr. F. | Driver | 4 | pt 1/2 1 | 1/2 | 1/2 | | |
| | | 7 | | | 4 | pt 1/2 22 | 1/8 | 1/8 | | |
| | | 7 | | | 4 | pt 1/2 21 | 1/10 | 1/10 | | |
| 399 | Morton, R. A. | 33 | Fr. F. | Teacher | 4 | pt " 21 | 1/2 | 1/2 | | |
| 400 | Kennox, J. W. | 57 | Fr. F. | agent | 4 | " " 16 | 1/2 | 1/2 | | |
| 401 | Murray Mrs. | | Widow | | 4 | " " 20 | 1 | 1 | | |
| 402 | Gills, Eliza | | F. | widow | 4 | " " 16 & 19 | 1 | 1 | | |
| 403 | Lee, Harry | 46 | Fr. F. | Butcher | 4 | " " 14 & 17 | 2 1/2 | 2 1/2 | | |
| 404 | Shraker, R. Geo. | 26 | Fr. F. | " | | | | | | |
| 405 | Palmatier, Matilda | | F. | widow | 4 | " " 14 | 1/4 | 1/4 | | |
| 406 | Mulroy, G. H. | 25 | Fr. F. | Laborer | 4 | " " 12 | 1/4 | 1/4 | | |
| 407 | Fennell, C. S. | 44 | Fr. F. | merchant | 4 | " " 13 | 1/2 | 1/2 | | |
| 408 | Ramson, J. S. | 50 | Fr. F. | tailor | 4 | " " 11 | 1/4 | 1/4 | | |
| | | | | | | | 10 | 10 | | |

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOG TAX | | | | |
|--|---------------------|--|---------------------------------------|--|--|---------------------|----------------|------------------|-----------|-----------------------|-------------------------------------|---|--|--|---------------------------------|---------------|------------------|---|---|--------------|----------------|--|------------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings. | Total actual value of the parcel of Real Property. | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of Property exempt from taxation or liable for local improvement only. | Business Assessment | Taxable Income | Total Assessment | Religion. | No. of School Section | Public or Private School Supporter. | No. of Children between the ages of 4 and 16. | No. of Children between the ages of 16 and 21. | No. of persons in the family (including a resident in a residential house) residing on the parcel on the 1st day of January. | Male Persons from 21 to 30 yrs. | No. of days. | Real Division | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Dogs. | No. of Horses. | Date of delivery of notice under section 46. | REMARKS |
| 50 | 900 | | 950 | | | 250 | | 1200 | Anglican | 1 | | 3 | 7 | 1 | | | | | | | | | March 17th |
| 50 | 350 | | 400 | | | | | 400 | " | 1 | | | | 3 | 1 | | | | | | | | |
| 40 | 860 | | 900 | | | | | 900 | | 1 | | 3 | 5 | 1 | | | | | | | | | |
| 50 | 1000 | | 1050 | | | | | 1000 | | 1 | | | | | | | | | | | | | |
| | | | | | | | | | Meth | | | | | 2 | | | | | | | | | |
| | | | | | | 250 | | 250 | | 1 | | | | 2 | 1 | | | | | | | | |
| 50 | 650 | | 700 | | | 250 | | | | 1 | | | | 2 | 0 | 1 | | | | | | | |
| 25 | 250 | | 275 | | | | | 1225 | Anglican | 1 | | | | 3 | | | | | | | | | |
| 40 | | | 40 | | | | | | | 1 | | | | | | | | | | | | | |
| 50 | 885 | | 935 | | | | | | | 1 | | | | 2 | 1 | | | | | | | | |
| 25 | | | 25 | | | | | 1000 | Meth. | 1 | | | | | | | | | | | | | |
| 50 | 650 | | 700 | | | | | 700 | " | 1 | | | | 3 | 1 | | | | | | | | |
| 50 | 700 | | 750 | | | | | | | 1 | | | | 3 | 1 | | | | | | | | |
| 75 | 325 | | 400 | | | | | 1150 | | 1 | | | | 1 | | | | | | | | | |
| 75 | 525 | | 600 | | | | | 600 | Anglican | 1 | | | | 1 | 3 | | | | | | | | |
| 125 | 900 | | 1025 | | | | | 1025 | Meth | 1 | | | | 1 | 5 | 2 | | | | | | | |
| 25 | 375 | | 400 | | | | | 400 | " | 1 | | | | 3 | 1 | | | | | | | | |
| 50 | 1100 | | 1150 | | | 250 | | 1400 | " | 1 | | | | 2 | 4 | 1 | | | | | | | |
| 75 | 525 | | 600 | | | 250 | | | | 1 | | | | 2 | 1 | | | | | | | | |
| 25 | | | 25 | | | | | 875 | Persdy | 1 | | | | | | | | | | | | | |
| 930 | 9995 | | 10925 | | | 1250 | | 12175 | | | | | | 12 | 53 | 13 | | | | | | | |

Assessment Roll for the Municipality of

DESCRIPTION OF PROPERTY

NAMES OF TAXABLE PERSONS

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-------------------------|--|-------------------|--|--|---|--|--|-------------------------|-----------------------|-------------------------|
| Successive No. on Roll. | Name and Post Office address of Taxable Persons. | Age of the person | Freeholder, Tenant, Farmer's Son or Married Franchisee | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Married Property voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or portion of acre of land showing extent of property | No. of Acres Cultivated | No. of Acres Woodland | No. of Acres Shrub Land |
| 409 | Perry, R. S. Thomasburg | | F | G. P. | 4 | Plot 849 | 1/2 | 1/2 | | |
| 410 | Mitts Martin | 41 | F. M. F. | laborer | 4 | pt 1 | 1 | 1 | | |
| 411 | Trumpauer Ella | | F | widow | 4 | pt 25 | 1/4 | 1/4 | | |
| 412 | Thomasburg Church | | F | — | 4 | pt 28 | 3/4 | 3/4 | | |
| 413 | Katta Miles | 52 | F. M. F. | blacksmith | | | | | | |
| 414 | Harrison Wm. | 77 | F. M. F. | — | 4 | U. L. 4 | 3/4 | 3/4 | | |
| 415 | Dawney R. H. | 57 | F. M. F. | laborer | 4 | pt 174 | 6 | 6 | | |
| 416 | Sluch, J. H. | 34 | F. M. F. | merchant | 4 | pt 27 | 1/10 | 1/10 | | |
| | | | | | 4 | pt 29 | 1/10 | 1/10 | | |
| 417 | Blakely Margaret | | F | widow | 4 | pt 2 | 1 | 1 | | |
| 418 | Blakely Chester | 22 | M. F. | laborer | | | | | | |
| 419 | Morton Robert | 55 | F. M. F. | Farmer | 4 | SW pt 2 | 149 | 149 | 9 | |
| 420 | Moria Valley Church | | F | — | 2 | pt 5 | 100 | 80 | 20 | |
| 421 | Morton John C. | 40 | F. M. F. | blacksmith | 4 | pt 2 | 1/2 | 1/2 | | |
| 422 | Bateman James B. | 46 | F. M. F. | Farmer | 4 | pt 3 | 100 | 100 | | |
| 423 | Bateman James Jr. | 23 | F. M. F. | " | 4 | pt 2 | 45 | 35 | 10 | |
| 424 | Bateman Russell | 21 | F. M. F. | pedagogue | 5 | pt 3 | 27 | 27 | | |
| 425 | Brindle, Silas D. | 39 | F. M. F. | Farmer | 4 | E 1/2 3 | 100 | 75 | | |
| 426 | Sherry Forbes | 72 | F. M. F. | " | 4 | W pt 4 | 110 | 90 | 10 | 10 |
| 427 | Sherry, G. H. | 45 | F. M. F. | " | 3 | SW 1/4 6 | 50 | 50 | | |
| 428 | Frederick, Henry | 31 | F. M. F. | " | 3 | W 1/2 3 | 25 | 25 | | |
| 429 | Sherry, George | 21 | F. M. F. | " | 4 | E pt 4 | 90 | 90 | | |
| | | | | | 4 | SW 1/4 6 | 50 | 40 | | |
| | | | | | | | 868 | 763 | 49 | 10 |

| ASSESSED VALUE. | | | | | | | | | | The Municipal World, Limited, Municipal Stationers. St. Thomas. | | | | | | | | | | | | | | |
|---|--------------------|--|---------------------------------------|--|---|---|-----------------|-------------------|-----------------|---|-------------------------|---|--|--|-------------------------------------|--------------|----------------|---------------------------------|---------------------------------|--------------|-----------------|--|------------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | School Section. | | | | Population. | Statute Labor. | Vital Statistics. | | Dog Tax. | | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improvements only. | Business and other property under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | Public of age 5 and 21. | No. of children between the ages of 5 and 21. | No. of children between the ages of 16 and 21. | No. of children between the ages of 21 and 25. | No. of persons from 16 to 25 years. | No. of days. | Road Division. | Date of Births during the year. | Date of Deaths during the year. | No. of Dogs. | No. of Bitches. | Date of Birth of Section under section 4c. | REMARKS. | |
| 100 | 500 | | 600 | | | | | 600 | | 1 | | | | | | | | | | | | | March 17th | |
| 100 | 200 | | 300 | | | | | 300 | Math | 1 | | | | 1 | 3 | 1 | | | | | | | | |
| 25 | 475 | | 500 | | | | | 500 | " | 1 | | | | 2 | 3 | | | | | | | | | |
| 75 | 325 | | 400 | | | | | 400 | | 1 | | | | | | | | | | | | | | |
| | | | | | | 250 | | 250 | " | 1 | | | | | 1 | | | | | | | | | |
| 25 | 300 | | 325 | | | | | 325 | " | 1 | | | | | 2 | | | | | | | | | |
| 200 | 450 | | 650 | | | | | 650 | " | 1 | | | | | 2 | | | | | | | | | |
| 25 | 725 | | 750 | | | 250 | | 750 | " | 1 | | | | | | | | | | | | | | |
| 25 | 150 | | 175 | | | | | 1175 | | 1 | | | | | 1 | 4 | 1 | | | | | | | |
| 50 | 400 | | 450 | | | | | 450 | Anglican | 1 | | | | | 1 | 3 | 1 | | | | | | | |
| 4500 | 1000 | | 5500 | | | | | | " | 1 | | | | | 3 | 5 | 1 | | | | | | | |
| 400 | | | 400 | | | | | 5700 | | 1 | | | | | | | | | | | | | | |
| 25 | 775 | | 800 | | | 250 | | 1050 | | 1 | | | | | | 3 | 1 | | | | | | | |
| 3200 | 1000 | | 4200 | | | | | | Unit | 1 | | | | | 2 | 5 | 3 | | | | | | | |
| 600 | 600 | | 600 | | | | | | | 1 | | | | | | | | | | | | | | |
| 800 | 800 | | 800 | | | | | 5600 | | 1 | | | | | | | | | | | | | | |
| 2000 | 500 | | 2500 | | | | | 2800 | " | 1 | | | | | 1 | 6 | 1 | | | | | | | |
| 2600 | 600 | | 3200 | | | | | | | 1 | | | | | | | | | | | | | | |
| 100 | | | 100 | | | | | | " | 9 | | | | | 1 | 6 | 1 | | | | | | | |
| 125 | | | 125 | | | | | 3425 | | 1 | | | | | | | | | | | | | | |
| 3300 | 800 | | 4100 | | | | | | Anglican | 1 | | | | | | 3 | 2 | | | | | | | |
| 300 | | | 300 | | | | | 4400 | | 1 | | | | | | | | | | | | | | |
| 18575 | 8200 | | 26775 | | | 750 | | 27525 | | | | | | | 12 | 46 | 14 | | | | | | | |

pp 24

Con. 14

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---------------------------|--|--------------------|---|---|--|--|---|-----------------------|---------------------------|--------------------------|-----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of this Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of Acres or other extent of Property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres of Pasture. | No. of Acres of Other Land. |
| 430 | Kerr Henry | Thomasburg | 64 | Farmer | 4 | W 1/2 5 | 100 | 60 | 20 | | |
| | | | | | 3 | S 1/2 5 | 100 | 35 | 50 | | |
| 431 | Kerr Wm E. | | 41 | " | 4 | E 1/2 5 | 100 | 60 | 20 | | |
| | | | | | 3 | NW 1/4 6 | 60 | 10 | 50 | | |
| | | | | | 3 | E 1/2 4 | 100 | 40 | 30 | | |
| 432 | Kiley John | Staco | 43 | " | 4 | E 1/2 18 | 100 | 40 | 25 | 35 | |
| 433 | Daur Robert | " | 41 | " | 4 | N 1/2 18 | 100 | 50 | 25 | 25 | |
| 434 | Erwin Dennis | " | 32 | " | 4 | N 1/2 14 | 100 | 60 | 20 | | |
| 435 | Erwin Michael | " | 22 | " | 4 | E 1/2 13 | 100 | 50 | 25 | 25 | |
| 436 | Erwin Thomas Pt | " | 73 | " | 4 | E 1/2 14 | 100 | 75 | 15 | | |
| 437 | Erwin Thomas Jr | " | 28 | " | 4 | N 1/4 15 | 94 | 50 | | 44 | |
| 438 | Erwin James | " | 61 | " | 4 | pt 15 | 6 | 2 | 4 | | |
| 439 | Erwin Peter | " | 43 | " | 4 | S 1/2 15 | 100 | 50 | | 50 | |
| 440 | Erwin John | " | 77 | " | 4 | W 1/2 13 | 100 | 60 | 20 | 20 | |
| 441 | Bowers John | Thomasburg | 67 | " | 4 | E 1/2 12 | 100 | 60 | 20 | 20 | |
| 442 | Bowers J. P. | " | 43 | " | | | | | | | |
| 443 | Erwin Albert | " | 32 | " | 4 | E 1/4 11 | 50 | 25 | 25 | | |
| 444 | Erskwright Nelson | " | 69 | " | 4 | E 1/2 10 | 100 | 80 | 10 | 10 | |
| 445 | Erskwright R. M. S. | " | 36 | " | 4 | W 1/2 12 | 100 | 50 | 40 | 10 | |
| 446 | Erskwright Ernest | " | 32 | " | | | | | | | |
| 447 | Badgley Sidmer | " | 46 | " | 4 | W 1/2 10 | 100 | 70 | 15 | 15 | |
| 448 | Dawe Wilber | " | 26 | " | 3 | E 1/2 10 | 100 | 25 | 25 | | |
| 449 | Simpkins Beugj | " | 58 | " | 4 | E 1/2 9 | 100 | 70 | 15 | 15 | |
| 450 | Simpkins Foster | " | 23 | " | | | | | | | |
| 451 | Simpkins Samuel B | " | 50 | " | 4 | W 1/2 9 | 100 | 50 | 25 | 25 | |

| ASSESSED VALUE. | | | | | | | | | | The Municipal World, Limited, Municipal Stationers. St. Thomas. | | | | | | | | | | |
|---|-----------------------|---|---|---|--|---|--------------------|----------------------|-----------|---|--|------------------------------------|---|-------------------|----------------------|-----------------------------------|-----------------------------------|--------------|----------------|-----------------------------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | School Section. | | | Popu- lation. | Statute Labor. | Vital Statistics. | | Dog Tax. | | | |
| Actual value of the parcel of real property exclusive of buildings thereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improve- ments only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | No. of persons between ages of 14 and 16 years. | No. of children aged 16 and 18. | No. of persons in household of each person assessed who are engaged in some occupation or business. | No. of days. | Road Division. | Date of Births during the year | Date of Deaths during the year | No. of Dogs. | No. of Horses. | REMARKS. |
| 2300 | 800 | | 3100 | | | | | | Meth | 1 | | | 2 | | | | | | | March 18 th . |
| 600 | | | 600 | | | | | 3700 | | 1 | | | | | | | | | | |
| 2540 | 800 | | 3340 | | | | | | Aughlin | 1 | | 1 | 3 | 1 | | | | | | |
| 160 | | | 160 | | | | | | | 1 | | | | | | | | | | |
| 910 | | | 900 | | | | | 4400 | | 1 | | | | | | | | | | |
| 400 | 200 | | 600 | | | | | 600 | P.C. | 19 | | | 4 | 1 | | | | | | |
| 400 | 200 | | 600 | | | | | 600 | Meth | 19 | | | 2 | 1 | | | | | | |
| 1300 | 300 | | 1600 | | | | | 1600 | P.C. | 9 | | | 2 | 1 | | | | | | |
| 1200 | 800 | | 2000 | | | | | 2000 | P.C. | 9 | | | 1 | | | | | | | |
| 1300 | 700 | | 2000 | | | | | | " | 9 | | | 3 | 1 | | | | | | |
| 375 | | | 375 | | | | | 2375 | | 9 | | | | | | | | | | |
| 36 | 30 | | 66 | | | | | 66 | " | 9 | | | 1 | 3 | 1 | | | | | |
| 450 | 100 | | 550 | | | | | | | 9 | | | | | | | | | | |
| 700 | 400 | | 1100 | | | | | 1600 | " | 9 | | | 2 | 7 | 1 | | | | | |
| 600 | 500 | | 1100 | | | | | 1100 | Meth | 9 | | | 2 | 6 | 1 | | | | | |
| 100 | 150 | | 250 | | | | | 250 | P.C. | 9 | | | 1 | 3 | 1 | | | | | |
| 2000 | 800 | | 2800 | | | | | | | 9 | | | 5 | 2 | | | | | | |
| 450 | | | 450 | | | | | 3250 | Meth | 9 | | | | | | | | | | |
| 2700 | 500 | | 3200 | | | | | | " | 9 | | | 1 | 1 | | | | | | |
| 550 | | | 550 | | | | | 3700 | | 9 | | | 1 | 4 | 1 | | | | | |
| 2300 | 700 | | 3000 | | | | | 3000 | " | 9 | | | 3 | 2 | | | | | | |
| 1600 | 700 | | 2300 | | | | | 2300 | | 9 | | | 3 | 1 | | | | | | |
| 22911 | 7680 | | 30591 | | | | | 30591 | | | | | 8 | 52 | 16 | | | | | |

Assessment Roll for the Municipality of

DESCRIPTION OF PROPERTY.

NAMES OF TAXABLE PERSONS.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|---------------------------|---|----------------------------|---|---|--|--|--|-----------------------|---------------------------|--------------------------|
| Successive Number on Roll | Name and Post Office Address of Taxable person. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of Acres or other Measure of Property. | No. of Acres cleared. | No. of Acres of Woodland. | No. of Acres of Pasture. |
| 452 | Hilson Sarah Thomasburg | 28 | F | spinster | L | SW 1/4 7 | 50 | 40 | 10 | |
| 453 | Fox Wm H. | 29 | F | farmer | 4 | N pt 7 | 70 | 40 | 30 | |
| 454 | Emerson, R. W. | 21 | F | | 4 | NW 1/4 6 | 50 | 30 | 20 | |
| 455 | Emerson Thos. | 30 | F | | 4 | 17 | 200 | 50 | 25 | 45 |
| 456 | Johnston Matthew Stoco | 55 | F | | 4 | N 6 pt 8 | 80 | 60 | 10 | 10 |
| 457 | Gills Sam. Chapman | 21 | F | | 5 | S 1/2 8 | 100 | 100 | | |
| 458 | Gills Charles | 34 | F | | 3 | N 6 pt 6 | 40 | 20 | 20 | |
| 459 | Muck Thos. H. Thomasburg | 22 | F | | 4 | W pt 8 | 120 | 80 | 20 | |
| 460 | Lamb Henry | 22 | F | labourer | 4 | SE pt 7 | 80 | 60 | 20 | |
| 461 | Fleming Bridget Larkin | 25 | F | widow | 4 | 24 | 200 | 100 | 100 | |
| 462 | Fleming Patrick | 22 | F | farmer | 4 | N 1/2 23 | 100 | 50 | 50 | |
| 463 | Fleming Dennis | 38 | F | | 5 | S 1/2 23 | 100 | 50 | 50 | |
| 464 | Murphy John | 38 | F | | 7 | S 1/2 18 | 97 1/2 | 70 | 2 1/2 | |
| 465 | Flynn Ellen Marlbank | 38 | F | widow | 4 | N 1/2 25 | 100 | 50 | 25 | 25 |
| 466 | Flynn John | 32 | F | farmer | 6 | W pt 27 | 38 | | | |
| 467 | Flynn Timothy | 32 | F | | 4 | 27 | 200 | 50 | 50 | 100 |
| 468 | Flynn Geo. F. | 35 | F | | 3 | N 1/2 28 | 100 | 25 | 25 | 50 |
| 469 | Dolan Thomas | 68 | F | | 4 | 26 | 200 | 50 | 50 | |
| 470 | Dolan Michael | 31 | F | | 4 | 28 | 150 1/2 | 70 | 50 | 7 1/2 |
| 471 | Dolan James | 29 | F | | 4 | NW 1/4 30 | 50 | 40 | 10 | |
| 472 | Farrall John | 49 | F | | 5 | S 1/4 30 | 50 | 30 | 20 | |
| | | | | | 3 | N 6 pt 33 | 45 | 25 | 25 | |
| | | | | | | | 2289 | 1110 | 340 | 62 1/2 |

Assessment Roll for the Municipality of

DESCRIPTION OF PROPERTY

NAMES OF TAXABLE PERSONS

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|------------------------|--|-------------------------|--|--|---|--|---|--------------------------------|---------------------|------------------------|
| Successive No. on Roll | Name and Post Office address of Taxable Persons. | Age of Ancestral Person | Freeholder, Tenant, Farmer's Son or Married Person | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure situated in the local division of property. | No. of Acres Cleared | No. of Acres Wooded | No. of Acres of Forest |
| 473 | Brown James | Marlbant | 31 F.M.F. | Farmer | 4 | S ¹ / ₂ 31 | 98 ¹ / ₂ | 70 | 20 | 10 |
| 474 | Brown John | " | 26 F.M.F. | " | 3 | Ept N ¹ / ₂ 33 | 25 | 12 | 13 | |
| 475 | McGrath James | " | 57 F.M.F. | " | 4 | Spt 30 | 12 | 12 | | |
| | | | | | 3 | N ¹ / ₂ 31 | 99 ¹ / ₄ | 40 | 25 | 10 |
| 476 | McGrath Michael | " | 53 F.M.F. | " | 4 | Spt 30 | 84 | 60 | 20 | 4 |
| 477 | McGrath John | " | 22 F.M.F. | " | 3 | N ¹ / ₂ 29 | 100 | 28 | 50 | 30 |
| | | | | | 3 | pt S ¹ / ₂ 30 | 80 | 20 | 60 | |
| 478 | Maple Ridge Charles | " | 7 | | 4 | NWpt 31 | 1/2 | 1/2 | | |
| 479 | Mason Lewis | " | 46 F.M.F. | Charcoalmaker | | | | | | |
| 480 | Glynn George | " | 40 F.M.F. | Farmer | 4 | N ¹ / ₂ 31 | 100 | 70 | 20 | 10 |
| | | | | | 6 | N ¹ / ₂ 33 | 100 | 70 | 100 | |
| 481 | Glynn Joseph | " | 31 F.M.F. | " | 4 | NE ¹ / ₄ 30 | 50 | 50 | | |
| | | | | | 5 | SW ¹ / ₄ 30 | 49 ¹ / ₂ | 47 ¹ / ₂ | | |
| 482 | Hanigan James | " | 24 F.M.F. | " | 4 | Npt 29 | 95 | 55 | | |
| | | | | | | | 894 | 464 | 205 | 122 |

| ASSESSED VALUE | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|-----------|-----------------------|--------------------------------------|--|--|--|---|---|--------------|----------------|-----------------------------------|---------|-----------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of Real Property | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of Property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion. | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | REMARKS | |
| | | | | | | | | | | No. of School Section | Public or Separate School Supporter. | No. of Children between ages of 5 and 16 | No. of Children between the ages of 5 and 16 | No. of persons in the household assessed | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Dogs. | No. of Horses. | Date of delivery under section 46 | | |
| 1000 | 500 | | 1500 | | | | | | P. R. | 12 | | | | | | | | | | | |
| 125 | 2 | | 125 | | | | | 1625 | | 12 | | | | 3 | 2 | | | | | | April 1st |
| 100 | 400 | | 500 | | | | | | " | 12 | | | 3 | 5 | 1 | | | | | | |
| 600 | | | 600 | | | | | 1100 | | 12 | | | | | | | | | | | |
| 900 | 300 | | 1200 | | | | | | | 12 | | | 2 | 5 | 2 | | | | | | |
| 400 | | | 400 | | | | | | " | 12 | | | | | | | | | | | |
| 450 | | | 450 | | | | | 2000 | " | 12 | | | | | | | | | | | |
| 20 | 280 | | 300 | | | 250 | | 550 | Method | 12 | | | 1 | 3 | 1 | | | | | | |
| 1000 | 400 | | 1400 | | | | | | | 12 | | | | | | | | | | | |
| 400 | | | 400 | | | | | 1800 | P. R. | 12 | | | 2 | 6 | 1 | | | | | | |
| 450 | 300 | | 950 | | | | | | " | 12 | | | | 2 | 1 | | | | | | |
| 550 | | | 550 | | | | | 1500 | | 12 | | | | | | | | | | | |
| 700 | 400 | | 1100 | | | | | 1100 | " | 12 | | | | 1 | 1 | | | | | | |
| 6645 | 2780 | | 9425 | | | 250 | | 9675 | | | | | 8 | 28 | 9 | | | | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|---------------|---|--|--|--|--|----------------------|-----------------------|-------------------------|--------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll | Name and Post Office address of Taxable Persons. | Age of Person | Freeholder, Tenant, Farmer's Son or Married Franciscan. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Maribood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or showing extent of property | No. of Acres Charged | No. of Acres Woodland | No. of Acres Shrub Land | No. of Acres Other |
| | | F. | T. | F.S. | M.F. | N.R. | | | | | |
| 483 | West William | Thomasburg 59 | J.M.F. | Butcherian | 5 | N ¹ / ₂ pt S ² / ₂ | 107 | 87 | 20 | | |
| 484 | Porter Howard | " 35 | J.M.F. | Farmer | 5 | N ¹ / ₂ 4 | 100 | 80 | 20 | | |
| 485 | Prunier Charles | " } | J. | — | 6 | Sept 4 | 1/2 | 1/2 | | | |
| 486 | Sayers John | " 22 | J.M.F. | Cheesemaker | | | | | | | |
| 487 | Porter Robert | " 64 | J.M.F. | Farmer | 5 | N ¹ / ₂ 7 10 1/2 3 | 50 | 50 | | | |
| 488 | Porter Edw. | " 32 | J.M.F. | " | | | | | | | |
| 489 | Porter Fred | " 32 | J.M.F. | " | 5 | S ¹ / ₂ 7 10 1/2 3 | 50 | 40 | 10 | | |
| 490 | Harrison Arnold | " 56 | J.M.F. | " | 5 | pt S ¹ / ₂ 2 | 93 | 75 | | 18 | |
| | | " 4 | | | 5 | pt S ¹ / ₂ 3 | 30 | 20 | | 10 | |
| 491 | Clare William | " 76 | J.M.F. | " | 5 | W ¹ / ₂ 1 | 100 | 75 | | 25 | |
| | | " 4 | | | 3 | Npt E ¹ / ₂ 3 | 25 | 12 | 13 | | |
| 492 | Brown Mary | " | J. | widow | | | | | | | |
| 493 | Brown James E. | " 46 | J.M.F. | Farmer | 5 | E ¹ / ₂ 1 | 100 | 75 | 25 | | |
| 494 | Morton W.W. | " | J. | N.R. | 4 | Npt 1 | 34 | 34 | | | |
| 495 | Graham Rachel | " | J. | N.R. | 5 | SWpt 3 | 33 | 25 | | 8 | |
| 496 | Kennedy John | " 52 | J.M.F. | Farmer | 5 | SWpt 6 | 75 | 40 | | 35 | |
| 497 | Kennedy H. A. | " 25 | J.M.F. | " | 4 | NWpt 6 | 30 | 30 | | | |
| | | " | | | 5 | pt SEpt 6 | 75 | 40 | | 35 | |
| 498 | Carleton Christopher | " 51 | J.M.F. | " | 5 | SEpt 5 | 40 | 10 | 30 | | |
| | | " | | | 5 | N ¹ / ₂ 7 | 100 | 40 | 20 | 20 | 20 |
| 499 | Carleton Walter | " 57 | J.M.F. | " | 5 | N ¹ / ₂ 8 | 100 | 80 | 25 | 25 | |
| 500 | Carleton, C.J. | " 27 | J.M.F. | " | 5 | NWpt 5 | 160 | 80 | 40 | | 40 |
| 501 | Carleton Edmund | " 22 | J.M.F. | V.S. | | | | | | | |
| 502 | Embury J. D. | " 44 | J.M.F. | Farmer | | | | | | | |
| 503 | Embury George | " 23 | J.M.F. | " | 5 | E ¹ / ₂ 4 | 100 | 70 | 20 | | 10 |
| | | | | | | | 1407 | 933 | 123 | 176 | 10 |

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOG TAX | | | | | | |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-----------------------|-------------------------------------|--|---|---------------------------------|------------------|---------------|---|---|-------------|---------------|---|---------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of Real Property | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only | Total value of Property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Amount | Total Assessment | Religion | No. of School Section | Public or Separate School Supporter | No. of Children between the ages of 5 and 16 | No. of Children between the ages of 5 and 16 in the household of the person assessed including all persons residing on the premises | Males Present from 15 to 70 yrs | No. of days | Road Division | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Dogs | No. of Horses | Date of delivery of foal or mare under section 46 | REMARKS | |
| 3125 | 500 | 3625 | | | | | | 3525 | Meth | 1 | | | | 1 | 1 | | | | | | | Mar | |
| 2600 | 600 | 3200 | | | | | | 3200 | " | 1 | | | | 2 | 1 | | | | | | | | |
| 20 | 180 | 200 | | | | 250 | | 450 | | | | | | 1 | 1 | | | | | | | | |
| 1700 | 600 | 2300 | | | | | | 2300 | Meth | 1 | | | | 3 | 1 | | | | | | | | |
| 1600 | 500 | 2100 | | | | | | 2100 | " | 1 | | | | 2 | 1 | | | | | | | | |
| 3300 | 800 | 4100 | | | | | | | | 1 | | | 1 | 6 | 1 | | | | | | | 16th | |
| 800 | | 800 | | | | | | 4900 | | 1 | | | | | | | | | | | | | |
| 1800 | 600 | 2400 | | | | | | | | 1 | | | | 2 | | | | | | | | | |
| 100 | | 100 | | | | | | 2500 | | 1 | | | | | | | | | | | | | |
| 2000 | 500 | 2500 | | | | | | 2500 | " | 1 | | | 1 | 4 | 1 | | | | | | | | |
| 1100 | 400 | 1500 | | | | | | 1500 | | 1 | | | | | | | | | | | | | |
| 600 | 200 | 800 | | | | | | 800 | | 1 | | | | | | | | | | | | | |
| 1800 | | 1800 | | | | | | | | 1 | | | | 4 | 1 | | | | | | | | |
| 600 | 600 | 1200 | | | | | | 3000 | | 1 | | | | | | | | | | | | 17th | |
| 2000 | 500 | 2500 | | | | | | | | 1 | | | | 2 | 1 | | | | | | | | |
| 375 | | 375 | | | | | | 2875 | | 1 | | | | | | | | | | | | | |
| 2300 | 900 | 3200 | | | | | | | Anglican | 5 | | | | | | | | | | | | | |
| 1000 | 200 | 1200 | | | | | | 4400 | | 5 | | | | 2 | 1 | | | | | | | | |
| 2600 | 600 | 3200 | | | | | | 3200 | Meth | 1 | | | | 6 | 3 | | | | | | | | |
| 2550 | 500 | 3050 | | | | | | 3050 | " | 1 | | | 1 | 4 | 2 | | | | | | | | |
| 31870 | 8180 | 40050 | | | | 280 | | 40320 | | | | | 3 | 39 | 5 | | | | | | | | |

pp 28

con 5

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|---|---------------------------|---|--|---|--|--|----------------------|-----------------------|-------------------------|----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll | Name and Post Office address of Taxable Person. | Age of the Ancest. Person | Freeholder, Tenant, Farmer's Son or Maritimed Franchise. F. T. F.S. M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Maritimed Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure showing extent of property | No. of Acres Cleared | No. of Acres Improved | No. of Acres in Pasture | No. of Acres in Wood |
| | | | | | | | | | | | |
| 504 | Haley Kate | Stoco | F | Widow | 5 | pt 21 | 10 | 10 | | | |
| 505 | Haley Thomas | " | 27 m F | laborer | | | | | | | |
| 506 | Haley Charles | " | 28 m F | " | | | | | | | |
| 507 | Redrick James | Chapman | 44 F m F | Farmer | 5 | W 1/2 9 | 100 | 50 | 25 | 25 | |
| 508 | Badgley Murray | Stoco | 26 F m F | " | 5 | E 1/2 12 | 100 | 40 | 20 | 40 | |
| 509 | Badgley Wiley | " | 28 F m F | " | 5 | Sp 1/2 13 | 90 | 40 | | 50 | |
| 510 | Badgley Allen | Stoco | 51 F | gent. N.R. | 5 | N 1/2 18 | 100 | 25 | 25 | 50 | |
| 511 | Bennet John | Stoco | 60 F m F | Farmer | 5 | E 1/2 14 | 100 | 50 | | 50 | |
| 512 | Conlon Michael | " | 53 F m F | " | 5 | N 1/2 15 | 100 | 30 | | 70 | |
| 513 | Johnston Felix | " | 28 F | N.R. | 5 | 16 | 200 | 20 | | 180 | |
| 514 | Johnston Mary | " | F | widow | 5 | W 1/2 17 | 100 | 5 | | 95 | |
| 515 | Johnston John | " | 24 F | N.R. | 5 | Sept 17 | 50 | | | 50 | |
| 516 | Haley Lawrence | " | 40 F m F | Farmer | 5 | S 1/2 NW 1/4 19 | 150 | 100 | 25 | 25 | |
| 517 | McAmmon R. H. | Chapman | 47 F m F | " | 5 | E 1/2 10 | 100 | 50 | 20 | 30 | |
| | | | F | | | | | | | | |
| 518 | Bowers Samuel | Stoco | 57 F m F | " | 5 | W 1/2 12 | 100 | 60 | 30 | 10 | |
| 519 | Bowers Edgar | " | 27 F m F | " | 5 | E 1/2 11 | 100 | 70 | 30 | | |
| 520 | Phillips William L. | " | 36 F m F | " | 4 | W 3/4 11 | 150 | 100 | 25 | 25 | |
| | | | | | 5 | W 1/2 10 | 100 | 75 | 25 | | |
| 521 | Bowers Chester | " | 38 F m F | " | 5 | W 1/2 11 | 100 | 50 | 25 | 25 | |
| | | | F | | 5 | E 1/2 9 | 100 | 60 | 40 | | |
| 522 | Sherry George | " | 77 F m F | " | 3 | S 1/2 11 | 100 | 40 | 60 | | |
| 523 | Sherry William L. | " | 33 F m F | " | 5 | SE pt 7 | 48 | 48 | | | |
| | | | | | 5 | SW pt 7 | 60 | 60 | | | |
| | | | | | 3 | NE 1/4 6 | 50 | | | 50 | |

2108/10303 10 700 65

1906

| ASSESSED VALUE | | | | | | | | | | | | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | | |
|--|--------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|-----------|------------------------|--------------------------|--|---------------------------------|--|----------------------------|-------------|---------------|---|---|--------------|----------------|----------------------------------|-----------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of Real Property | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of Property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion. | No. of School Teachers | Public School Supporter. | No. of Children between the ages of 5 and 16 | No. of Children ages of 3 and 4 | No. of Persons in the family (each is a resident of the premises) who were residing on the premises. | Male Persons from 15 to 70 | No. of days | Road Division | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Dogs. | No. of Horses. | Date of delivery and location of | REMARKS | |
| 50 | | 50 | 50 | | | | | 50 | P.C | 7 | | | | 6 | | | | | | | | | Mar. 31st | |
| 600 | 400 | | 1000 | | | | | 1000 | Meth | 5 | | | | 1 | 3 | 1 | | | | | | | 262 | |
| 1900 | 700 | | 2600 | | | | | 2600 | " | 16 | | | | 3 | 1 | | | | | | | | | |
| 900 | 500 | | 1400 | | | | | 1400 | " | 16 | | | | 2 | 1 | | | | | | | | | |
| 500 | | | 500 | | | | | 500 | " | 16 | | | | | | | | | | | | | | |
| 550 | 450 | | 1000 | | | | | 1000 | P.C. | 16 | | | | 2 | | | | | | | | | | |
| 500 | 200 | | 700 | | | | | 700 | " | 16 | | | | 2 | 4 | 1 | | | | | | | | |
| 600 | | | 600 | | | | | 600 | " | 16 | | | | | | | | | | | | | | |
| 300 | 150 | | 450 | | | | | 450 | " | 16 | | | | 1 | | | | | | | | | | |
| 150 | | | 150 | | | | | 150 | " | 16 | | | | | | | | | | | | | | |
| 700 | 400 | | 1100 | | | | | 1100 | " | 16 | | | | 1 | 3 | 1 | | | | | | | | |
| 1000 | 150 | | 1150 | | | | | | Meth | 16 | | | | | | | | | | | | | Apr. 2nd | |
| 2000 | 500 | | 2500 | | | | | 3650 | " | 16 | | | | 3 | 6 | 1 | | | | | | | | |
| 1700 | 700 | | 2400 | | | | | | " | 16 | | | | 2 | 7 | 2 | | | | | | | | |
| 675 | 150 | | 825 | | | | | 3225 | " | 9 | | | | | | | | | | | | | | |
| 2100 | 700 | | 2800 | | | | | | " | 16 | | | | | 4 | 1 | | | | | | | | |
| 800 | 150 | | 950 | | | | | 3750 | " | 16 | | | | | | | | | | | | | | |
| 900 | 800 | | 1700 | | | | | | " | 16 | | | | 2 | 5 | 1 | | | | | | | | |
| 500 | | | 500 | | | | | 2200 | " | 9 | | | | | | | | | | | | | | |
| 730 | 500 | | 1230 | | | | | | Anglican | 9 | | | | 1 | 5 | 1 | | | | | | | | |
| 820 | 100 | | 920 | | | | | | " | 1 | | | | | | | | | | | | | | |
| 150 | | | 150 | | | | | 2300 | " | 9 | | | | | | | | | | | | | | |
| 1825 | 6550 | | 24675 | | | | | 24675 | | | | | | 12 | 51 | 11 | | | | | | | | |

Assessment Roll for the Municipality of

pp 29

6005

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|--------------------------------|--|--|-------------------------|---|--|--|----------------------|-----------------------|----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successor No. on Roll | Name and Post Office address of Taxable Persons. | Age of the Ancestress previous | Freeholder, Tenant, Farmer's Son or Marston Franchise. F. T. F.S. M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | N.R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Marston Suffixes voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres of Land |
| | 524 Taylor Richard | Marlbout | 59 F.M.F. | Farmer | | 5 | S 1/2 28 | 97 | 50 | | 47 |
| | | | | | | 5 | S 1/2 29 | 100 | 75 | | 25 |
| | | | | | | 3 | pt 32 | 59 3/4 | 40 | 1 3/4 | |
| | | | | | | 9 | N 1/2 31 | 100 | 50 | | 50 |
| | | | | | | 3 | 24 | 200 | 175 | | 25 |
| | | | | | | 3 | N 1/2 25 | 100 | 100 | | |
| | | | | | | 5 | pt N 1/2 27 | 97 1/2 | 50 | 80 | 2 1/2 |
| | | | | | | 4 | N 1/4 25 | 50 | | | 50 |
| 525 | Stimson James | | 56 F.M.F. | | | 5 | 32 | 200 | 100 | 50 | 50 |
| 526 | Stimson Robert | | 22 F.M.F. | | | 6 | S pt 32 | 11 | 11 | | |
| | | | | | | 4 | S 1/2 32 | 100 | 75 | 25 | |
| | | | | | | 3 | NE pt 23 | 150 | 50 | 100 | |
| 527 | Devack Joseph | | 38 F.M.F. | | | 5 | S 1/2 35 | 100 | 25 | | 75 |
| | | | | | | 4 | E 1/2 34 | 100 | 25 | 25 | 50 |
| 528 | Carraugh Kate | | F. | Spinster | | 5 | pt SW 1/4 34 | 40 | 30 | | 10 |
| 529 | Taylor Thomas | | 67 F.M.F. | Farmer | | 4 | N 1/2 34 | 100 | 25 | | 75 |
| 530 | Taylor Joseph | | 33 F.M.F. | | | 5 | S 1/2 33 | 100 | 75 | | |
| 531 | Magher James | | 36 F.M.F. | labour | | 3 | pt NW 1/4 31 | 25 | 20 | | 5 |
| 532 | Whalen John | | 29 F.M.F. | Farmer | | 5 | SE pt 34 | 50 | 25 | | 25 |
| 533 | Whalen Patrick | | 37 F.M.F. | | | 5 | N 1/2 29 | 100 | 75 | | 25 |
| 534 | Farrell James | | 56 F.M.F. | | | 5 | E pt NW 1/4 28 | 75 | 25 | | 50 |
| | | | | | | 5 | NE 1/4 & NW 1/4 30 | 100 | 70 | 30 | |
| | | | | | | 6 | S 1/2 30 | 100 | 50 | | 50 |
| | | | | | | 4 | N 1/2 32 | 100 | 50 | | 50 |
| | | | | | | 5 | S 1/4 31 | 50 | 50 | | |
| | | | | | | 6 | pt E 1/2 32 | 89 | 20 | | 69 |
| | | | | | | | | 2394 | 1397 | 269 | 628 1/2 |

1906

| ASSESSOR VALUE | | | | | | | | THE MUNICIPAL WORLD & HOTEL ST. THOMAS | | | | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|--|----------|------------------------|--|------------------------------|------------------------------|--|--|-------------|------------------|--|--|-------------|---------------|---|------------------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of Real Property | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only | Total value of Property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Children | No. of Children between ages of 6 and 10 | No. of Children aged 7 and 9 | No. of Children aged 5 and 6 | No. of persons in the family household who are residents of the premises | Male Persons born & living here at least 3 years | No. of days | Road Division | Date of Birth, if any, during the year | Date of Death, if any, during the year | No. of Dogs | No. of Horses | Date of delivery of notice under Act No. 10 | REMARKS |
| 679 | | 679 | | | | | | | R.C. | 12 | | | 3 | 7 | 1 | | | | | | | | |
| 1000 | 700 | 1700 | | | | | | | | 12 | | | | | | | | | | | | | |
| 177 | | 177 | | | | | | | | 12 | | | | | | | | | | | | | |
| 400 | | 400 | | | | | | | | 4 | | | | | | | | | | | | | |
| 800 | | 800 | | | | | | | | 11 | | | | | | | | | | | | | |
| 400 | | 400 | | | | | | | | 11 | | | | | | | | | | | | | |
| 800 | | 800 | | | | | | | | 19 | | | | | | | | | | | | | |
| 150 | | 150 | | | | | | 5106 | | 19 | | | | | | | | | | | | | |
| 2400 | 700 | 3100 | | | | | | | Puglian | 12 | | | 2 | 9 | 2 | | | | | | | | |
| 15 | | 15 | | | | | | | | 12 | | | | | | | | | | | | | |
| 500 | | 500 | | | | | | | | 12 | | | | | | | | | | | | | |
| 600 | | 600 | | | | | | 4315 | | 11 | | | | | | | | | | | | | |
| 200 | 400 | 600 | | | | | | | D.C. | 12 | | | 2 | 6 | 1 | | | | | | | | 7820000 in water |
| 600 | | 600 | | | | | | 1200 | | 12 | | | | | | | | | | | | | 10 |
| 300 | 300 | 600 | | | | | | | | 12 | | | | | | | | | | | | | |
| 500 | | 500 | | | | | | 1100 | | 12 | | | | 1 | | | | | | | | | |
| 700 | 400 | 1100 | | | | | | | | 12 | | | | 4 | 1 | | | | | | | | |
| 75 | | 75 | | | | | | | | 12 | | | | | | | | | | | | | 28 |
| 350 | 250 | 600 | | | | | | 1775 | | 12 | | | 2 | 8 | 1 | | | | | | | | |
| 1300 | 600 | 1900 | | | | | | | | 12 | | | | | | | | | | | | | |
| 600 | | 600 | | | | | | 2500 | | 12 | | | | 4 | 2 | | | | | | | | |
| 1000 | 600 | 1600 | | | | | | | | 12 | | | | 7 | 13 | 1 | | | | | | | |
| 300 | | 300 | | | | | | | | 12 | | | | | | | | | | | | | |
| 600 | | 600 | | | | | | | | 12 | | | | | | | | | | | | | |
| 400 | 200 | 600 | | | | | | | | 12 | | | | | | | | | | | | | |
| 267 | | 267 | | | | | | 3367 | | 12 | | | | | | | | | | | | | |
| 15113 | 4150 | 19263 | | | | | | 19263 | | | | | | 16 | 52 | 9 | | | | | | | |

Assessment Roll for the Municipality of

DESCRIPTION OF PROPERTY

NAMES OF TAXABLE PERSONS

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|------------------------|--|-------------------|-----|--|--|--|--|---------------------------------|-----------------------|-------------------------|--------------------------------|
| Successive No. on Roll | Name and Post Office address of Taxable Persons. | Age of the Person | Sex | Occupation (In the case of females, state whether spinster, married woman or widow opposite the name of the party) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division. | No. of acres or showing extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Shrub Land | No. of Acres Water |
| | | F | T | F | S | M | F | | | | |
| 535 | Hunt Michael | Marlbanks | 48 | Fm F | Traveller | 5 | W ¹ / ₂ 36 | 100 | 50 | 25 | 25 |
| 536 | Hunt Timothy | " | 38 | Fm F | " | 6 | Sp ¹ / ₂ 34 | 47 | 47 | | |
| 537 | Deahans Martin | " | 48 | Fm F | " | 5 | E ¹ / ₂ 36 | 125 | 40 | 25 | 60 |
| 538 | Connors Michael | " | 42 | Fm F | " | 5 | N ¹ / ₂ 35 | 100 | 50 | | 50 |
| 539 | Deahans Joseph | " | 79 | Fm F | " | 5 | NW ¹ / ₄ 34 | 50 | 30 | | |
| 540 | Deahans Joseph | " | 33 | Fm F | " | 5 | NE ¹ / ₄ 36 | 50 | 30 | | 20 |
| 541 | | | | | | 5 | NE ¹ / ₄ 34 | 50 | 15 | | 35 |
| 542 | Cassiday Elizabeth | | | F | Widow | 5 | S ¹ / ₂ 26 | 100 | 90 | | 10 |
| 543 | Cassiday George | | 36 | Fm F | Farmer | 5 | NW ¹ / ₄ 24 | 1/4 | 1/4 | | |
| 544 | Cassiday Peter | | 45 | Fm F | " | 5 | E ¹ / ₄ 25 | 125 | 60 | | 65 |
| 544 | Clarke David | | 59 | Fm F | " | 5 | 24 | 192 ¹ / ₂ | 125 | | 67 ¹ / ₂ |
| 545 | Stacey Joseph | | 58 | Fm F | " | 1 | 14 | 200 | 100 | | 100 |
| | | | | | | 5 | N ¹ / ₂ 23 | 97 | 70 | | 27 |
| 546 | Guerin John | | 46 | Fm F | laborer | 6 | E ¹ / ₂ 21 | 98 ¹ / ₂ | 50 | | 48 ¹ / ₂ |
| 547 | Murphy Kheseka | | | F | " | 5 | 22 | 150 | 150 | | 80 |
| 548 | Murphy Thomas | | 31 | Fm F | Khesemaster | 5 | NW ¹ / ₄ 25 | 1/2 | 1/2 | | |
| 549 | Stacey Francis | | 56 | Fm F | Farmer | 5 | 20 | 200 | 75 | 25 | 100 |
| | | | | | | 5 | N ¹ / ₂ 21 | 100 | 50 | 25 | 25 |

1815 1012 100 678 35

ASSESSED VALUE

| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOG TAX | | | REMARKS |
|--|--------------------|--|---------------------------------------|--|---|---------------------|----------------|------------------|-----------|-----------------------|--|---|--|---------------|------------------|---|---|-------------|----------------|-----------------------------------|
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of Real Property. | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of Property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion. | No. of School Section | No. of Children between the ages of 5 and 14 | No. of Children between the ages of 15 and 16 | No. of persons in the family (including as a resident the poor residing on the premises) | Males Persons | No. of days | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Dogs | No. of Bitches | Date of delivery under section 46 |
| 300 | 100 | | 600 | | | | | | P.C | 12 | | | 1 | 3 | 2 | | | | | Phil 8- |
| 188 | | | 188 | | | | | 488 | | 12 | | | | | | | | | | |
| 600 | 150 | | 750 | | | | | 450 | meth | 12 | | | 2 | 5 | 1 | | | | | |
| 700 | 200 | | 900 | | | | | 900 | P.C | 12 | | | 5 | 6 | 1 | | | | | |
| 350 | 200 | | 550 | | | | | | meth | 12 | | | | | 4 | 1 | | | | 4th 2000-10-10 |
| 200 | | | 200 | | | | | | | 12 | | | | | | | | | | |
| 250 | | | 250 | | | | | 1000 | | 12 | | | | | | | | | | |
| 900 | 400 | | 1300 | | | | | | P.C | 19 | | | | 3 | 1 | | | | | |
| 25 | 75 | | 100 | | | | | 1400 | | 19 | | | | | | | | | | |
| 1100 | 250 | | 1350 | | | | | 1350 | " | 19 | | | | 1 | 1 | | | | | |
| 2100 | 700 | | 2800 | | | | | | " | 19 | | | 1 | 8 | 1 | | | | | |
| 700 | | | 700 | | | | | 3000 | | 10 | | | | 4 | 1 | | | | | |
| 1300 | 800 | | 2100 | | | | | | " | 19 | | | | 4 | 1 | | | | | |
| 600 | | | 600 | | | | | | | 19 | | | | | | | | | | |
| 1000 | 300 | | 1300 | | | | | 4000 | | 19 | | | | 3 | 1 | | | | | |
| 25 | 275 | | 300 | | | 250 | | 550 | | 19 | | | | | | | | | | |
| | | | | | | | | | " | | | | | 3 | 1 | | | | | |
| 1200 | | | 1200 | | | | | | " | A | | | | 2 | 1 | | | | | |
| 900 | 600 | | 1500 | | | | | 2700 | | 19 | | | | | | | | | | |
| 12638 | 4000 | | 16638 | | | 280 | | 16938 | | | | | | 9 | 42 | 12 | | | | |

Assessment Roll for the Municipality of

| Assessment Roll 1893 | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|----------------------------|---|---|-------------------------|---|--|--|-------------------------|-----------------------|-------------------------|
| NAMES OF TAXABLE PERSONS | | | | | 6 | 7 | 8 | 9 | 10 | 11 | |
| 1 | 2 | 3 | 4 | 5 | | | | | | | |
| Successive No. on Roll | Name and Post Office address of Taxable Persons. | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Malehead, Franchise. F. T. F.S. M.F. | Occupation. (In the case of female, state whether spinster, married woman or widow opposite the name of the party.) | Non-Resident N.R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Malehead. Suffixes voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure of land or interest in property. | No. of Acres Cultivated | No. of Acres Woodland | No. of Acres Shrub Land |
| 550 | Eaton George | Thomasburg 39 | F M F | laborer | | 6 | pt 1/2 | 1 | 1 | | |
| 551 | Culter Fred | " 31 | F M F | Farmer | | 6 | pt 1 1/2 | 99 | 60 | 20 | 19 |
| 552 | Maines William | " 81 | F M F | Cent. | | 6 | E 1/2 | 100 | 60 | 20 | 20 |
| 553 | Maines A.E. | " 36 | F M F | Farmer | | | | | | | |
| 554 | West J.J. | " 56 | F M F | " | | 6 | 2 | 200 | 100 | 60 | |
| 555 | Brewer Harry | " 27 | M F | " | | | | | | | |
| 556 | Blakely J. A. | " 41 | F M F | " | | 6 | 3 | 200 | 100 | 50 | |
| 557 | Reid Nesbit | " 50 | M F | laborer | | | | | | | |
| 558 | Good Samuel | " 56 | F M F | Farmer | | 6 | SE pt 4 | 79 1/2 | 65 | 14 1/2 | |
| 559 | Good, Edw. J. | " 31 | F M F | " | | 5 | pt 3 | 9 | 9 | | |
| | | | | | | 5 | N 1/4 6 | 50 | 25 | 25 | |
| 560 | McGagget, Hiram | " 45 | | " | | 6 | S 1/2 5 | 100 | 80 | 20 | |
| 561 | Blakely A. C. | Chapman 32 | | " | | 6 | N 1/2 + SW 1/4 6 | 153 | 100 | 53 | |
| 562 | Fisher B. F. | " 36 | | " | | 6 | S 1/2 7 | 100 | 75 | 25 | |
| 563 | Adams Catherine | " F | | widow | | 6 | pt 4 | 70 | 60 | 10 | |
| 564 | Booth Maggie | " F | | married woman | | | | | | | |
| 565 | Booth W. G. | " 24 | F M F | Farmer | | | | | | | |
| 566 | Adams Thomas | " 56 | F M F | " | | 6 | N 1/4 4 | 50 | 50 | | |
| 567 | Webb H. J. | " 36 | F M F | " | | 7 | S 1/2 4 | 100 | 75 | 25 | |
| 568 | Martin W. H. | " 29 | F M F | " | | 6 | N 1/2 5 | 100 | 80 | | 20 |
| 569 | Conlon Richard | " F | | | N.R. | 7 | SW 1/4 2 | 50 | 30 | 20 | |
| 570 | Graham, J. M. | " 34 | F M F | Farmer | N.R. | 6 | SE pt 6 | 47 | 37 | 10 | |
| 571 | Fluke, S. A. | " 40 | F M F | " | | 6 | N 1/2 7 | 100 | 100 | | |
| 572 | Gills John | " F | | " | | 6 | N 1/2 8 | 100 | 60 | 40 | |
| 573 | Gills, G. M. | " 57 | F M F | " | | 7 | S pt 7 | 30 | 30 | | |
| | | " 29 | F A U F | " | | 6 | " | 200 | 100 | 50 | 50 |
| | | | | | | 6 | SE pt 10 | 1/2 | 1/2 | | |
| | | | | | | | | 1939 | 1398 | 392 | 129 20 |

| ASSESSED VALUE | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-----------------------|---------------------------|----------------------------------|--|---|--------------------------------|------------------|---------------|---|---|--------------|---------------|------------------------------------|-------------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of Real Property | Total amount of Taxable Real Property | Total value of the parcel if Rates only | Total value of Property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Separate School | No. of Children ages of 5 and 16 | No. of Children between ages of 4 and 16 | No. of persons in person assessed including all persons on the premises | Male Persons from 15 to 64 yrs | No. of days | Road Division | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Dogs. | No. of Bikes. | Date of delivery under section 46. | REMARKS |
| 25 | 75 | 100 | | | | | | 100 | Meth | 1 | | | 1 | 6 | 1 | | | | | | | | March 15th. |
| 1880 | 500 | 2380 | | | | | | 2380 | Anglican | 1 | | | | 3 | 1 | | | | | | | | |
| 2100 | 600 | 2700 | | | | | | 2700 | Meth | 1 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 3 | 7 | 1 | | | | | | | | |
| 6400 | 1500 | 7900 | | | | | | 7900 | Meth | 1 | | | 3 | 7 | 2 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 6500 | 1200 | 7700 | | | | | | 7700 | " | 1 | | | 2 | 5 | 2 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 3000 | 800 | 3800 | | | | | | | " | 1 | | | | | | | | | | | | | |
| 200 | | 200 | | | | | | | " | 1 | | | | 5 | 2 | | | | | | | | |
| 1050 | | 1050 | | | | | | 5050 | " | 1 | | | | | | | | | | | | | |
| 3500 | 800 | 4300 | | | | | | 4300 | " | 1 | | | 2 | 4 | 1 | | | | | | | | |
| 3600 | 800 | 4400 | | | | | | 4400 | " | 5 | | | | 3 | 1 | | | | | | | | |
| 3000 | 600 | 3600 | | | | | | 3600 | " | 5 | | | | 1 | 1 | | | | | | | | |
| 2800 | 700 | 3500 | | | | | | 3500 | " | 1 | | | 1 | 4 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 2000 | 800 | 2800 | | | | | | 2800 | " | 5 | | | | 6 | 2 | | | | | | | | |
| 4000 | 300 | 4300 | | | | | | 4300 | " | 5 | | | | | | | | | | | | | |
| 3600 | 700 | 4300 | | | | | | 4300 | " | 1 | | | | | | | | | | | | | |
| 600 | | 600 | | | | | | | | | | | | 2 | 1 | | | | | | | | |
| 900 | 150 | 1050 | | | | | | 1050 | " | 5 | | | | | | | | | | | | | |
| 5500 | 1000 | 6500 | | | | | | 6500 | " | 5 | | | 2 | 6 | 1 | | | | | | | | |
| 2900 | 600 | 3500 | | | | | | 3500 | " | 5 | | | 2 | 5 | 1 | | | | | | | | |
| 1250 | | 1250 | | | | | | 1250 | " | 5 | | | | | | | | | | | | | |
| 3400 | 1000 | 4400 | | | | | | 4500 | " | 5 | | | 1 | 5 | 2 | | | | | | | | |
| 20 | 75 | 100 | | | | | | | | | | | | | | | | | | | | | |
| 58230 | 12200 | 70430 | | | | | | 70430 | | | | | 17 | 67 | 19 | | | | | | | | |

pp 32

Con 6

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | | | |
|--------------------------|---|----------------------------|---|--|---------------|--|--|---|--------------------------|------------------------|--------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll. | Name and Post Office address of Taxable Person. | Age of the Assessed person | Freholder, Tenant, Farmer's Son or Malehead, Transient. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | Resident N.R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Malehead. Suffrage voters and other persons not assessed for land. | No. of Lot, House, etc., in such division. | No. of acres or other measure of land, or amount of property. | No. of Acres Cultivated. | No. of Acres Woodland. | No. of Acres Shrub Land. |
| | | F. T. F.S. M.F. | | | | | | | | | |
| 573 | Curry Joshua Chapman | 37 | F.M.F. | Farmer | 6 | 1 1/2 9 | 100 | 60 | 20 | | |
| 574 | Collins John | 36 | F.M.F. | | 6 | 1 pt 10 | 30 | 30 | | | |
| 575 | Collins Mrs. | | F. | Widow | 6 | pt 10 1/2 | 75 | 60 | | 15 | |
| 576 | Collins James | | F. | Clerk | | | | | | | |
| 577 | Morris J. W. | 40 | F.M.F. | Farmer | 6 | 1 pt 9 | 70 | 10 | | 60 | |
| 578 | Morris James | 49 | F.M.F. | | 6 | pt 10 | 80 | 70 | | 10 | |
| 579 | Presley Adam | 46 | F.M.F. | Miller | 6 | pt 9 | 29 | 2 | | | |
| 580 | Bowers, S. R. | 38 | F.M.F. | Labourer | 6 | pt 9 | 5 | 5 | | | |
| 581 | Clarke, G. V. | 48 | F.M.F. | Manufacturer | 6 | Spt 1/2 pt 8 | 6 1/2 | 6 1/2 | | | |
| 582 | Stonings Jacob | 54 | F.M.F. | Labourer | 6 | pt 8 1/2 9 | 25 | 25 | | | |
| 583 | Caul Nelson | 35 | F.M.F. | | 6 | pt 8 | 1/4 | 1/4 | | | |
| 584 | Elliott John | 31 | F.M.F. | | 6 | pt 8 | 1/4 | 1/4 | | | |
| 585 | Bridge Arthur | | F.M.F. | | 6 | pt Spt 8 | 1 1/2 | 1 1/2 | | | |
| | | | | | 6 | Spt 8 | 3/4 | 3/4 | | | |
| 586 | Flecke W. H. | 73 | F.M.F. | | 6 | pt Spt 8 | 1 1/4 | 1 1/4 | | | |
| 587 | Bowers, J. W. | 30 | F.M.F. | | 6 | pt 8 | 40 1/2 | 20 1/2 | | | 20 |
| 588 | Walter John | 61 | F.M.F. | Manufacturer | 6 | pt 8 | | | | | |
| 589 | Walter, G. S. | 29 | F.M.F. | | | | | | | | |
| 590 | Marche James | 27 | F.M.F. | Genl. | 6 | pt Spt 8 | 25 | 25 | | | |
| 591 | Marche Sam. | 21 | F.M.F. | | | | | | | | |
| 592 | Bowers, G. S. | 62 | F.M.F. | Labourer | 6 | S Ept 8 | 1/2 | 1/2 | | | |
| 593 | Badgley Simeon | 77 | F.M.F. | Farmer | 6 | S 1/2 12 | 100 | 40 | 20 | | 40 |
| 594 | Henderson Wm | 61 | F.M.F. | | 6 | 1 pt 13 | 25 | 19 | | 6 | |
| 595 | Henderson W. H. | 24 | F.M.F. | | 6 | pt Spt 13 | 8 | 8 | | | |
| | | | | | 7 | S Ept 8 1/2 15 | 40 | 30 | | 10 | |
| | | | | | 7 | | | | | | |
| | | | | | | | 696 | 414 | 40 | 10 | 87 |

| ASSESSED VALUE | | | | | | | | | | 1900 | | | | | | | | | | THE MUNICIPAL WORLD, LIMITED, ST. THOMAS | | | | | | | | | |
|--|---------------------|--|---------------------------------------|--|---|---------------------|----------------|------------------|-----------|-----------------------|---------------------------|-----------------------------------|-----------------------------------|--|----------------------------------|------------------|---------------|---|---|--|----------------|------------------------------------|----------|--|--|--|--|--|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | | VITAL STATISTICS | | DOO TAX | | | | | | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings. | Total actual value of the parcel of Real Property. | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of Property except from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion. | No. of School Section | Public or Separate School | No. of Children ages of 5 and 14. | No. of Children ages of 5 and 16. | No. of Persons in the family (not including the head of the family) who are residents of the premises. | Male Persons from 15 to 64 years | No. of days | Road Division | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Dogs. | No. of Horses. | Date of delivery under section 46. | REMARKS | | | | | | |
| 2600 | 600 | | 3200 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 500 | | | 500 | | | | | 3700 | Meth | 5 | | | | 3 | 6 | 1 | | | | | | | March 26 | | | | | | |
| 1275 | 600 | | 1875 | | | | | | R. C. | 5 | | | | 3 | 2 | | | | | | | | | | | | | | |
| 600 | | | 600 | | | | | | Meth | 5 | | | | 4 | 1 | | | | | | | | | | | | | | |
| 1360 | 600 | | 1960 | | | | | 2560 | | 5 | | | | | | | | | | | | | | | | | | | |
| 50 | 350 | | 400 | | | | | 400 | " | 5 | | | | 4 | 6 | 1 | | | | | | | | | | | | | |
| 86 | 350 | | 436 | | | | | 436 | " | 5 | | | | 3 | 6 | 1 | | | | | | | | | | | | | |
| 50 | 1700 | | 1750 | | | 435 | | | " | 5 | | | | 3 | 5 | 1 | | | | | | | | | | | | | |
| 250 | | | 250 | | | | | | | 5 | | | | 1 | 1 | | | | | | | | | | | | | | |
| 25 | 270 | | 300 | | | | | | | 5 | | | | 1 | 4 | 1 | | | | | | | | | | | | | |
| 25 | 175 | | 200 | | | | | | | 5 | | | | 1 | 4 | 1 | | | | | | | | | | | | | |
| 400 | | | 400 | | | | | | | 5 | | | | | | | | | | | | | | | | | | | |
| 50 | 50 | | 100 | | | | | | | 5 | | | | | | | | | | | | | | | | | | | |
| 125 | | | 125 | | | | | 3560 | " | 5 | | | | | | | | | | | | | | | | | | | |
| 425 | 375 | | 800 | | | | | 800 | " | 5 | | | | 1 | 6 | 1 | | | | | | | | | | | | | |
| 800 | | | | | | 250 | | 1050 | " | 5 | | | | 6 | 1 | | | | | | | | | | | | | | |
| 300 | 400 | | 700 | | | | | 700 | | 5 | | | | 5 | 2 | | | | | | | | | | | | | | |
| 25 | 350 | | 375 | | | | | 375 | | 5 | | | | 2 | | | | | | | | | | | | | | | |
| 1600 | 600 | | 2200 | | | | | 2200 | | 16 | | | | 2 | | | | | | | | | | | | | | | |
| 575 | 400 | | 975 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 125 | | | 125 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 750 | | | 750 | | | | | 1850 | | | | | | | | | | | | | | | | | | | | | |
| 1196 | 7625 | | 8821 | | | 685 | | 19506 | | | | | | 17 | 64 | 15 | | | | | | | | | | | | | |

Assessment Roll for the Municipality of

DESCRIPTION OF PROPERTY.

NAMES OF TAXABLE PERSONS

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
|-------------------------|--|----------------------------|--|---|--------------|--|--|---|----------------------|-----------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| Successive No. on Roll. | Name and Post Office address of Taxable Persons. | Age of the Assessed Person | Precedent, Tenant, Farmer's Son or Malehood Franchise. | Occupation. (In the case of female, state whether spinster, married woman or widow opposite the name of the party.) | Non-Resident | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Malehood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure of land in the property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres of other Land | No. of Acres of other Land | No. of Acres of other Land | No. of Acres of other Land | No. of Acres of other Land | No. of Acres of other Land | No. of Acres of other Land | No. of Acres of other Land | No. of Acres of other Land |
| F. | T. | F.S. | M.F. | N.R. | | | | | | | | | | | | | | | |
| 596 | Cassiday Mrs. Stoco | | F | widow | | 6 | pt W ¹ / ₂ 14 | 50 | 50 | | | | | | | | | | |
| 597 | Cassiday John M | 45 | F M F | Farmer | | 6 | pt 13 | 7 | 7 | | | | | | | | | | |
| | | | F | | | 7 | S E ¹ / ₄ 14 | 49 | 29 | | | | | | | | | | |
| 598 | Parks Philip | 49 | F M F | " | | 6 | N E pt 13 | 68 | 40 | | | | | | | | | | |
| | | | | | | 6 | pt W ¹ / ₂ 11 | 10 | 10 | | | | | | | | | | |
| 599 | Parks Gilbert | 76 | F M F | " | | 6 | S pt 13 | 65 | 50 | | | | | | | | | | |
| 600 | Parks Ernest | 30 | F M F | " | | 5 | pt 13 | 6 | | 6 | | | | | | | | | |
| | | | | | | 6 | S pt 12 | 3 | | | | | | | | | | | |
| 601 | Byrne Sylvester | 45 | F M F | " | | 6 | S pt 14 | 90 | 70 | 20 | | | | | | | | | |
| 602 | Byrne James Jamnuth | | F | " | N.R. | 5 | W ¹ / ₂ 14 | 100 | 50 | | 50 | | | | | | | | |
| 603 | Stickle Robert Stoco | 45 | F M F | Farmer | | 6 | S ¹ / ₂ 19 | 100 | 75 | 15 | | 10 | | | | | | | |
| 604 | Stickle S. S. | 30 | F M F | " | | 6 | W ¹ / ₂ 19 | 95 | 50 | 25 | | 20 | | | | | | | |
| 604 | Canada Perumarak 14 Toronto St | | F | " | | 6 | pt W ¹ / ₂ 12 | 70 | 50 | | 20 | | | | | | | | |
| | Montpage Corporation Toronto | | F | " | | 6 | N W pt 13 | 25 | 5 | | 20 | | | | | | | | |
| | | | F | " | | 7 | road 7/12 | 1 | 1 | | | | | | | | | | |
| 605 | Cassiday John Crinsville | 88 | F M F | " | | 6 | N ¹ / ₄ 31 | 50 | 40 | 10 | | | | | | | | | |
| 606 | Thompson Joseph | 30 | F M F | " | | 6 | N ¹ / ₄ 32 | 50 | 25 | 25 | | | | | | | | | |
| 607 | Quinn Margaret | | F | widow | | 9 | S pt 30 | 80 | 40 | | 40 | | | | | | | | |
| 608 | Quinn Daniel | 39 | F M F | Farmer | | 6 | W ¹ / ₂ 35 | 100 | 60 | | 40 | | | | | | | | |
| 609 | Quinn Patrick | 31 | M F | Farmer | | 6 | gore 36 | 50 | 50 | | | | | | | | | | |
| 610 | Rathbun Co Deaeroute | | F | " | | 6 | W ¹ / ₂ 21 | 98 | 20 | 78 | | | | | | | | | |
| 611 | Stone Mary Crinsville | | F | " | | 6 | S pt 37 | 15 | 15 | | | | | | | | | | |
| 612 | Broughan R. Sr | 74 | F M F | Farmer | | 6 | S ¹ / ₂ 35 | 100 | 50 | | 50 | | | | | | | | |
| 613 | Broughan R. Jr | 30 | F M F | " | | 6 | S ¹ / ₂ 28 | 100 | 50 | | 50 | | | | | | | | |
| 614 | Simpson James M Eastern | 68 | F M F | " | | 6 | | | | | | | | | | | | | |
| 615 | Simpson James Jr | 44 | F M F | " | | 6 | | | | | | | | | | | | | |
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1382 88/179 316 50

| ASSESSED VALUE | | | | | | | | | | | | | | | | | | | | | | | |
|--|---------------------|--|----------------------------------|--|---|---------------------|----------------|------------------|-----------|-----------------------|-----------------------------|---|----------------------------------|---|----------------------------------|------------------|---------------|---|---|--------------|----------------|---|-------------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOG TAX | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings. | Total actual value of the parcel of Real Property. | Total amount of Taxable Property | Total value of the parcel if liable for School Rates only. | Total value of Property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion. | No. of School Section | Public or School Supporter. | No. of Children between the ages of 5 and 21. | No. of Children ages of 5 and 16 | No. of persons in the family who are a resident in the house and are not attending on the premises. | Male Persons from 15 to 21 years | No. of days | Road Division | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Days. | No. of Births. | Date of delivery of child under section 46. | REMARKS |
| 1250 | | 1250 | | | | | | | | | | | | | | | | | | | | | |
| 200 | 600 | 800 | | | | | | | P.C. | 16 | | | | 2 | 1 | | | | | | | | March 25th. |
| 800 | | 800 | | | | | | 2850 | | 16 | | | | | | | | | | | | | |
| 1700 | 450 | 2150 | | | | | | | | 16 | | | | | | | | | | | | | |
| 250 | | 250 | | | | | | 2400 | Meth | 16 | | | 1 | 3 | 1 | | | | | | | | |
| 1625 | 600 | 2225 | | | | | | | " | 16 | | | | 5 | 1 | | | | | | | | |
| 42 | | 42 | | | | | | | | 16 | | | | | | | | | | | | | |
| 33 | | 33 | | | | | | 2300 | | 16 | | | | | | | | | | | | | April 5th. |
| 2800 | 600 | 3400 | | | | | | | P.C. | 16 | | | 1 | 4 | 1 | | | | | | | | |
| 1100 | 150 | 1250 | | | | | | 4650 | | 16 | | | | | | | | | | | | | |
| 1200 | 400 | 1600 | | | | | | 1600 | Meth | 16 | | | | 1 | 1 | | | | | | | | |
| 1300 | 500 | 1800 | | | | | | 1800 | " | 16 | | | | 3 | 1 | | | | | | | | |
| 1500 | 500 | 2000 | | | | | | | | 5 | | | | | | | | | | | | | |
| 200 | | 200 | | | | | | | | 16 | | | | | | | | | | | | | |
| 20 | | 20 | | | | | | 2200 | | 5 | | | | | | | | | | | | | |
| 250 | 100 | 350 | | | | | | | P.C. | 4 | | | | 4 | 1 | | | | | | | | |
| 250 | | 250 | | | | | | | | 4 | | | | | | | | | | | | | |
| 240 | | 240 | | | | | | 840 | | 4 | | | | | | | | | | | | | |
| 400 | 200 | 600 | | | | | | 600 | P.C. | 12 1/4 | | | | | | | | | | | | | |
| 200 | | 200 | | | | | | 800 | | 12 | | | | 4 | 2 | | | | | | | | |
| 600 | | 600 | | | | | | 600 | | 19 | | | | | | | | | | | | | |
| 100 | 50 | 150 | | | | | | 150 | | 12 | | | | 2 | | | | | | | | | |
| 500 | 70 | 570 | | | | | | 570 | | 4 | | | | 2 | 1 | | | | | | | | |
| 550 | 300 | 850 | | | | | | 850 | | 19 | | | 1 | 5 | 1 | | | | | | | | |
| 1710 | 4520 | 21630 | | | | | | 21630 | | | | | 3 | 35 | 11 | | | | | | | | |

Assessment Roll for the Municipality of

11/34
Con 6

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | | | |
|--------------------------|---|-------------------------------|---|---|--------------------------|---|--|--|----------------------------|--------------------------|----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successor No. on Roll | Name and Post Office address of Taxable Persons. | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Husband Franchise. F. T. F.S. M.F. | Occupation. (In the case of females, state whether spinster, married, woman or widow opposite the name of the party.) | Non- Resident N.R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Household Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure of land of property | No. of Acres Cultivated | No. of Acres Woodland | No. of Acres Stead Land |
| 616 | McGrath, M. Erinaville | 52 | F M F | Farmer | | 6 | S 1/2 32 | 100 | 50 | | 50 |
| 617 | McGrath James | 47 | F M F | " | | 5 | N 1/2 33 | 100 | 50 | | 50 |
| 618 | Turkington Sam. Marlbank | 52 | F M F | " | | 6 | S 3/4 3 | 100 | 50 | 50 | 50 |
| 619 | Turkington Wm G. | 22 | F M F | " | | 5 | N 1/2 31 | 100 | 100 | | |
| | | | | | | 6 | S 1/2 N 1/2 32 | 50 | | 50 | |
| | | | | | | 5 | N W 1/4 30 | 50 | 50 | | |
| 620 | McGrath Peter | 45 | F M F | " | | 2 | N 1/2 35 | 60 | 25 | | 35 |
| 621 | McGrath Patrick | 41 | F M F | Carpenter | | 6 | E 1/2 N W 1/4 29 | 100 | 50 | | 50 |
| 622 | McGrath George | 30 | F M F | Farmer | | 6 | N 1/2 30 | 100 | 50 | | 20 |
| 623 | Whalen John P. Carr. Min | 58 | F M F | " | | 6 | S E 1/4 27 | 50 | 25 | | 25 |
| 624 | Whalen Chas. | 24 | F M F | " | | | | | | | |
| 625 | Cassiday Pat. sr | 78 | F M F | " | | 6 | E 1/2 26 | 100 | 50 | 25 | 25 |
| 626 | Cassiday Pat. jr. | 41 | F M F | " | | 9 | N pt 30 | 120 | 25 | | 95 |
| 627 | Cassiday Maria | | F | spinster | | 6 | S 1/2 34 | 100 | 50 | 25 | 25 |
| | | | | | | 6 | W 1/2 26 | 100 | 50 | 25 | 25 |
| 628 | Haley Mrs. | | F | widow | | 5 | W pt 29 | 60 | 20 | 20 | 20 |
| 629 | Haley James | 31 | F S M F | Farmer | | 6 | E 1/2 25 | 100 | 50 | | 50 |
| 630 | Haley Thomas | 36 | M F | labour | | 5 | N 1/2 26 | 100 | 50 | | 50 |
| 631 | Haley Dennis | 26 | F S M F | Farmer | | 5 | N E 1/4 19 | 50 | 50 | | |
| 632 | Cassiday Matthew | 39 | F M F | " | | 6 | W 1/2 20 | 100 | 50 | 25 | 25 |
| 633 | Badgley, H. W. | 41 | F M F | " | | 5 | W 1/2 25 | 100 | 50 | 25 | 25 |
| 634 | Obelman Alex. | 37 | F M F | labour | | 6 | 24 | 200 | 100 | 25 | 25 |
| | | | | | | | | 2140 | 1155 | 270 | 690 |

| ASSESSED VALUE | | | | | | | | | | | | | 1900 | | | | | | | | | |
|--|---------------------|--|---------------------------------------|--|---|---------------------|------------------|------------------|-----------|-----------------------|--------------------------|---|--|---|--|---------------------------|---|---|--------------|----------------|------------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOD TAX | | | | | |
| Actual value of real property exclusive of buildings thereon | Value of buildings. | Total actual value of the parcel of Real Property. | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of Property except from taxation or liable for local improvement only | Personal Assessment | Taxable Tenement | Total Assessment | Religion. | No. of School Section | Public of School Section | No. of Children between the ages of 5 and 12. | No. of Children between the ages of 13 and 17. | No. of persons in the family, of which one is a resident or was residing on the premises. | Male Persons 16 years of age and over. | No. of days Road Division | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Dogs. | No. of Horses. | Remarks | |
| 300 | 400 | 700 | | | | | | 700 | P.C. | 12 | | | | 3 | 9 | 2 | | | | | April 5th. | |
| 550 | | 550 | | | | | | 550 | " | 12 | | | | | | | | | | | | |
| 600 | 900 | 1500 | | | | | | | Anglican | 12 | | | | 2 | 7 | 2 | | | | | | |
| 500 | | 500 | | | | | | | | 12 | | | | | | | | | | | | |
| 150 | | 150 | | | | | | | | 12 | | | | | | | | | | | | |
| 400 | | 400 | | | | | | | | 12 | | | | | | | | | | | 6th. | |
| 900 | | 900 | | | | | | 3450 | | 18 | | | | | | | | | | | | |
| 1600 | 500 | 2100 | | | | | | | P.C. | 12 | | | | 2 | 7 | 2 | | | | | | |
| 500 | | 500 | | | | | | 2600 | | 12 | | | | | | | | | | | | |
| 625 | 200 | 825 | | | | | | 825 | " | 12 | | | | | 1 | 1 | | | | | | |
| 500 | 50 | 550 | | | | | | 550 | " | 19 | | | | | 1 | 4 | 2 | | | | | |
| 1250 | 400 | 1650 | | | | | | | P.C. | 19 | | | | | 4 | 1 | | | | | | |
| 500 | | 500 | | | | | | 2150 | | 4 | | | | | | | | | | | | |
| 400 | | 400 | | | | | | | " | 19 | | | | | 1 | | | | | | | |
| 1100 | 500 | 1600 | | | | | | | | 19 | | | | | | | | | | | | |
| 200 | | 200 | | | | | | 2200 | " | 19 | | | | | | | | | | | | |
| 1400 | 500 | 1900 | | | | | | | " | 19 | | | | | 5 | 3 | | | | | | |
| 700 | | 700 | | | | | | | " | 19 | | | | | | | | | | | | |
| 150 | | 1500 | | | | | | 2750 | | 19 | | | | | | | | | | | | |
| | | | | | | | | | | 19 | | | | | | | | | | | | |
| 1300 | 500 | 1800 | | | | | | | " | 19 | | | | 1 | 4 | 1 | | | | | | |
| 1200 | | 1200 | | | | | | 3000 | | 19 | | | | | | | | | | | | |
| 2500 | 800 | 3600 | | | | | | 3600 | meth. | 19 | | | | | 6 | 1 | | | | | | |
| | | | | | | | | | | | | | | | 2 | 4 | 1 | | | | | |
| 17625 | 4750 | 22375 | | | | | | 22375 | | | | | | | 11 | 52 | 16 | | | | | |

1155

Cor 6

Assessment Roll for the Municipality of

| 1 | NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|------------------------|--|----------------------------|--|---|--------------|--|--|--|----------------------|-----------------------|-------------------------|--------------------------------|
| | 2 | 3 | 4 | | | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| | | | F. | T. | M.F. | | | | | | | |
| Successive No. on Roll | Name and Post Office address of Taxable Persons. | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Malehead Franchise | Occupation. (In the case of female, state whether spinster, married woman or widow opposite the name of the party.) | Non-Resident | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Malehead Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure of land, or of the interest of property. | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Shrub Land | No. of Acres of other uses |
| 635 | Halley, Laurence D. Larkin | 38 | F. M. F. | Farmer | | 6 | 23 | 197 | 120 | 40 | 37 | |
| 636 | Dowling Martin | 36 | m. F. | laborer | | 6 | N ² 22 | 100 | | | 100 | |
| 637 | Garland James | 49 | F. m. F. | Farmer | | 6 | S ² 22 | 96 | 45 | | 21 | |
| | | | F. | | | 5 | Ept 21 | 90 | 50 | | 40 | |
| 638 | Murphy Thomas Stoco | 69 | F. m. F. | | | 6 | 18 | 200 | 125 | 25 | 50 | |
| 639 | Murphy Thos. Jr. | 26 | F. M. F. | | | 6 | SW ² 27 | 50 | 10 | | 40 | |
| 640 | Murphy Albert | 23 | F. m. F. | | | 6 | SW ² 29 | 50 | 30 | | 20 | |
| 641 | Mulhony, Simon | 56 | F. m. F. | | | 6 | NE ² 17 | 50 | 50 | | | |
| | | | | | | 6 | N ² 20 | 100 | 10 | 80 | | 10 |
| 642 | Mulhony Peter | 42 | F. m. F. | | | 6 | NW ² 17 | 150 | 100 | 25 | 25 | |
| 643 | Foley Edward | 51 | F. m. F. | | | 6 | E ² 16 | 100 | 80 | | 2 | |
| 644 | Embury Marcus | 58 | F. m. F. | | | 6 | W ² 16 | 100 | 80 | | 20 | |
| 645 | Sculthorpe Donald | 24 | F. m. F. | | | | | | | | | |
| 646 | Badgley Wellington | 52 | F. m. F. | | | 6 | E ² 15 | 100 | 75 | 15 | 10 | |
| 647 | Badgley Percy | 21 | F. S. m. F. | | | 4 | SW ² 22 | 45 | X | 45 | | |
| 648 | McEvoy Michael | 34 | F. m. F. | | | 6 | W ² 15 | 100 | 90 | | 10 | |
| 649 | Kerrins Mrs. | | F. | Widow | | 6 | NE ² 14 | 50 | 50 | | | |
| 650 | Erwin James Jr. | 38 | F. m. F. | Farmer | | 6 | S ² 20 | 97 ¹ / ₂ | 25 | | 50 | 22 ¹ / ₂ |
| 651 | Erwin John | 36 | m. F. | laborer | | 5 | Sept 18 ¹ / ₂ 17 | 25 | | 25 | | |

1700 970 255 312 153

190

THE MUNICIPAL WORLD, LIMITED, ST. THOMAS

| ASSESSED VALUE. | | | | | | | | | | SCHOOL SECTION | | | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOG TAX | | | | |
|--|---------------------|--|---------------------------------------|---|---|---------------------|----------------|------------------|-----------|-----------------------|--------------------------|--|--|---|---|---------------|------------------|---|---|--------------|---------------|---|-----------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings. | Total actual value of the parcel of Real Property. | Total amount of Taxable Real Property | Total value of the parcel liable for School Rates only. | Total value of Property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion. | No. of School Section | Public of School Section | No. of Children between the ages of 5 and 16 | No. of Children between the ages of 5 and 16 | No. of persons in the family or in the household (or more residing on the premises) | No. of persons in the family or in the household (or more residing on the premises) | No. of days | Road Division | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Dogs. | No. of Bikes. | Value of delivery of realty under section 46. | REMARKS |
| 2800 | 800 | | 3600 | | | | | | | | | | | | | | | | | | | | |
| 400 | | | 400 | | | | | 4000 | P. G | 19 | | | | 4 | 2 | | | | | | | | April 6th |
| 860 | 700 | | 1560 | | | | | | | 19 | | | | | | | | | | | | | |
| 300 | | | 300 | | | | | 1560 | | 19 | | | | 2 | 7 | 1 | | | | | | | |
| 3200 | 900 | | 4100 | | | | | | | 16 | | | | 5 | 2 | | | | | | | | |
| 400 | | | 400 | | | | | | | 16 | | | | | | | | | | | | | |
| 200 | | | 200 | | | | | 4700 | | 19 | | | | | | | | | | | | | |
| 800 | 600 | | 1400 | | | | | | | 16 | | | | | | | | | | | | | |
| 550 | | | 550 | | | | | 1900 | | 16 | | | | 3 | 1 | | | | | | | | |
| 2300 | 700 | | 3000 | | | | | 3000 | | 16 | | | 2 | 6 | 1 | | | | | | | | |
| 1500 | 600 | | 2100 | | | | | 2100 | | 16 | | | 2 | 5 | 1 | | | | | | | | |
| 2300 | 500 | | 2800 | | | | | 2800 | meth | 16 | | | | 3 | 2 | | | | | | | | |
| 2800 | 1000 | | 3800 | | | | | | | 16 | | | | 3 | 2 | | | | | | | | |
| 200 | | | 200 | | | | | 4000 | | 20 | | | | | | | | | | | | | |
| 2800 | 900 | | 3700 | | | | | 3700 | P. C | 16 | | | | 3 | 1 | | | | | | | | |
| 1250 | 600 | | 1850 | | | | | | | 16 | | | | | | | | | | | | | |
| 700 | | | 700 | | | | | | | 19 | | | 1 | 7 | 2 | | | | | | | | |
| 100 | | | 100 | | | | | 2650 | | 16 | | | | | | | | | | | | | |
| 23400 | 7300 | | 30700 | | | | | 30700 | | | | | | 7 | 46 | 15 | | | | | | | |

H 36

Con 7

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|---|-------------------------------|---|---|--------------------------|--|---|---|--------------------------------|------------------------|----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successor No. on Roll | Name and Post Office address of Taxable Persons. | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise. F. T. F.S. M.F. | Occupation. (In the case of female, state whether spinster, married woman or widow opposite the name of the party.) | Non- Resident N.R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Franchise voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure of land, as assessed for property tax | No. of Acres Cleared | No. of Acres Wooded | No. of Acres State Land |
| 652 | Fulton Joseph Stoeck | 54 | F.M.F. | Farmer | 7 | | N ¹ / ₂ 28 | 100 | 50 | | |
| 653 | Fulton William | 33 | F.M.F. | " | 8 | | S ¹ / ₄ 28 | 50 | 40 | 10 | |
| 654 | Fulton Thomas | 22 | F.S.M.F. | " | | | | | | | |
| 655 | Fulton Bridget | | F | widow | 7 | | S ¹ / ₂ W ¹ / ₄ 28 | 150 | 75 | 25 | 50 |
| 656 | Fulton John | 44 | F.M.F. | Farmer | | | | | | | |
| 657 | Foley Hugh | 58 | | | 7 | | 26 | 200 | 100 | 100 | |
| 658 | Foley Patrick | 54 | | | 7 | | 27 | 200 | 100 | 50 | 50 |
| | | | | | 6 | | N ¹ / ₂ 27 | 100 | 75 | 25 | |
| | | | | | 8 | | E ¹ / ₂ S W ¹ / ₄ pt 22 | 140 | 100 | 20 | 20 |
| 659 | Leary, Patrick | 45 | | | 7 | | 24 | 200 | 150 | 25 | 25 |
| 660 | Durkin Edward | 49 | | | 7 | | N ¹ / ₂ 17 | 100 | 75 | 25 | |
| 661 | Rehse Patrick | 22 | | | 7 | | N ¹ / ₂ 18 | 100 | 10 | | 90 |
| 662 | Crossway John J. | 27 | | | 7 | | NE ¹ / ₄ 16 | 49 | 49 | | |
| | | | | | 7 | | pt S ¹ / ₂ 22 | 7 | 7 | | |
| 663 | Whalen Michael | 57 | | | 7 | | S ¹ / ₂ 21 | 100 | 50 | | 50 |
| 664 | Leary Patrick Chapman | 39 | | | 7 | | W ¹ / ₄ 16 | 47 ¹ / ₂ | 47 ¹ / ₂ | | |
| 665 | Roblin Leese Co | | | | 7 | | N ¹ / ₄ 5 | 50 | 50 | | |
| 666 | Shree Dorland | 31 | | | 7 | | pt 6 | 4 ¹ / ₅ | 4 ¹ / ₅ | | |
| 667 | Irvine W. D. Iwerd | 30 | | | | | | | | | |
| 668 | Farnell Richard | 65 | | | 7 | | N ¹ / ₂ 4 | 100 | 80 | 20 | |
| 669 | Terry John Thomanburg | 57 | | | 7 | | E ¹ / ₂ W ¹ / ₄ 2 | 150 | 125 | 25 | |
| 670 | Eaton Robert | 49 | | | 7 | | NE pt 1 | 65 | 40 | 25 | |
| 671 | Eaton Nelson | 47 | | | 7 | | W ¹ / ₂ 1 | 100 | 60 | 20 | 20 |
| 672 | Rutledge Robert | 42 | | | 7 | | SE pt 1 | 25 | 20 | 5 | |
| | | | | | 7 | | 3 | 200 | 150 | 50 | |
| | | | | | | | 2234 | 1454 | 215 | 310 | 265 |

2234 1454 215 310 555

1906

| ASSESSED VALUE | | | | | | | | | | | | | SCHOOL SECTION | | | | | | | | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS | |
|--|--------------------|---|---------------------------------------|---|---|----------------------|----------------|------------------|----------|-----------------------|--|---|--|-----------------------------|-------------|---------------|--|--|-------------|----------------|-----------------------------------|----------|------------|--|---------------|--|------------------|--|---------|--|---------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | | | | | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of Real Property | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only | Total value of Property exempt from taxation or liable for local improvement only | Religious Assessment | Taxable Amount | Total Assessment | Religion | No. of School Section | No. of Children between the ages of 5 and 14 | No. of Children between the ages of 15 and 16 | No. of persons in person assessed including all persons residing on the premises on the 1st day of January | Males Persons from 15 to 25 | No. of days | Road Division | Date of Birth, if any, during the year | Date of Death, if any, during the year | No. of Dogs | No. of Bitches | Date of delivery under section 46 | | | | | | | | | | | |
| 800 | 200 | | 1000 | | | | | | P-C | 4 | | | 2 | 7 | 2 | | | | | | | Mar 10th | | | | | | | | | | |
| 800 | 300 | | 1100 | | | | | 2100 | | 4 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 4 | | | | | | | | | | | | | | | | | | | | | | |
| 650 | 200 | | 850 | | | | | 850 | | 4 | | | 3 | 1 | | | | | | | | | | | | | | | | | | |
| 1500 | | | 1500 | | | | | | | 20 | | | 3 | 2 | | | | | | | | | | | | | | | | | | |
| 1700 | 300 | | 2000 | | | | | | | 20 | | | | | | | | | | | | | | | | | | | | | | |
| 600 | | | 600 | | | | | | | 20 | | | | | | | | | | | | | | | | | | | | | | |
| 2350 | 150 | | 2500 | | | | | 6600 | | 20 | | | | | | | | | | | | | | | | | | | | | | |
| 800 | 300 | | 1100 | | | | | 1100 | | 20 | | | 4 | 1 | | | | | | | | | | | | | | | | | | |
| 2200 | 400 | | 2600 | | | | | 2600 | | 6 | | | 3 | 1 | | | | | | | | | | | | | | | | | | |
| 400 | | | 400 | | | | | 400 | | 6 | | | 1 | 1 | | | | | | | | | | | | | | | | | | |
| 1500 | 300 | | 1800 | | | | | | | 6 | | | 4 | 1 | | | | | | | | | | | | | | | | | | |
| 35 | | | 35 | | | | | | | 20 | | | | | | | | | | | | | | | | | | | | | | |
| 500 | | | 500 | | | | | 2335 | | 20 | | | | | | | | | | | | | | | | | | | | | | |
| 1500 | 600 | | 2100 | | | | | 2100 | | 6 | | | 2 | 1 | | | | | | | | | | | | | | | | | | |
| 1800 | 600 | | 2400 | | | | | 2100 | | 5 | | | 2 | 1 | | | | | | | | | | | | | | | | | | |
| 50 | 900 | | 950 | | | 250 | | 1200 | | 5 | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Meth | | | | 2 | 1 | | | | | | | | | | | | | | | | | | |
| 3300 | 700 | | 4000 | | | | | 4000 | Poly | 5 | | | 1 | 5 | 1 | | | | | | | | | | | | | | | | | |
| 3200 | 800 | | 4000 | | | | | 4000 | Meth | 3 | | | 2 | | | | | | | | | | | | | | | | | | | |
| 300 | 100 | | 400 | | | | | 400 | | 3 | | | 3 | 1 | | | | | | | | | | | | | | | | | | |
| 600 | 200 | | 800 | | | | | 800 | Rugby | 1 | | | 5 | 8 | 1 | | | | | | | | | | | | | | | | | |
| 200 | 100 | | 300 | | | | | 300 | Meth | 1 | | | 1 | 3 | 1 | | | | | | | | | | | | | | | | | |
| 5200 | 800 | | 6000 | | | | | 6000 | | 3 | | | 2 | 1 | | | | | | | | | | | | | | | | | | |
| 29955 | 6950 | | 36905 | | | 250 | | 36935 | | | | | 9 | 53 | 18 | | | | | | | | | | | | | | | | | |

Assessment Roll for the Municipality of

DESCRIPTION OF PROPERTY

| Successive No. on Roll | NAMES OF TAXABLE PERSONS | | | | | 6 | 7 | 8 | 9 | 10 | 11 |
|------------------------|--|----------------------------|---|--|---|---|--|--|--------------|--------------|--------------|
| | 2 | 3 | 4 | 5 | | | | | | | |
| | Name and Post Office address of Taxable Persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Married Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other extent of property | No. of Acres | No. of Acres | No. of Acres |
| 673 | Clare James Chapman | 31 | F | N. R. Farmer | 4 | pt 6 | 133 | 100 | 33 | | |
| 674 | Clare Jas. H. | 67 | Fm. F. | laborer | 4 | SE pt 5 | 75 | 75 | | | |
| 675 | Rutter Abram | 76 | Fm. F. | Farmer | | | | | | | |
| 676 | Blakely John | 39 | Fm. F. | | 4 | pt 6 7 | 133 | 125 | 8 1/2 | | |
| 677 | Blakely R. Fred | 30 | Fm. F. | | 4 | E 1/2 7 | 100 | 95 | 5 | | |
| 678 | Foster J. H. | | F | widow | 7 | W 1/2 8 | 100 | 80 | 20 | | |
| 679 | Coulter Catharine | 36 | Fm. F. | Farmer | 7 | SW pt 5 | 75 | 75 | | | |
| 680 | Elliott, W. J. | | F | N. R. | 7 | N pt 4 pt 10 | 50 | 50 | | | |
| 681 | Clare, G. H. | | F | | 9 | N pt W 1/2 10 | 17 | 17 | | | |
| 682 | Cassiday Wm | 45 | Fm. F. | Blacksmith | 7 | NW pt 15 | 1 1/2 | 1 1/2 | | | |
| 683 | Stoco Cheese Leo | | F | | 8 | SW pt 15 | 1/10 | 1/10 | | | |
| 684 | Hart Patrick | 35 | Fm. F. | Cheese maker | 7 | SE pt 14 | 1 | 1 | | | |
| 685 | Gabouris Mrs. | | F | widow | 7 | E pt 13 | 73 | 60 | 13 | | |
| 686 | Gabouris Richard | 37 | Fm. F. | Farmer | | | | | | | |
| 687 | Gabouris Daniel | 35 | Fm. F. | | | | | | | | |
| 688 | Gabouris Edward | 32 | Fm. F. | | | | | | | | |
| 689 | Gabouris Felix | 29 | F | N. R. | | | | | | | |
| 690 | Denahan, Peter | 37 | Fm. F. | Farmer | 7 | N 1/2 pt 11 1/2 | 80 | 40 | 20 | | |
| 691 | Golan Mark | 62 | Fm. F. | Gent. | 7 | S 1/2 pt 11 1/2 | 100 | 100 | | | |
| 692 | Keegan Thomas | 52 | Fm. F. | Farmer | 7 | Sp pt 1-13 | 78 | 50 | 28 | | |
| 693 | Keegan John | 23 | Fm. F. | F. | | | | | | | |
| 694 | Collins Charles | 46 | Fm. F. | | 7 | S 1/2 " | 100 | 75 | 25 | | |
| 695 | Collins Joseph | 26 | Fm. F. | | | | | | | | |
| 696 | Collins Bernard | 23 | M F | clerk. | | | | | | | |

1906

The Municipal World, Limited, Municipal Stationers. St. Thomas.

| ASSESSED VALUE. | | | | | | | | | | The Municipal World, Limited, Municipal Stationers, St. Thomas. | | | | | | | | | | | |
|---|-----------------------|---|---|---|--|---|--------------------|----------------------|-----------|---|---|---------------------------------------|---|-------------------|----------------------|-----------------------------------|-----------------------------------|--------------|----------------|--|----------------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | School Section. | | | Popu- lation. | Statute Labor. | Vital Statistics. | | Dog Tax. | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improve- ments only. | Business Assessment under Sec. 15 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. Public School Supporter. | No. of children between the ages of 5 and 14. | No. of children ages of 15 and 16. | No. of persons in the household who are over 16 years of age and not employed in agriculture, stock raising, fishing, mining, or other primary industry (from 1 to 50) | No. of days. | Head Division. | Date of Births during the year | Date of Deaths during the year | No. of Dogs. | No. of Horses. | Date of Delivery of Stock for Section 16. | REMARKS. |
| 6700 | 1500 | | 8200 | | | | | | Meth | 5 | | | 2 | 1 | | | | | | | March 17th. |
| 3300 | | | 3300 | | | | | 11500 | | 5 | | | 2 | | | | | | | | |
| 6300 | 900 | | 7200 | | | | | 7200 | | 5 | | | 5 | 1 | | | | | | | |
| 3600 | 700 | | 4300 | | | | | 4300 | | 5 | | | 4 | 1 | | | | | | | |
| 2800 | 600 | | 3400 | | | | | 3400 | | 5 | | | 2 | 3 | | | | | | | |
| 3000 | 800 | | 3800 | | | | | 3800 | | 5 | | | 4 | 1 | | | | | | | |
| 200 | | | 200 | | | | | | | 5 | | | | | | | | | | | |
| 450 | | | 450 | | | | | 650 | | 8 | | | | | | | | | | | |
| 100 | 400 | | 500 | | | | | | | 6 | | | 2 | 4 | 1 | | | | | | |
| 25 | 75 | | 100 | | | 250 | | 850 | A.C | 6 | | | | | | | | | | | |
| 25 | 675 | | 700 | | | 250 | | 950 | " | 6 | | | 4 | 1 | | | | | | | |
| 2225 | 600 | | 2825 | | | | | 2825 | | 6 | | | 8 | 3 | | | | | | | |
| 1800 | 600 | | 2400 | | | | | 2400 | | 6 | | | 3 | 1 | | | | | | | |
| 2200 | 700 | | 2900 | | | | | | | 5 | | | 1 | | | | | | | | |
| 2328 | 250 | | 2578 | | | | | 5478 | | 6 | | | 4 | 2 | | | | | | | 36th |
| 4200 | 800 | | 5000 | | | | | 5000 | | 5 | | | 5 | 3 | | | | | | | |
| 39153 | 8600 | 41753 | | | | 500 | | 48253 | | | | | 4 | 45 | 13 | | | | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS. | | | | | DESCRIPTION OF PROPERTY. | | | | | |
|---------------------------|---|-----------------------------|---|---|--|--|---|-----------------------|---------------------------|-----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive Number on Roll | Name and Post Office Address of Taxable person. | Age of the Assessing person | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or other extent of property. | No. of acres cleared. | No. of Acres of Woodland. | No. of Acres of other land. |
| 697 | Darling Irene Chapman | 27 | Fm F. | widow | 7 | Sept 10 | 30 | 15 | 15 | |
| 698 | Gillo, Frank | 61 | Fm F. | Farmer | 7 | Sept 10 | 70 | 65 | | 5 |
| 699 | Adams, James | 61 | Fm F. | " | 7 | pt 6 2 9 | 75 | 60 | 10 | 5 |
| 700 | Emerson Joseph | 37 | Fm F. | " | 7 | S 2 7 10 | 50 | 10 | | 40 |
| 701 | Chapman, Alex | 71 | Fm F. | Blacksmith | 7 | Sept 8 | 120 | 95 | | 25 |
| 702 | Coulter Hugh | 61 | Fm F. | Farmer | 7 | pt 9 | 5 | 5 | | |
| 703 | Coulter Addison | 21 | F.S. M F. | " | 7 | pt 6 1/2 8 | 99 | 75 | 24 | |
| 704 | Helm Edward | 55 | Fm F. | laborer | 7 | pt 6 1/2 8 | 1 | 1 | | |
| 705 | Helm John | 22 | M F. | " | | | | | | |
| 706 | Helm Fred | 24 | M F. | " | | | | | | |
| 707 | Coulter S. G. | 31 | Fm F. | Farmer | 7 | S 1/2 12 | 100 | 70 | | 30 |
| 708 | Carriday James Stoco | 31 | Fm F. | Farmer | 7 | pt 1 1/2 14 | 56 | 56 | | |
| 719 | O'Killy Bridget Erinville | | F. | widow | 7 | S 1/2 30 | 100 | 75 | 25 | |
| 720 | Gillen Martin East Hungerford | 52 | Fm F. | Farmer | 7 | Sept. 31 | 50 | 30 | 20 | |
| | | | | | 7 | 1 1/2 31 | 100 | 50 | 50 | |
| | | | | | 8 | 30 | 200 | 75 | 25 | 100 |
| 721 | Mumhan Patrick Erinville | 36 | Fm F. | laborer | 7 | 1 1/2 32 | 100 | 50 | 50 | |
| 722 | O'Killy William Sr. | 61 | Fm F. | Farmer | 7 | 1 1/2 30 | 100 | 75 | 25 | |
| 723 | O'Killy William Jr. | 22 | F.S. M F. | " | 7 | 6 1/4 31 | 50 | 50 | | |
| 724 | Henry Frank | 59 | Fm F. | " | 7 | S 1/2 32 | 100 | 25 | 25 | 25 |
| 725 | Donahue Mrs S. | | F. | " | 7 | 35 | 200 | 100 | 50 | 50 |
| 726 | Donahue Sylvester | 45 | Fm F. | Farmer | 7 | 33 | 200 | 175 | 25 | 75 |
| | | | | | 8 | S 2 30 35 | 64 | 40 | 24 | |
| | | | | | | | 1570 | 1122 | 292 | 285 |

ASSESSED VALUE.

| The Municipal Ward, Limited, Municipal Stationers. St. Thomas. | | | | | | | | | | | | | | | | | | | | | | |
|--|-----------------------|---|---|---|--|---|--------------------|----------------------|-----------|---------------------------|--|--------------------------------------|--|--|--------------|----------------|------------------------------------|------------------------------------|--------------|-----------------|---|--------------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | School Section. | | Popu- lation. | Statute Labor. | Vital Statistics. | | Dog Tax. | | | | | | |
| Total value of the parcel of real property situated on the land thereon. | Value of Buildings | Total Actual value of the parcel of real property. | Total Amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of property exempt from taxation or liable for local improve- ments only. | Business Assessment under Sec. 10 | Taxable Income. | Total Assessment. | Religion. | No. of School Section. | No. of children between 15 and 21. | No. of children between 5 and 14. | No. of persons in the family of each household under 16 years of age including on the pre- vious day of the year. | Males persons from 15 years to 21 years. | No. of days. | Road Division. | Date of Births during the year. | Date of Deaths during the year. | No. of Dogs. | No. of Bitches. | Date of Births of Dogs under section 11. | REMARKS. |
| 600 | 200 | | 800 | | | | | 800 | meth | 5- | | 3 | 4 | | | | | | | | | Mar. 26/1 |
| 1600 | 400 | | 2000 | | | | | 2000 | " | 5- | | | 5 | 1 | | | | | | | | |
| 1700 | 500 | | 2200 | | | | | | | 5- | | | | | | | | | | | | |
| 200 | | | 200 | | | | | 2400 | | 5- | | 2 | 4 | | | | | | | | | |
| 3600 | 700 | | 4300 | | | | | 4300 | | 5- | | 2 | 5 | 1 | | | | | | | | |
| 275 | 1125 | | 1400 | | | 250 | | 1650 | | 5- | | | 2 | | | | | | | | | |
| 8275 | 1000 | | 4275 | | | | | | | 5- | | 1 | 4 | 1 | | | | | | | | |
| 25 | 200 | | 225 | | | | | 4500 | | 5- | | | 4 | 2 | | | | | | | | |
| 2600 | 600 | | 3200 | | | | | 3200 | | 5- | | | 2 | 1 | | | | | | | | |
| 1120 | 600 | | 1720 | | | | | 1720 | P.C. | 6 | | | 3 | 1 | | | | | | | | |
| 500 | | | 500 | | | | | | | 4 | | | | | | | | | | | | |
| 200 | 50 | | 250 | | | | | 750 | | 4 | | | 2 | | | | | | | | | |
| 450 | 100 | | 550 | | | | | | | 4 | | | | | | | | | | | | |
| 800 | 200 | | 1000 | | | | | | | 4 | | | 2 | 1 | | | | | | | | |
| 450 | | | 450 | | | | | 2000 | " | 4 | | | | | | | | | | | | |
| 450 | 50 | | 500 | | | | | 500 | | 4 | | | | | | | | | | | | |
| 200 | 50 | | 250 | | | | | | | 4 | | | | | | | | | | | | |
| 500 | | | 500 | | | | | 750 | | 4 | | | 4 | 1 | | | | | | | | |
| 1000 | 200 | | 1200 | | | | | 1200 | | 4 | | | 1 | 1 | | | | | | | | |
| 700 | 10 | | 800 | | | | | | | 4 | | | | | | | | | | | | |
| 820 | 150 | | 470 | | | | | 1270 | | 4 | | | 2 | 1 | | | | | | | | |
| 20565 | 6225 | | 26790 | | | 250 | | 27040 | | | | 8 | 48 | 13 | | | | | | | | |

Assessment Roll for the Municipality of

| Assessment Roll | | | | | DESCRIPTION OF PROPERTY. | | | | | | |
|---------------------------|--|----------------------------|---|---|--|--|---|-----------------------|---------------------------|--------------------------|--|
| NAMES OF TAXABLE PERSONS. | | | | | 6 | 7 | 8 | 9 | 10 | 11 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive Number on Roll | Name and Post Office Address of Taxable persons. | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other Designation of the Local Division in which the Real Property lies, or residence in case of Manhood Suffrage Voters and other persons not assessed for land. | No. of Lot, House, etc., in such Division. | No. of acres or sharing extent of property. | No. of acres claimed. | No. of Acres of Woodland. | No. of Acres of Pasture. | |
| 727 | Hunt John | Emmerville | 44 | F.M.F. Farmer | 7 | SW $\frac{1}{4}$ 34 | 50 | 50 | | | |
| | | | | | 6 | N $\frac{1}{2}$ 34 | 100 | 50 | 25 | 25 | |
| 728 | Hunt Timothy | Lonsdale | 78 | F n.g. | 7 | S $\frac{1}{2}$ NW $\frac{1}{4}$ 34 | 50 | 75 | 50 | 25 | |
| 729 | Whiteman Charles | teleview | 60 | F.M.F. laborer | 7 | gore 36 | 64 | 25 | | 39 | |
| 730 | Whiteman William | " | 30 | n.g. | | | | | | | |
| 731 | Wicks Frank | " | 34 | Farmer | | | | | | | |
| 732 | Caul Francis sr | Stoco | 62 | F.M.F. | 7 | E $\frac{1}{2}$ 20 | 100 | 50 | 25 | 25 | |
| 733 | Caul Francis Jr. | " | 28 | Farmer | 7 | E $\frac{1}{2}$ 19 | 100 | 50 | | 50 | |
| 734 | Caul Elizabeth | " | | F Married woman | 3 | pt 34 | 8 | 8 | | | |
| 735 | Haley W. D. | " | 49 | F.M.F. farmer | 7 | W $\frac{1}{2}$ 19 | 100 | 50 | | 20 | |
| | | | | | 4 | S $\frac{1}{2}$ 23 | 100 | 100 | | | |
| 736 | Cassidy Thomas | | 31 | F.M.F. | 7 | S $\frac{1}{2}$ 17 | 97 $\frac{1}{2}$ | 60 | 37 $\frac{1}{2}$ | | |
| 737 | Haley John | | 44 | F.M.F. | 7 | S $\frac{1}{2}$ 16 | 98 $\frac{1}{2}$ | 75 | 10 | 14 $\frac{1}{2}$ | |
| 738 | Hoods Thomas | | 79 | F.M.F. | 3 | pt NW $\frac{1}{4}$ 22 | 25 | 25 | | | |
| | | | | | 7 | S $\frac{1}{2}$ 15 | 100 | 70 | | 30 | |
| | | | | | 1093 718 85 184 116 | | | | | | |

| ASSESSED VALUE | | | | | | | | | | 1906 | | | | | | | | | | THE MUNICIPAL WORLD, LIMITED, ST. THOMAS | | | | | | | | | |
|--|--------------------|--|---------------------------------------|--|--|---------------------|----------------|------------------|-----------|-----------------------|-------------------------------------|-----------------------------------|------------------------------------|--|--------------------------------|------------------|---------------|---|---|--|----------------|------------------------------------|--|--|--|--|--|--|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS | | | | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of Real Property. | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of Property exempt from taxation or liable for local improvement only. | Business Assessment | Taxable Income | Total Assessment | Religion. | No. of School Section | Public or Separate School Supporter | No. of Children ages of 5 and 14. | No. of Children ages of 15 and 16. | No. of persons in the household of a resident the year ending on 31st March. | Male Persons from 21 to 64 yrs | No. of days | Road Division | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Dogs. | No. of Horses. | Date of delivery under section 46. | | | | | | | |
| 300 | 300 | | 600 | | | | | | P. G. | 4 | | | 5 | 8 | 1 | | | | | | | April 5-2 | | | | | | | |
| 500 | | | 500 | | | | | 1100 | | 4 | | | | | | | | | | | | | | | | | | | |
| 750 | 150 | | 900 | | | | | 900 | " | 4 | | | | | | | | | | | | | | | | | | | |
| 250 | 100 | | 350 | | | | | 350 | Meth | 4 | | | 2 | 4 | 1 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 1 | 5 | 1 | | | | | | | | | | | | | | |
| 450 | 50 | | 500 | | | | | 500 | P. G. | 20 | | | | 1 | | | | | | | | | | | | | | | |
| 800 | 300 | | 1100 | | | | | | | 16 | | | 2 | 4 | 1 | | | | | | | | | | | | | | |
| 75 | | | 75 | | | | | 1175 | " | 18 | | | | | | | | | | | | | | | | | | | |
| 1800 | 600 | | 2400 | | | | | | | 16 | | | 2 | 5 | 1 | | | | | | | | | | | | | | |
| 300 | | | 300 | | | | | 2900 | | 19 | | | | | | | | | | | | | | | | | | | |
| 1600 | 400 | | 2000 | | | | | 2000 | " | 16 | | | 1 | 6 | 1 | | | | | | | | | | | | | | |
| 1900 | 700 | | 2600 | | | | | | | 16 | | | 1 | 5 | 1 | | | | | | | | | | | | | | |
| 100 | | | 100 | | | | | 2700 | | 11 | | | | | | | | | | | | | | | | | | | |
| 2000 | 400 | | 2400 | | | | | 2400 | | 16 | | | | 3 | | | | | | | | | | | | | | | |
| 11025 | 3000 | | 14025 | | | | | 14025 | | | | | | 12 | 6 | 7 | | | | | | | | | | | | | |

Assessment Roll for the Municipality of

40

| Assessment Roll for 1880 | | | | | DESCRIPTION OF PROPERTY | | | | | | | |
|--------------------------|--------------------------|--|----|----------------------------|---|--|---|--|---|--------------------------|------------------------|-----------------------------|
| Successive No. on Roll. | NAMES OF TAXABLE PERSONS | | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| | 2 | Name and Post Office address of Taxable Persons. | | | | | | | | | | |
| | | | | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Married Woman or Franchise. | Occupation. (In the case of females, state whether Spinster, married woman or widow opposite the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure showing extent of property. | No. of Acres Cultivated. | No. of Acres Woodland. | No. of Acres of other land. |
| 739 | Lindsay Richard | Staco | 64 | F.M.F. | Labourer | | 8 | pt 15 | 1 | 1 | | |
| 740 | Jude David | | 35 | F. | N. R. | | 8 | N pt 15 | 50 | 50 | | |
| 741 | Courmoyer Noah | | 29 | F.M.F. | Farmer | | 9 | SW 1/4 15 | 50 | 25 | | 25 |
| 742 | McDonald Jane | | | F. | widow | | 8 | N 1/2 16 | 100 | 100 | | |
| 743 | McDonald Noble | | 36 | F.M.F. | Farmer | | 5 | N 1/4 16 1/2 17 | 25 | 1 | 24 | |
| 744 | McDonald John | | 40 | F.M.F. | | | 7 | SE 1/4 22 | 50 | 50 | | |
| 745 | Butter John | | 42 | F.M.F. | | | 8 | NE 1/4 18 | 50 | 20 | 20 | |
| | | | | | | | 8 | SE 1/4 19 | 50 | 3 | | |
| 746 | Courmoyer Peter H. | | 56 | F.M.F. | | | 8 | N 1/2 19 | 100 | 60 | 20 | |
| 747 | Courmoyer Peter J. | | 30 | F.M.F. | | | | | | | | |
| 748 | Courmoyer Felix | | 21 | F.M.F. | | | | | | | | |
| 749 | Jude J. G. | | 44 | F.M.F. | | | 8 | NE 1/4 20 | 50 | 50 | | |
| 750 | Courmoyer Antoine | | 36 | F.M.F. | Labourer | | 8 | Plot Staco | 1/4 | 1/4 | | |
| 751 | Courmoyer Paul G. | | 52 | F.M.F. | Farmer | | 8 | pt 20 | 25 | 25 | | |
| 752 | Courmoyer Peter G. | | 26 | F.M.F. | | | 8 | pt 21 | 40 | 40 | | |
| 753 | Flynn Michael | East Hungerford | 40 | F.M.F. | | | 8 | N 1/2 gone 35 | 50 | 25 | 25 | |
| 754 | Flynn Patrick | | | F. | N. R. | | 8 | 34 | 200 | 20 | 50 | 30 |
| 755 | Whalen John P. | | 55 | F.M.F. | Farmer | | 8 | 32 | 200 | 50 | 100 | |
| 756 | Carry John | | 50 | F.M.F. | | | 9 | S 1/2 32 | 100 | 50 | 50 | |
| | | | | | | | 8 | 31 | 200 | 60 | 40 | 100 |
| 757 | Hopkins Mary | | | F. | widow | | 9 | S 1/2 31 | 100 | | 100 | |
| 758 | Hopkins John | | 49 | F.M.F. | Farmer | | 8 | pt 30 | 185 | 80 | 30 | 70 |
| 759 | Hopkins Timothy | | 39 | F.M.F. | | | 8 | N 1/4 28 | 150 | 50 | 25 | |
| 760 | Hoover John | | 45 | M.F. | Labourer | | 8 | | | | | |
| 1776 725 209 50 0 20 | | | | | | | | | | | | |

1906

THE MUNICIPAL WORLD, LIMITED, ST. THOMAS

[illegible]

Assessment Roll for the Municipality of

| 41 | | Assessment Roll | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|-----------------|----------------------------|--|--|---|--|---|-------------------------|-----------------------|----------------------|
| NAMES OF TAXABLE PERSONS | | | | | 6 | 7 | 8 | 9 | 10 | 11 | |
| Successive No. on Roll | Name and Post Office address of Taxable Persons. | 2 | 3 | 4 | 5 | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Marshwood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure of land of property | No. of Acres Cultivated | No. of Acres Woodland | No. of Acres Pasture |
| | | | Age of the Assessed Person | Probationer, Tenant, Farmer's Son or Married Widow | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | | | | | | |
| 600 8 | | | | | | 8 | 29 | 200 | 100 | 50 | 0 |
| 761 | Whalen William - East Haverford | 41 | F. m. F. | Farmer | | 8 | SW 1/4 30 | 15 | 5 | | 10 |
| 763 | Rush James - Staco | 41 | F. m. F. | | | 8 | 27 | 200 | 50 | 50 | 0 |
| 764 | Rush Wm C. | 38 | F. m. F. | | | 8 | S 1/2 25 | 100 | 50 | 50 | |
| 765 | Durkin Thomas | 27 | m F | laborer | | 8 | Npt 13 | 65 | 50 | | 15 |
| | | | | | | 8 | S 1/2 26 | 100 | 50 | 25 | |
| | | | | | | 7 | 25 | 200 | 150 | 50 | |
| 766 | Leamonson Albert | 46 | F. m. F. | Farmer | | 8 | N 1/2 25 | 100 | 50 | 50 | |
| 767 | Doyle James | 45 | F. m. F. | | | 8 | 24 | 200 | 100 | 50 | 50 |
| 768 | Doyle Ellen | | F. | widow | | | | | | | |
| 769 | Hutch Honora | | F. | | | 8 | N 1/2 Npt 23 | 130 | 100 | 30 | |
| 770 | Hutch John C. | 22 | F. m. F. | Farmer | | 4 | S 1/2 NW 1/4 23 | 150 | 50 | 50 | 50 |
| 771 | Hutch Mary | | F. | widow | | 8 | SW 1/4 23 | 50 | 40 | 10 | |
| 772 | Hutch John | | F. m. F. | Farmer | | 4 | NW 1/4 23 | 50 | 25 | 25 | |
| 773 | Hutch Joseph | 21 | F. m. F. | | | | | | | | |
| 774 | Hutch Bernard | | m. F. | laborer | | | | | | | |
| 775 | Keilly Andrew St. | 55 | F. m. F. | Farmer | | 8 | S 1/2 21 | 100 | 30 | | 70 |
| 776 | Keilly Andrew Jr. | 29 | F. m. F. | | | 7 | N 1/2 21 | 100 | 50 | 25 | |
| 777 | Keilly William | 27 | F. m. F. | | | 7 | N 1/2 22 | 100 | 50 | 30 | |
| 778 | Keilly Thomas | 25 | F. m. F. | | | | | | | | |
| 779 | Keilly John | 23 | F. m. F. | | | | | | | | |
| 780 | Whalen Daniel | 32 | F. m. F. | | | | | | | | |
| 781 | Durkin John M. | 54 | F. m. F. | | | 8 | S 1/2 18 | 100 | 75 | | 25 |
| | | | | | | 8 | E 1/2 17 | 100 | 80 | 20 | |
| | | | | | | 8 | N 1/2 26 | 100 | 30 | | |
| 782 | Whalen James | 42 | F. m. F. | | | 8 | pt E 1/2 NW 1/4 7 | 3 | 3 | | |
| | | | | | | 8 | pt NW 1/2 17 | 90 | 60 | 30 | |
| | | | | | | | | 2253 | 1198 | 485 | 305 |

| ASSESSED VALUE | | | | | | | | | | 1906 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|--|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-----------------------|----------------------------|--|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOG TAX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel & Real Property | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only | Total value of Property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or School Supporter | No. of Children between the ages of 5 and 16 | No. of Children between the ages of 17 and 21 | No. of Children between the ages of 22 and 64 | No. of Children between the ages of 65 and 74 | No. of Children between the ages of 75 and 84 | No. of Children between the ages of 85 and 94 | No. of Children between the ages of 95 and 104 | No. of Children between the ages of 105 and 114 | No. of Children between the ages of 115 and 124 | No. of Children between the ages of 125 and 134 | No. of Children between the ages of 135 and 144 | No. of Children between the ages of 145 and 154 | No. of Children between the ages of 155 and 164 | No. of Children between the ages of 165 and 174 | No. of Children between the ages of 175 and 184 | No. of Children between the ages of 185 and 194 | No. of Children between the ages of 195 and 204 | No. of Children between the ages of 205 and 214 | No. of Children between the ages of 215 and 224 | No. of Children between the ages of 225 and 234 | No. of Children between the ages of 235 and 244 | No. of Children between the ages of 245 and 254 | No. of Children between the ages of 255 and 264 | No. of Children between the ages of 265 and 274 | No. of Children between the ages of 275 and 284 | No. of Children between the ages of 285 and 294 | No. of Children between the ages of 295 and 304 | No. of Children between the ages of 305 and 314 | No. of Children between the ages of 315 and 324 | No. of Children between the ages of 325 and 334 | No. of Children between the ages of 335 and 344 | No. of Children between the ages of 345 and 354 | No. of Children between the ages of 355 and 364 | No. of Children between the ages of 365 and 374 | No. of Children between the ages of 375 and 384 | No. of Children between the ages of 385 and 394 | No. of Children between the ages of 395 and 404 | No. of Children between the ages of 405 and 414 | No. of Children between the ages of 415 and 424 | No. of Children between the ages of 425 and 434 | No. of Children between the ages of 435 and 444 | No. of Children between the ages of 445 and 454 | No. of Children between the ages of 455 and 464 | No. of Children between the ages of 465 and 474 | No. of Children between the ages of 475 and 484 | No. of Children between the ages of 485 and 494 | No. of Children between the ages of 495 and 504 | No. of Children between the ages of 505 and 514 | No. of Children between the ages of 515 and 524 | No. of Children between the ages of 525 and 534 | No. of Children between the ages of 535 and 544 | No. of Children between the ages of 545 and 554 | No. of Children between the ages of 555 and 564 | No. of Children between the ages of 565 and 574 | No. of Children between the ages of 575 and 584 | No. of Children between the ages of 585 and 594 | No. of Children between the ages of 595 and 604 | No. of Children between the ages of 605 and 614 | No. of Children between the ages of 615 and 624 | No. of Children between the ages of 625 and 634 | No. of Children between the ages of 635 and 644 | No. of Children between the ages of 645 and 654 | No. of Children between the ages of 655 and 664 | No. of Children between the ages of 665 and 674 | No. of Children between the ages of 675 and 684 | No. of Children between the ages of 685 and 694 | No. of Children between the ages of 695 and 704 | No. of Children between the ages of 705 and 714 | No. of Children between the ages of 715 and 724 | No. of Children between the ages of 725 and 734 | No. of Children between the ages of 735 and 744 | No. of Children between the ages of 745 and 754 | No. of Children between the ages of 755 and 764 | No. of Children between the ages of 765 and 774 | No. of Children between the ages of 775 and 784 | No. of Children between the ages of 785 and 794 | No. of Children between the ages of 795 and 804 | No. of Children between the ages of 805 and 814 | No. of Children between the ages of 815 and 824 | No. of Children between the ages of 825 and 834 | No. of Children between the ages of 835 and 844 | No. of Children between the ages of 845 and 854 | No. of Children between the ages of 855 and 864 | No. of Children between the ages of 865 and 874 | No. of Children between the ages of 875 and 884 | No. of Children between the ages of 885 and 894 | No. of Children between the ages of 895 and 904 | No. of Children between the ages of 905 and 914 | No. of Children between the ages of 915 and 924 | No. of Children between the ages of 925 and 934 | No. of Children between the ages of 935 and 944 | No. of Children between the ages of 945 and 954 | No. of Children between the ages of 955 and 964 | No. of Children between the ages of 965 and 974 | No. of Children between the ages of 975 and 984 | No. of Children between the ages of 985 and 994 | No. of Children between the ages of 995 and 1004 | No. of Children between the ages of 1005 and 1014 | No. of Children between the ages of 1015 and 1024 | No. of Children between the ages of 1025 and 1034 | No. of Children between the ages of 1035 and 1044 | No. of Children between the ages of 1045 and 1054 | No. of Children between the ages of 1055 and 1064 | No. of Children between the ages of 1065 and 1074 | No. of Children between the ages of 1075 and 1084 | No. of Children between the ages of 1085 and 1094 | No. of Children between the ages of 1095 and 1104 | No. of Children between the ages of 1105 and 1114 | No. of Children between the ages of 1115 and 1124 | No. of Children between the ages of 1125 and 1134 | No. of Children between the ages of 1135 and 1144 | No. of Children between the ages of 1145 and 1154 | No. of Children between the ages of 1155 and 1164 | No. of Children between the ages of 1165 and 1174 | No. of Children between the ages of 1175 and 1184 | No. of Children between the ages of 1185 and 1194 | No. of Children between the ages of 1195 and 1204 | No. of Children between the ages of 1205 and 1214 | No. of Children between the ages of 1215 and 1224 | No. of Children between the ages of 1225 and 1234 | No. of Children between the ages of 1235 and 1244 | No. of Children between the ages of 1245 and 1254 | No. of Children between the ages of 1255 and 1264 | No. of Children between the ages of 1265 and 1274 | No. of Children between the ages of 1275 and 1284 | No. of Children between the ages of 1285 and 1294 | No. of Children between the ages of 1295 and 1304 | No. of Children between the ages of 1305 and 1314 | No. of Children between the ages of 1315 and 1324 | No. of Children between the ages of 1325 and 1334 | No. of Children between the ages of 1335 and 1344 | No. of Children between the ages of 1345 and 1354 | No. of Children between the ages of 1355 and 1364 | No. of Children between the ages of 1365 and 1374 | No. of Children between the ages of 1375 and 1384 | No. of Children between the ages of 1385 and 1394 | No. of Children between the ages of 1395 and 1404 | No. of Children between the ages of 1405 and 1414 | No. of Children between the ages of 1415 and 1424 | No. of Children between the ages of 1425 and 1434 | No. of Children between the ages of 1435 and 1444 | No. of Children between the ages of 1445 and 1454 | No. of Children between the ages of 1455 and 1464 | No. of Children between the ages of 1465 and 1474 | No. of Children between the ages of 1475 and 1484 | No. of Children between the ages of 1485 and 1494 | No. of Children between the ages of 1495 and 1504 | No. of Children between the ages of 1505 and 1514 | No. of Children between the ages of 1515 and 1524 | No. of Children between the ages of 1525 and 1534 | No. of Children between the ages of 1535 and 1544 | No. of Children between the ages of 1545 and 1554 | No. of Children between the ages of 1555 and 1564 | No. of Children between the ages of 1565 and 1574 | No. of Children between the ages of 1575 and 1584 | No. of Children between the ages of 1585 and 1594 | No. of Children between the ages of 1595 and 1604 | No. of Children between the ages of 1605 and 1614 | No. of Children between the ages of 1615 and 1624 | No. of Children between the ages of 1625 and 1634 | No. of Children between the ages of 1635 and 1644 | No. of Children between the ages of 1645 and 1654 | No. of Children between the ages of 1655 and 1664 | No. of Children between the ages of 1665 and 1674 | No. of Children between the ages of 1675 and 1684 | No. of Children between the ages of 1685 and 1694 | No. of Children between the ages of 1695 and 1704 | No. of Children between the ages of 1705 and 1714 | No. of Children between the ages of 1715 and 1724 | No. of Children between the ages of 1725 and 1734 | No. of Children between the ages of 1735 and 1744 | No. of Children between the ages of 1745 and 1754 | No. of Children between the ages of 1755 and 1764 | No. of Children between the ages of 1765 and 1774 | No. of Children between the ages of 1775 and 1784 | No. of Children between the ages of 1785 and 1794 | No. of Children between the ages of 1795 and 1804 | No. of Children between the ages of 1805 and 1814 | No. of Children between the ages of 1815 and 1824 | No. of Children between the ages of 1825 and 1834 | No. of Children between the ages of 1835 and 1844 | No. of Children between the ages of 1845 and 1854 | No. of Children between the ages of 1855 and 1864 | No. of Children between the ages of 1865 and 1874 | No. of Children between the ages of 1875 and 1884 | No. of Children between the ages of 1885 and 1894 | No. of Children between the ages of 1895 and 1904 | No. of Children between the ages of 1905 and 1914 | No. of Children between the ages of 1915 and 1924 | No. of Children between the ages of 1925 and 1934 | No. of Children between the ages of 1935 and 1944 | No. of Children between the ages of 1945 and 1954 | No. of Children between the ages of 1955 and 1964 | No. of Children between the ages of 1965 and 1974 | No. of Children between the ages of 1975 and 1984 | No. of Children between the ages of 1985 and 1994 | No. of Children between the ages of 1995 and 2004 | No. of Children between the ages of 2005 and 2014 | No. of Children between the ages of 2015 and 2024 | No. of Children between the ages of 2025 and 2034 | No. of Children between the ages of 2035 and 2044 | No. of Children between the ages of 2045 and 2054 | No. of Children between the ages of 2055 and 2064 | No. of Children between the ages of 2065 and 2074 | No. of Children between the ages of 2075 and 2084 | No. of Children between the ages of 2085 and 2094 | No. of Children between the ages of 2095 and 2104 | No. of Children between the ages of 2105 and 2114 | No. of Children between the ages of 2115 and 2124 | No. of Children between the ages of 2125 and 2134 | No. of Children between the ages of 2135 and 2144 | No. of Children between the ages of 2145 and 2154 | No. of Children between the ages of 2155 and 2164 | No. of Children between the ages of 2165 and 2174 | No. of Children between the ages of 2175 and 2184 | No. of Children between the ages of 2185 and 2194 | No. of Children between the ages of 2195 and 2204 | No. of Children between the ages of 2205 and 2214 | No. of Children between the ages of 2215 and 2224 | No. of Children between the ages of 2225 and 2234 | No. of Children between the ages of 2235 and 2244 | No. of Children between the ages of 2245 and 2254 | No. of Children between the ages of 2255 and 2264 | No. of Children between the ages of 2265 and 2274 | No. of Children between the ages of 2275 and 2284 | No. of Children between the ages of 2285 and 2294 | No. of Children between the ages of 2295 and 2304 | No. of Children between the ages of 2305 and 2314 | No. of Children between the ages of 2315 and 2324 | No. of Children between the ages of 2325 and 2334 | No. of Children between the ages of 2335 and 2344 | No. of Children between the ages of 2345 and 2354 | No. of Children between the ages of 2355 and 2364 | No. of Children between the ages of 2365 and 2374 | No. of Children between the ages of 2375 and 2384 | No. of Children between the ages of 2385 and 2394 | No. of Children between the ages of 2395 and 2404 | No. of Children between the ages of 2405 and 2414 | No. of Children between the ages of 2415 and 2424 | No. of Children between the ages of 2425 and 2434 | No. of Children between the ages of 2435 and 2444 | No. of Children between the ages of 2445 and 2454 | No. of Children between the ages of 2455 and 2464 | No. of Children between the ages of 2465 and 2474 | No. of Children between the ages of 2475 and 2484 | No. of Children between the ages of 2485 and 2494 | No. of Children between the ages of 2495 and 2504 | No. of Children between the ages of 2505 and 2514 | No. of Children between the ages of 2515 and 2524 | No. of Children between the ages of 2525 and 2534 | No. of Children between the ages of 2535 and 2544 | No. of Children between the ages of 2545 and 2554 | No. of Children between the ages of 2555 and 2564 | No. of Children between the ages of 2565 and 2574 | No. of Children between the ages of 2575 and 2584 | No. of Children between the ages of 2585 and 2594 | No. of Children between the ages of 2595 and 2604 | No. of Children between the ages of 2605 and 2614 | No. of Children between the ages of 2615 and 2624 | No. of Children between the ages of 2625 and 2634 | No. of Children between the ages of 2635 and 2644 | No. of Children between the ages of 2645 and 2654 | No. of Children between the ages of 2655 and 2664 | No. of Children between the ages of 2665 and 2674 | No. of Children between the ages of 2675 and 2684 | No. of Children between the ages of 2685 and 2694 | No. of Children between the ages of 2695 and 2704 | No. of Children between the ages of 2705 and 2714 | No. of Children between the ages of 2715 and 2724 | No. of Children between the ages of 2725 and 2734 | No. of Children between the ages of 2735 and 2744 | No. of Children between the ages of 2745 and 2754 | No. of Children between the ages of 2755 and 2764 | No. of Children between the ages of 2765 and 2774 | No. of Children between the ages of 2775 and 2784 | No. of Children between the ages of 2785 and 2794 | No. of Children between the ages of 2795 and 2804 | No. of Children between the ages of 2805 and 2814 | No. of Children between the ages of 2815 and 2824 | No. of Children between the ages of 2825 and 2834 | No. of Children between the ages of 2835 and 2844 | No. of Children between the ages of 2845 and 2854 | No. of Children between the ages of 2855 and 2864 | No. of Children between the ages of 2865 and 2874 | No. of Children between the ages of 2875 and 2884 | No. of Children between the ages of 2885 and 2894 | No. of Children between the ages of 2895 and 2904 | No. of Children between the ages of 2905 and 2914 | No. of Children between the ages of 2915 and 2924 | No. of Children between the ages of 2925 and 2934 | No. of Children between the ages of 2935 and 2944 | No. of Children between the ages of 2945 and 2954 | No. of Children between the ages of 2955 and 2964 | No. of Children between the ages of 2965 and 2974 | No. of Children between the ages of 2975 and 2984 | No. of Children between the ages of 2985 and 2994 | No. of Children between the ages of 2995 and 3004 | No. of Children between the ages of 3005 and 3014 | No. of Children between the ages of 3015 and 3024 | No. of Children between the ages of 3025 and 3034 | No. of Children between the ages of 3035 and 3044 | No. of Children between the ages of 3045 and 3054 | No. of Children between the ages of 3055 and 3064 | No. of Children between the ages of 3065 and 3074 | No. of Children between the ages of 3075 and 3084 | No. of Children between the ages of 3085 and 3094 | No. of Children between the ages of 3095 and 3104 | No. of Children between the ages of 3105 and 3114 | No. of Children between the ages of 3115 and 3124 | No. of Children between the ages of 3125 and 3134 | No. of Children between the ages of 3135 and 3144 | No. of Children between the ages of 3145 and 3154 | No. of Children between the ages of 3155 and 3164 | No. of Children between the ages of 3165 and 3174 | No. of Children between the ages of 3175 and 3184 | No. of Children between the ages of 3185 and 3194 | No. of Children between the ages of 3195 and 3204 | No. of Children between the ages of 3205 and 3214 | No. of Children between the ages of 3215 and 3224 | No. of Children between the ages of 3225 and 3234 | No. of Children between the ages of 3235 and 3244 | No. of Children between the ages of 3245 and 3254 | No. of Children between the ages of 3255 and 3264 | No. of Children between the ages of 3265 and 3274 | No. of Children between the ages of 3275 and 3284 | No. of Children between the ages of 3285 and 3294 | No. of Children between the ages of 3295 and 3304 | No. of Children between the ages of 3305 and 3314 | No. of Children between the ages of 3315 and 3324 | No. of Children between the ages of 3325 and 3334 | No. of Children between the ages of 3335 and 3344 | No. of Children between the ages of 3345 and 3354 | No. of Children between the ages of 3355 and 3364 | No. of Children between the ages of 3365 and 3374 | No. of Children between the ages of 3375 and 3384 | No. of Children between the ages of 3385 and 3394 | No. of Children between the ages of 3395 and 3404 | No. of Children between the ages of 3405 and 3414 | No. of Children between the ages of 3415 and 3424 | No. of Children between the ages of 3425 and 3434 | No. of Children between the ages of 3435 and 3444 | No. of Children between the ages of 3445 and 3454 | No. of Children between the ages of 3455 and 3464 | No. of Children between the ages of 3465 and 3474 | No. of Children between the ages of 3475 and 3484 | No. of Children between the ages of 3485 and 3494 | No. of Children between the ages of 3495 and 3504 | No. of Children between the ages of 3505 and 3514 | No. of Children between the ages of 3515 and 3524 | No. of Children between the ages of 3525 and 3534 | No. of Children between the ages of 3535 and 3544 | No. of Children between the ages of 3545 and 3554 | No. of Children between the ages of 3555 and 3564 | No. of Children between the ages of 3565 and 3574 | No. of Children between the ages of 3575 and 3584 | No. of Children between the ages of 3585 and 3594 | No. of Children between the ages of 3595 and 3604 | No. of Children between the ages of 3605 and 3614 | No. of Children between the ages of 3615 and 3624 | No. of Children between the ages of 3625 and 3634 | No. of Children between the ages of 3635 and 3644 | No. of Children between the ages of 3645 and 3654 | No. of Children between the ages of 3655 and 3664 | No. of Children between the ages of 3665 and 3674 | No. of Children between the ages of 3675 and 3684 | No. of Children between the ages of 3685 and 3694 | No. of Children between the ages of 3695 and 3704 | No. of Children between the ages of 3705 and 3714 | No. of Children between the ages of 3715 and 3724 | No. of Children between the ages of 3725 and 3734 | No. of Children between the ages of 3735 and 3744 | No. of Children between the ages of 3745 and 3754 | No. of Children between the ages of 3755 and 3764 | No. of Children between the ages of 3765 and 3774 | No. of Children between the ages of 3775 and 3784 | No. of Children between the ages of 3785 and 3794 | No. of Children between the ages of 3795 and 3804 | No. of Children between the ages of 3805 and 3814 | No. of Children between the ages of 3815 and 3824 | No. of Children between the ages of 3825 and 3834 | No. of Children between the ages of 3835 and 3844 | No. of Children between the ages of 3845 and 3854 | No. of Children between the ages of 3855 and 3864 | No. of Children between the ages of 3865 and 3874 | No. of Children between the ages of 3875 and 3884 | No. of Children between the ages of 3885 and 3894 | No. of Children between the ages of 3895 and 3904 | No. of Children between the ages of 3905 and 3914 | No. of Children between the ages of 3915 and 3924 | No. of Children between the ages of 3925 and 3934 | No. of Children between the ages of 3935 and 3944 | No. of Children between the ages of 3945 and 3954 | No. of Children between the ages of 3955 and 3964 | No. of Children between the ages of 3965 and 3974 | No. of Children between the ages of 3975 and 3984 | No. of Children between the ages of 3985 and 3994 | No. of Children between the ages of 3995 and 4004 | No. of Children between the ages of 4005 and 4014 | No. of Children between the ages of 4015 and 4024 | No. of Children between the ages of 4025 and 4034 | No. of Children between the ages of 4035 and 4044 | No. of Children between the ages of 4045 and 4054 | No. of Children between the ages of 4055 and 4064 | No. of Children between the ages of 4065 and 4074 | No. of Children between the ages of 4075 and 4084 | No. of Children between the ages of 4085 and 4094 | No. of Children between the ages of 4095 and 4104 | No. of Children between the ages of 4105 and 4114 | No. of Children between the ages of 4115 and 4124 | No. of Children between the ages of 4125 and 4134 | No. of Children between the ages of 4135 and 4144 | No. of Children between the ages of 4145 and 4154 | No. of Children between the ages of 4155 and 4164 | No. of Children between the ages of 4165 and 4174 | No. of Children between the ages of 4175 and 4184 | No. of Children between the ages of 4185 and 4194 | No. of Children between the ages of 4195 and 4204 | No. of Children between the ages of 4205 and 4214 | No. of Children between the ages of 4215 and 4224 | No. of Children between the ages of 4225 and 4234 | No. of Children between the ages of 4235 and 4244 | No. of Children between the ages of 4245 and 4254 | No. of Children between the ages of 4255 and 4264 | No. of Children between the ages of 4265 and 4274 | No. of Children between the ages of 4275 and 4284 | No. of Children between the ages of 4285 and 4294 | No. of Children between the ages of 4295 and 4304 | No. of Children between the ages of 4305 and 4314 | No. of Children between the ages of 4315 and 4324 | No. of Children between the ages of 4325 and 4334 | No. of Children between the ages of 4335 and 4344 | No. of Children between the ages of 4345 and 4354 | No. of Children between the ages of 4355 and 4364 | No. of Children between the ages of 4365 and 4374 | No. of Children between the ages of 4375 and 4384 | No. of Children between the ages of 4385 and 4394 | No. of Children between the ages of 4395 and 4404 | No. of Children between the ages of 4405 and 4414 | No. of Children between the ages of 4415 and 4424 | No. of Children between the ages of 4425 and 4434 | No. of Children between the ages of 4435 and 4444 | No. of Children between the ages of 4445 and 4454 | No. of Children between the ages of 4455 and 4464 | No. of Children between the ages of 4465 and 4474 | No. of Children between the ages of 4475 and 4484 | No. of Children between the ages of 4485 and 4494 | No. of Children between the ages of 4495 and 4504 | No. of Children between the ages of 4505 and 4514 | No. of Children between the ages of 4515 and 4524 | No. of Children between the ages of 4525 and 4534 | No. of Children between the ages of 4535 and 4544 | No. of Children between the ages of 4545 and 4554 | No. of Children between the ages of 4555 and 4564 | No. of Children between the ages of 4565 and 4574 | No. of Children between the ages of 4575 and 4584 | No. of Children between the ages of 4585 and 4594 | No. of Children between the ages of 4595 and 4604 | No. of Children between the ages of 4605 and 4614 | No. of Children between the ages of 4615 and 4624 | No. of Children between the ages of 4625 and 4634 | No. of Children between the ages of 4635 and 4644 | No. of Children between the ages of 4645 and 4654 | No. of Children between the ages of 4655 and 4664 | No. of Children between the ages of 4665 and 4674 | No. of Children between the ages of 4675 and 4684 | No. of Children between the ages of 4685 and 4694 | No. of Children between the ages of 4695 and 4704 | No. of Children between the ages of 4705 and 4714 | No. of Children between the ages of 4715 and 4724 | No. of Children between the ages of 4725 and 4734 | No. of Children between the ages of 4735 and 4744 | No. of Children between the ages of 4745 and 4754 | No. of Children between the ages of 4755 and 4764 | No. of Children between the ages of 4765 and 4774 | No. of Children between the ages of 4775 and 4784 | No. of Children between the ages of 4785 and 4794 | No. of Children between the ages of 4795 and 4804 | No. of Children between the ages of 4805 and 4814 | No. of Children between the ages of 4815 and 4824 | No. of Children between the ages of 4825 and 4834 | No. of Children between the ages of 4835 and 4844 | No. of Children between the ages of 4845 and 4854 | No. of Children between the ages of 4855 and 4864 | No. of Children between the ages of 4865 and 4874 | No. of Children between the ages of 4875 and 4884 | No. of Children between the ages of 4885 and 4894 | No. of Children between the ages of 4895 and 4904 | No. of Children between the ages of 4905 and 4914 | No. of Children between the ages of 4915 and 4924 | No. of Children between the ages of 4925 and 4934 | No. of Children between the ages of 4935 and 4944 | No. of Children between the ages of 4945 and 4954 | No. of Children between the ages of 4955 and 4964 | No. of Children between the ages of 4965 and 4974 | No. of Children between the ages of 4975 and 4984 | No. of Children between the ages of 4985 and 4994 | No. of Children between the ages of 4995 and 5004 | No. of Children between the ages of 5005 and 5014 | No. of Children between the ages of 5015 and 5024 | No. of Children between the ages of 5025 and 5034 | No. of Children between the ages of 5035 and 5044 | No. of Children between the ages of 5045 and 5054 | No. of Children between the ages of 5055 and 5064 | No. of Children between the ages of 5065 and 5074 | No. of Children between the ages of 5075 and 5084 | No. of Children between the ages of 5085 and 5094 | No. of Children between the ages of 5095 and 5104 | No. of Children between the ages of 5105 and 5114 | No. of Children between the ages of 5115 and 5124 | No. of Children between the ages of 5125 and 5134 | No. of Children between the ages of 5135 and 5144 | No. of Children between the ages of 5145 and 5154 | No. of Children between the ages of 5155 and 5164 | No. of Children between the ages of 5165 and 5174 | No. of Children between the ages of 5175 and 5184 | No. of Children between the ages of 5185 and 5194 | No. of Children between the ages of 5195 and 5204 | No. of Children between the ages of 5205 and 5214 | No. of Children between the ages of 5215 and 5224 | No. of Children between the ages of 5225 and 5234 | No. of Children between the ages of 5235 and 5244 | No. of Children between the ages of 5245 and 5254 | No. of Children between the ages of 5255 and 5264 | No. of Children between the ages of 5265 and 5274 | No. of Children between the ages of 5275 and 5284 | No. of Children between the ages of 5285 and 5294 | No. of Children between the ages of 5295 and 5304 | No. of Children between the ages of 5305 and 5314 | No. of Children between the ages of 5315 and 5324 | No. of Children between the ages of 5325 and 5334 | No. of Children between the ages of 5335 and 5344 |

Mar 10th

Assessment Roll for the Municipality of

| Assessment | | | | | DESCRIPTION OF PROPERTY | | | | | |
|--------------------------|--|-----------------------------|--|--|---|--|--|-----------------------|------------------------|-----------------------|
| NAMES OF TAXABLE PERSONS | | | | | 6 | 7 | 8 | 9 | 10 | 11 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive No. on Roll. | Name and Post Office address of Taxable Persons. | Age of the Assessed Person. | Freeholder, Tenant, Farmer's Son or Married Franchise. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure of land, or value of property. | No. of Acres cleared. | No. of Acres Woodland. | No. of Acres Grazing. |
| 183 | Whaley Thomas Stoco | 49 | Fm. F. | Farmer | 8 | S $\frac{1}{2}$ 16 | 100 | 100 | | |
| | | | F | | 9 | S $\frac{1}{2}$ 28 | 100 | 20 | 20 | |
| 184 | Nolan Owen | 66 | Fm. F. | labourer | 8 | pt 15 | 8 | 8 | | |
| | | | | | 8 | pt 14 | 4 | 4 | | |
| 185 | Knowles, Ellen | 41 | Fm. F. | " | 8 | Plot 1400 | $\frac{3}{4}$ | $\frac{3}{4}$ | | |
| 186 | Masterson, Thomas | 36 | F. M. F. | " | 8 | " | $\frac{1}{4}$ | $\frac{1}{4}$ | | |
| 187 | Fredeau Moses Harlock | | F | M. R. | 8 | pt 14 | $\frac{1}{2}$ | $\frac{1}{2}$ | | |
| 188 | Caul Margaret Stoco | | F. | Married woman | 8 | pt 14 | $\frac{1}{4}$ | $\frac{1}{4}$ | | |
| 188 $\frac{1}{2}$ | Caul Thomas | | F. | labourer | | | | | | |
| 188 $\frac{1}{2}$ | Peirce Margaret | | F. | widow | 8 | pt 14 | $\frac{1}{4}$ | $\frac{1}{4}$ | | |
| 189 | Palmer, Julia | | F. | widow | 8 | pt 14 | $\frac{1}{8}$ | $\frac{1}{8}$ | | |
| 190 | Mulroney Patrick | 22 | Fm. F. | Blacksmith | 8 | pt 14 | $\frac{1}{2}$ | $\frac{1}{2}$ | | |
| 191 | Mulroney Jane | | F. | widow | 8 | pt 14 | $\frac{1}{2}$ | $\frac{1}{2}$ | | |
| 192 | Mulroney John | 54 | Fm. F. | labourer | 8 | pt 14 | $\frac{1}{4}$ | $\frac{1}{4}$ | | |
| 193 | Dolan, Sarah A. | | F | M. R. spinster | 8 | pt 14 | 2 | 2 | | |
| 194 | Badgley Benjamin | 42 | Fm. F. | labourer | | | | | | |
| 195 | Hays, Richard | 40 | Fm. F. | merchant | 8 | pt 14 | $\frac{1}{4}$ | $\frac{1}{4}$ | | |
| 196 | Indo Eleann | 37 | Fm. F. | " | 8 | pt 14 | $\frac{1}{4}$ | $\frac{1}{4}$ | | |
| 197 | Murphy Peter | 66 | Fm. F. | Gentleman | 8 | pt 14 | $\frac{1}{4}$ | $\frac{1}{4}$ | | |
| 198 | Masterson Joseph Donard | 40 | F | M. R. | 8 | pt 14 | $\frac{1}{2}$ | $\frac{1}{2}$ | | |
| 199 | Fargy Catherine | | F | Married woman | 8 | 20 pt 1 | 58 | 38 | 10 | |
| 200 | Fargy, W. R. | 56 | Fm. F. | agent | 8 | 2 pt 15 | 25 | 25 | | |
| | | | | | 8 | 2 pt 12 9 | $\frac{1}{4}$ | $\frac{1}{4}$ | | |
| 302 202 20 | | | | | | | | | | |

| ASSESSED VALUE | | | | | | | | | | | | | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOG TAX | | |
|--|--------------------|--|---------------------------------------|--|--|---------------------|----------------|------------------|-----------|-----------------------|-----------------------------|---|---|---|--------------|---------------|---|---|--------------|----------------|--|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | |
| Total value of the parcel of real property, exclusive of buildings thereon | Value of building. | Total actual value of the parcel of Real Property. | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of Property except from taxation or liable for local improvement only. | Business Assessment | Taxable Income | Total Assessment | Religion. | No. of School Section | Public or School Supporter. | No. of Children between the ages of 5 and 16. | No. of Children between the ages of 3 and 16. | No. of Persons between 16 years and 60 years of age, including all persons residing on the premises, on the 1st day of January. | No. of days. | Road Division | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Dogs. | No. of Horses. | Date of delivery of notice under section 46. | |
| 600 | 600 | 4200 | | | | | | 4200 | P.C. | 6 | | | 4 | 8 | 1 | | | | | | | |
| 300 | | 300 | | | | | | 300 | | 4 | | | | | | | | | | | | |
| 200 | 180 | 380 | | | | | | | | 6 | | | | 1 | | | | | | | | |
| 50 | | 50 | | | | | | 400 | | 6 | | | | | | | | | | | | |
| 37 | 400 | 437 | | | | | | 437 | Anglican | 6 | | | 2 | 4 | 1 | | | | | | | |
| 20 | 400 | 420 | | | | | | 420 | P.C. | 6 | | | | 2 | 1 | | | | | | | |
| 35 | 380 | 385 | | | | | | 385 | | 6 | | | | | | | | | | | | |
| 20 | 280 | 270 | | | | | | 270 | | 6 | | | 3 | 7 | 1 | | | | | | | |
| 20 | 430 | 430 | | | | | | 430 | | 6 | | | | 2 | | | | | | | | |
| 10 | 100 | 110 | | | | | | 110 | | 6 | | | | 1 | | | | | | | | |
| 20 | 100 | 120 | | | | 250 | | 370 | | 6 | | | | 1 | | | | | | | | |
| 40 | | 40 | | | | | | 40 | | 6 | | | 6 | 9 | | | | | | | | |
| 25 | 300 | 325 | | | | | | 325 | | 6 | | | 4 | 9 | 1 | | | | | | | |
| 100 | 450 | 550 | | | | | | 550 | | 6 | | | 5 | 7 | 1 | | | | | | | |
| 25 | 450 | 475 | | | | 250 | | 725 | | 6 | | | | 4 | 1 | | | | | | | |
| 420 | | 420 | | | | 250 | | 670 | | 6 | | | | 4 | 1 | | | | | | | |
| 150 | 1000 | 1150 | | | | | | 1150 | | 6 | | | | 1 | | | | | | | | |
| 500 | 200 | 700 | | | | | | 1300 | | 3 | | | | | | | | | | | | |
| 600 | | 600 | | | | | | | | 6 | | | | | | | | | | | | |
| 25 | 475 | 500 | | | | | | 500 | Presby. | 5 | | | | 2 | 1 | | | | | | | |
| 197 | 5705 | 11852 | | | | 750 | | 11852 | | | | | | 29 | 70 | 10 | | | | | | |

Assessment Roll for the Municipality of

42

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | |
|--------------------------|--|----------------------------|---|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Successive No. on Roll | Name and Post Office address of Taxable Persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Married Woman | Occupation. (In the case of females, state whether female, state whether spinster, married woman or widow, specify the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Marrihood. Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of Acres or other measure of property. |
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Twined April 15, 1907

Wm R. Aylsworth, Esq.,
Clerk Hastings,
Belleville Ont.

Dear Sir, Your letter of 13 inst
to hand re Population of Hungerford Tp for
the year 1906.

The correct figure is 3569 for number
of persons in family of each person rated
as resident.

Do not know how I came to make this
mistake unless I took the figures before
I had gone over the assessors additions
to verify them.

I sent you a copy of assessment roll
of 1906 on the 13th inst per stage and
trust you received it duly.

Have been sick all winter and only
just getting around.

Yours truly
Geo. H. Stokes
Clerk Hungerford.

Tweed April 15, 1877

Clerk Hastings.

Belleville Oct.

Dear Sir, Your letter of 13th inst
to hand re Population of Hungerford P. for
the year 1906.

The correct figure is 3569 for number of persons in family of each person rated as resident.

Do not know how I came to make this mistake unless I took the figures before I had gone over the assessors additions to verify them.

I sent you a copy of assessment roll of 1906 on the 13th inst per stage and trust you received it duly.

Have been sick all winter and only
just getting around.

Yours truly
Geo. W. Stokes
Clark Kingzeford.

Assessment Roll for the Municipality of

42

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | |
|--------------------------|--|----------------------------|--|--|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Successive No. on Roll. | Name and Post Office address of Taxable Persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Marchood Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Marchood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of Acres or other measure of land, or of property. |
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| 200 | | | | | | | |

ASSESSED VALUE

| 13 | 14 | 15 | 16 | 17 | 18 |
|--|--------------------|---|---------------------------------------|---|---|
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of Real Property | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only | Total of Pro- perties taxed or li- able for impro- vements |

No. 46

THE MUNICIPAL WORLD, LIMITED, 27, TAYLOR

Totals of Assessment Roll for the Municipality of
Amherford for 1906

| | | | |
|---|---------|--|-------------|
| Number of acres assessed, resident.. | 90897 | Business Assessment | 33875 |
| " " " non-resident | | Taxable Income | |
| " " cleared | 49712 | Total Assessment | \$4,602812 |
| " " woodland | 14897 | | |
| " " slash land | 22367 | Number of persons in the family of each person rated as resident | 1475 (3437) |
| " " swamp, marsh and waste land | 362 | Number of male persons from 21 to 60 years old | 792 |
| Value of real property (exclusive of buildings) | 112357 | Births | |
| Value of buildings | 443700 | Deaths | |
| Value of taxable real property | 1568997 | Number of Dogs | |
| Value of real property liable for school rates only | | Number of Bitches | |
| Value of real property exempt from taxation or liable for local improvements only | | | |

I, *George Henry Stokes*

Municipality of the *Township*
of *Hastings*

of *Amherford*

Clerk of the

in the county

do hereby certify that the foregoing is a true and correct summarized statement of the totals of the several columns contained in the last revised Assessment Roll of the said Municipality for the year 1906

Dated at *Ward*
this *10* day of *October*
1906

George H. Stokes

Clerk of *Amherford*

Assessment Roll for the Municipality of

42

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | |
|--------------------------|--|-----------------------------|---|--|---|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Successive No. on Roll | Name and Post Office address of Taxable Persons. | Name of the Assessed Person | Freeholder, Tenant, Farmer's Son or Marston Franchise | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Marston Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acreage or other measure of land, or of property. |
| 185 | | | | | | | |
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| 200 | | | | | | | |

ASSESSED VA

| 13 | 14 | 15 | 16 | 17 |
|--|-----------------------|--|---|--|
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of Real Property | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only |

I certify this a true copy of the Revised Assessment
Roll of the Township of Hungerford for the year 1906
(pages 43-58 inclusive.)

Geo H. Stokes
Clerk Tp. of Hungerford

Assessment Roll for the Municipality of

| Assessment Roll | | | | | DESCRIPTION OF PROPERTY | | | | | | | |
|--------------------------|--|----------------------------|---|--|-------------------------|---|--|---|----------------------|-----------------------|-------------------------|---------------------------------|
| NAMES OF TAXABLE PERSONS | | | | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| 1 | 2 | 3 | 4 | 5 | | | | | | | | |
| Successive No. on Roll | Name and Post Office address of Taxable Persons. | Age of the Assessed person | Freholder, Tenant, Farmer's Son or Manhood Franchise. F. T. F.S. M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | Mode of Deduction N.R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Shrub Land | No. of Acres of other divisions |
| 801 | Wheeler Joseph | 74 | F.M.F. | Genl | | 8 | N $\frac{1}{2}$ 2 | 100 | 50 | | | 00 |
| 802 | Wheeler John W. | 31 | F.M.F. | Farmer | | 8 | N $\frac{1}{2}$ 3 | 100 | 50 | 50 | | |
| | | | | | | 8 | pt W $\frac{1}{4}$ 4 | 25 | 25 | | | |
| | | | | | | 8 | Ept 1 | 71 | 50 | | | 21 |
| 813 | Rollins, R.W. | | F | R.R. | | 8 | pt 9 | 4 $\frac{3}{4}$ | 4 $\frac{3}{4}$ | | | |
| 804 | Hall, G. A. | 41 | F.M.F. | Farmer | | 8 | N $\frac{1}{2}$ 10 | 100 | 50 | | | 00 |
| | | | | | | 8 | Npt 9 | 90 | 70 | | | 20 |
| 805 | Bowers James | 36 | F.M.F. | laborer | | 8 | pt Ept 9 | $\frac{1}{2}$ | $\frac{1}{2}$ | | | |
| 806 | Marsh George | 46 | F.M.F. | apiarist | | 8 | pt S $\frac{1}{2}$ 9 | $\frac{1}{2}$ | $\frac{1}{2}$ | | | |
| 807 | Way, Geo. S. | 40 | F.M.F. | Teamster | | 8 | pt 8 | 15 | 15 | | | |
| | | | | | | 8 | pt W $\frac{1}{2}$ 9 | 3 | 3 | | | |
| 808 | Walker Francis | | F | A.R. | | 8 | pt S $\frac{1}{2}$ 9 | 1 | 1 | | | |
| 809 | Masters Richard | 31 | F.M.F. | laborer | | 8 | pt S $\frac{1}{2}$ 9 | 1 | 1 | | | |
| 810 | Masters William | 61 | F.M.F. | " | | 8 | pt S $\frac{1}{2}$ 9 | $\frac{1}{2}$ | $\frac{1}{2}$ | | | |
| 811 | Masters William Jr. | 26 | m.F. | " | | | | | | | | |
| 812 | Might Alex | 63 | F.M.F. | Gardner | | 8 | Spt 8 | 4 | 4 | | | |
| 813 | Parker Robert | 66 | F.M.F. | laborer | | 8 | pt N $\frac{1}{2}$ 8 | 4 | 4 | | | |
| 814 | Johnston J.E. | 42 | F.M.F. | Farmer | | 8 | N $\frac{1}{2}$ 8 | 102 | 75 | | | 27 |
| 815 | Johnston, J. H. | | F | A.R. | | 8 | Spt 9 | 92 | 75 | | | 18 |
| 816 | Jucker, J. F. | 58 | F.M.F. | Farmer | | 8 | W $\frac{1}{2}$ 6 | 100 | 70 | 30 | | |
| 817 | Jucker, H. S. | 25 | F.M.F. | " | | 8 | W $\frac{1}{2}$ 7 | 100 | 85 | 15 | | |
| 818 | Kirk Andrew | 49 | F.M.F. | " | | 8 | S $\frac{1}{2}$ 4 6 | 50 | 50 | | | |
| 819 | Byers, George | 71 | m.F. | " | | 8 | E $\frac{1}{2}$ 7 | 100 | 50 | 50 | | |
| 820 | Newton, J. L. | 39 | | F | | 8 | 5 | 200 | 155 | 15 | | |
| 821 | Gimblet William | 22 | | laborer | | 8 | N $\frac{1}{2}$ Ept 4 | 75 | 72 | 3 | | |

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOG TAX | | | | | |
|--|--------------------|--|---------------------------------------|--|---|---------------------|----------------|------------------|-----------|-----------------------|----------------------------------|--|--|--|-------------------------|-------------|---------------|---|---|--------------|----------------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | |
| Actual value of the parcel of real property exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of Real Property. | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of Property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion. | No. of School Section | Public or Private School Section | No. of Children between the ages of 5 and 16 | No. of Children between the ages of 5 and 16 | No. of persons in the household as a resident rateable on the basis of the premises. | Males 15 years and over | No. of days | Road Division | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Dogs. | No. of Horses. | Date of delivery of a foal or other animal under section 46. |
| 600 | | 600 | | | | | | | Meth | 3 | | | | | | | | | | | | |
| 2000 | 800 | 2800 | | | | | | | | 3 | | | 5 | 1 | | | | | | | | |
| 450 | 400 | 850 | | | | | | | | 3 | | | | | | | | | | | | |
| 710 | | 710 | | | | | | 4960 | | 3 | | | | | | | | | | | | |
| 200 | 200 | 400 | | | | 250 | | 650 | | 5 | | | | | | | | | | | | |
| 1100 | 800 | 1900 | | | | | | | | 5 | | | | | | | | | | | | |
| 000 | | 1000 | | | | | | 2900 | Presby | 5 | | 1 | 3 | 1 | | | | | | | | |
| 25 | 175 | 200 | | | | | | 200 | | 5 | | 3 | 5 | 1 | | | | | | | | |
| 100 | 300 | 400 | | | | | | 400 | | 5 | | | 3 | 1 | | | | | | | | |
| 75 | | 75 | | | | | | | | 5 | | | | | | | | | | | | |
| 25 | 100 | 125 | | | | | | 200 | Meth | 5 | | 3 | 5 | 1 | | | | | | | | |
| 40 | 50 | 90 | | | | | | 90 | | 5 | | | | | | | | | | | | |
| 40 | | 40 | | | | | | 40 | | 5 | | | 2 | 1 | | | | | | | | |
| 25 | 100 | 125 | | | | | | 125 | | 5 | | | 5 | 1 | | | | | | | | |
| 200 | 200 | 400 | | | | | | 400 | | 5 | | | 3 | | | | | | | | | |
| 200 | 100 | 300 | | | | | | 300 | | 5 | | | 2 | | | | | | | | | |
| 300 | 400 | 700 | | | | | | 700 | | 5 | | | | | | | | | | | | |
| 300 | | 2300 | | | | | | 5300 | | 5 | | | 2 | 1 | | | | | | | | |
| 400 | 400 | 3800 | | | | | | | | 5 | | 2 | 5 | 2 | | | | | | | | |
| 100 | 800 | 3900 | | | | | | 7700 | | 5 | | | | | | | | | | | | |
| 000 | 800 | 2800 | | | | | | | | 5 | | 2 | 5 | 1 | | | | | | | | |
| 000 | 200 | 3200 | | | | | | 6000 | | 5 | | | | | | | | | | | | |
| 400 | 1500 | 7900 | | | | | | 9200 | | 5 | | 1 | 4 | 2 | | | | | | | | |
| 300 | | 1300 | | | | | | | | | | | | | | | | | | | | |
| 590 | 7625 | 38215 | | | | 250 | | 38465 | | | | 15 | 49 | 13 | | | | | | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|----------------------------|--|--|-------------------------|---|--|--|----------------------|-----------------------|-----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll | Name and Post Office address of Taxable Persons. | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Mother, Franchise. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | Non-Resident N.R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or showing extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres of other lands |
| 822 | Jones. C. H. Chapman | 57 | Fm. F. | Farmer | | 8 | S 1/2 4 | 100 | 75 | 25 | |
| 823 | Maguire Robert Duval | 52 | Fm. F. | | | 8 | S 1/2 3 | 100 | 90 | 10 | |
| 824 | Whelan Manson | 49 | Fm. F. | | | 8 | S 1/2 2 | 80 | 30 | 50 | |
| 825 | Whelan, W. H. | 23 | Fm. F. | | | 8 | pt 1/2 1 | 45 | 30 | | 15 |
| 826 | Carleton Ann Bellville | | F | spinster | | 5 | E 1/2 10 | 100 | 50 | 50 | |
| 827 | Carleton Jane | | F | | | | | | | | |
| 828 | Charbonneau Winnipeg Stos | | F | widow | | 8 | S pt 13 | | | | |
| 829 | Sherbourne Frank | 36 | m. F. | laborer | | | | | | | |
| 830 | Rush Charles | 60 | F. m. F. | | | 8 | E pt 1/2 13 | 65 | 50 | 15 | |
| 831 | Benson John | | | | | 8 | W pt 14 | 84 | 60 | 24 | |
| 831 | Campbell Neil | | | | | 7 | NW pt 14 | 16 | 16 | | |
| 833 | Mariss Edward Holloway | | F | l. B. | | 8 | pt 12 | 110 | 75 | | 38 |
| 834 | Allore Francis Stos | 42 | Fm. F. | merchant | | 8 | 11 | 194 | | | |
| 835 | Canniff Anson | 44 | F. m. F. | Farmer | | 8 | pt 14 | 9/40 | 9/40 | | |
| | | | | | | 8 | pt 11 | 1/2 | 1/2 | | |
| | | | | | | 8 | pt 15 | 42 | 42 | | |
| 836 | Mulroney S. C. | 56 | F. m. F. | | | 5 | E 1/2 13 | 100 | 40 | 60 | |
| | | | | | | 8 | S pt 15 | 43 1/2 | 43 1/2 | | |
| | | | | | | 7 | pt 15 | 53 1/2 | 53 1/2 | | |
| 837 | Murphy, Gordon Co. Inver | | F | | | 5 | S 1/2 15 | 100 | 25 | 75 | |
| 838 | Hick Margaret Stos (H 45) | | F | widow | | 8 | pt 15 | 1 1/4 | 1 1/4 | | |
| | | | | | | 7 | S pt 14 | 68 | 68 | | |
| | | | | | | 8 | pt 14 | 3 1/4 | 3 1/4 | | |
| | | | | | | | | 1304 | 945 | 285 | 24 50 |

1906

THE MUNICIPAL WORLD, LIMITED, ST. THOMAS

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOG TAX | | | | | |
|---|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-----------------------|---------------------------|--|---|-------------------------------------|------------------|---------------|--|--|-------------|---------------|-----------------------------------|---------------------------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | |
| Actual value of the parcel of real property, exclusive of buildings thereon | Value of buildings | Total actual value of the parcel of Real Property | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only | Total value of Property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School Section | Public or Non-Supervisory | No. of Children between the ages of 5 and 16 | No. of persons in the family or household as a resident of the premises who were residing on the premises | Males between the ages of 15 and 16 | No. of days | Road Division | Date of Birth, if any, during the year | Date of Death, if any, during the year | No. of Dogs | No. of Horses | Date of delivery under section 46 | REMARKS |
| 3000 | 600 | 3600 | | | | | | 3600 | Meth | 5 | | | 2 | 1 | | | | | | | | |
| 800 | 800 | 3800 | | | | | | 3800 | " | 3 | | | 3 | 1 | | | | | | | | |
| 900 | 400 | 2300 | | | | | | | | 3 | | | | | | | | | | | | |
| 450 | | 450 | | | | | | 2700 | | 3 | | | 1 | 5 | 2 | | | | | | | |
| 800 | | 800 | | | | | | 500 | | 5 | | | | | | | | | | | | |
| 75 | 800 | 375 | | | | | | 375 | R. B. | 6 | | | 4 | 1 | | | | | | | | |
| 1500 | | 1500 | | | | | | | " | 6 | | 4 | 8 | 1 | | | | | | | | Balance in India |
| 900 | 600 | 2500 | | | | | | | " | 6 | | | | | | | | | | | | |
| 300 | | 300 | | | | | | 4300 | " | 6 | | | | | | | | | | | | |
| 2200 | 600 | 2800 | | | | | | 2800 | " | 6 | | | 3 | 1 | | | | | | | | Process in India |
| 500 | | 500 | | | | | | 500 | | 5 | | | | | | | | | | | | 6 " " " |
| 50 | 800 | 850 | | | | 250 | | 1100 | | 6 | | | | | | | | | | | | |
| 100 | 800 | 900 | | | | | | | Meth | 6 | | | 2 | 1 | | | | | | | | |
| 470 | 300 | 1770 | | | | | | | | 6 | | | | | | | | | | | | |
| 1000 | | 1000 | | | | | | 3670 | | 16 | | | | | | | | | | | | |
| 525 | 900 | 2425 | | | | | | | P.C. | 6 | | | 1 | 4 | 1 | | | | | | | |
| 1575 | | 1575 | | | | | | | | 6 | | | | | | | | | | | | |
| 780 | 50 | 800 | | | | | | 4800 | | 16 | | | | | | | | | | | | |
| 300 | 1600 | 1800 | | | | | | | | 6 | | | | | | | | | | | | |
| 360 | 700 | 2060 | | | | | | 3860 | | 6 | | | | | | | | | | | | |
| 100 | 675 | 775 | | | | 250 | | 1025 | P.C. | 6 | | | 1 | 4 | | | | | | | | This line embraces 14. 45 |
| 3355 | 8450 | 31815 | | | | 250 | | 32065 | | | | | 6 | 36 | 10 | | | | | | | |
| 455 | 7125 | 32580 | | | | 500 | | 33080 | | | | | 7 | 40 | 10 | | | | | | | |

Assessment Roll for the Municipality of

| Assessment Roll | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|---|----------------------------|---|--|---|--|---|----------------------|-----------------------|-------------------------|-------------------------------------|
| NAMES OF TAXABLE PERSONS | | | | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | 2 | 3 | 4 | 5 | | | | | | | |
| Successive No. on Roll | Name and Post Office address of Taxable Persons | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhood Transferee F. T. F.S. M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | No. of Congress, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or allowing extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Shrub Land | No. of Acres of other kinds of land |
| Can 9 | | | | | | | | | | | |
| 839 | Finckle A. H. | 41 | F.M.F. | Farmer | 9 | 1 1/2 pt 16 1/2 | 50 | 40 | 10 | | |
| | | | | | 9 | pt 16 1/2 | 17 | 14 | 3 | | |
| 840 | Rutter Murrey | 32 | Teen F. | laborer | 8 | pt 17 | 7 | 7 | | | |
| 841 | Rutter George | 26 | Teen F. | | 8 | pt 19 | 1 1/2 | 1 1/2 | | | |
| 842 | McGloth Charles | | F. | A. R. | | | | | | | |
| 843 | Judeau Jacob | | F. | widow | 9 | S 1/2 21 | 100 | 80 | 20 | | |
| 844 | Judeau Mitchel | 40 | F.M.F. | Farmer | 8 | 1 1/2 pt 21 | 60 | 50 | 10 | | |
| 845 | Judeau Mitchel & Broegart | 61 | F.M.F. | | 9 | 100 1/2 22 | 50 | 35 | 15 | | |
| 846 | Judeau Nelson | 28 | F.M.F. | | 8 | 1 1/2 pt 22 | 55 | 25 | 30 | | |
| 847 | Judeau Julien | 26 | F.M.F. | | 8 | S 1/2 20 | 100 | 20 | | 80 | |
| 848 | Judeau Mitchel Jr. | 36 | F.M.F. | | 9 | 1 1/2 pt 22 | 50 | 50 | | | |
| 849 | Cassiday James | 45 | F.M.F. | | 9 | pt 18 1/2 22 | 45 | 45 | | | |
| 850 | Allon Alfred St. | 49 | F.M.F. | | 9 | 7 1/2 23 | 95 | 80 | 15 | | |
| 851 | Allon Alfred Jr. | 21 | F.M.F. | | 9 | 1 pt 22 | 15 | 15 | | | |
| 852 | Clement Gabriel & Co | 83 | F.M.F. | | 9 | 1 1/2 pt 21 | 50 | 50 | | | |
| 853 | Clement Gabriel Jr. | 36 | F.M.F. | | 8 | 1 1/2 pt 20 | 25 | 15 | | 10 | |
| 854 | Dwyre John | 22 | F.M.F. | | 9 | 1 1/2 20 | 100 | 80 | 20 | | |
| 855 | Dwyre Fred | 22 | F.M.F. | | | | | | | | |
| 856 | Rutter Henry | 45 | F.M.F. | | 9 | 6 pt 18 | 57 | 40 | 17 | | |
| | | | F. | | 9 | 1 1/2 pt 19 | 148 | 100 | 48 | | |
| 857 | Gulah John | 28 | F.M.F. | | 9 | 6 1/2 20 | 100 | 90 | 10 | | |
| 858 | Cornoyre Paul & Co | 52 | F.M.F. | | 9 | 1 pt 24 | 60 | 24 | | 36 | |
| 859 | Cornoyre Nelson | 24 | F.M.F. | | 10 | S pt 24 | 43 | 43 | | | |
| 860 | Cornoyre Joseph | 22 | F.M.F. | | | | | | | | |
| 861 | Cornoyre Paul M | 84 | F.M.F. | Gent. | 9 | S 1/2 25 | 100 | | | 100 | |
| 862 | Cornoyre Felix | 54 | F.M.F. | Farmer | 9 | pt 24 | 140 | 60 | 80 | | |
| 863 | Cornoyre Felix | 25 | F.M.F. | | | | | | | | |
| | | | | | | | 1467 | 964 | 87 | 300 | 116 |

| ASSESSED VALUE | | | | | | | | | | 1906 | | | | | | | | | | | | |
|----------------|---------------------|---|---------------------------------------|--|---|---------------------|----------------|------------------|-----------|-----------------------|-------------------------------|-----------------------------------|---|---|---------------|--|------------------|--|---------|--|---------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | REMARKS | |
| | Value of buildings. | Total actual value of the parcel of Real Property | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of Property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion. | No. of School Section | Public of Segregated Children | No. of Children ages of 5 and 14. | No. of Children between the ages of 15 and 16 | No. of persons in the premises, including all persons, including | | | | | | | | |

Assessment Roll for the Municipality of

| Assessment Roll for 1883 | | | | | | | | | | | |
|--------------------------|---|----------------------------|---|--|--------------|--|--|--------------------------|------------------------|--------------------------|--------------------------|
| DESCRIPTION OF PROPERTY | | | | | | | | | | | |
| NAMES OF TAXABLE PERSONS | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll. | Name and Post Office address of Taxable Person. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Malehead, Freedman. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | Real Estate. | No. of Acres, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Malehead. Suffrage voters and other persons not assessed for lands. | No. of Acres or other measure of property. | No. of Acres Cultivated. | No. of Acres Woodland. | No. of Acres Shrub Land. | No. of Acres of Pasture. |
| | | F. | T. | F.S. | M.F. | | | | | | |
| 864 | Chase, Co. of Bogart | Bogart | | | | 9 | pt 19 | 39 | | | |
| 865 | Mutter, Levi | | 36 | Jan M. F. | Cheese-maker | | | 150 | | | |
| 866 | Embury, T. D. | Stoco | 47 | F. M. F. | Farmer | 9 | Spt 8 1/2 16 | 50 | 45 | 5 | |
| | | | | | | 9 | pt 8 1/2 15 | 45 | | 45 | |
| | | | | | | 13 | S 1/2 27 | 100 | | 100 | |
| 867 | Rogers William | | 72 | F. M. F. | | 9 | pt 17 | 75 1/2 | 69 | 6 1/2 | |
| 868 | Rogers W. H. | | 43 | F. M. F. | | | | | | | |
| 869 | Knowles, William | | 67 | F. M. F. | Cult. | 9 | SW 1/4 16 | 50 | 40 | 10 | |
| 870 | Knowles, G. H. | | 34 | F. M. F. | Farmer | 9 | W 1/2 17 | 106 | 101 | 5 | |
| | | | | | | 9 | pt NW 1/4 16 | 25 | 20 | 5 | |
| | | | | | | 9 | W pt 18 | 128 | 100 | 28 | |
| 871 | Genore Charles | Bogart | 35 | F. M. F. | | 9 | NE 1/4 21 | 50 | 50 | | |
| 872 | Lacroix Joseph | Other Locust | 51 | F. M. F. | laborer | 9 | pt SE 1/4 24 | 7 | 7 | | |
| 873 | Raugerin Frank | | 50 | F. M. F. | | 9 | Con 9 1/2 25 | 1/2 | 1/2 | | |
| 874 | Raugerin John | | 28 | F. M. F. | | 9 | W 1/2 26 | 100 | 25 | 75 | |
| 875 | Raugerin J. J. | | 23 | M. F. | | | | | | | |
| 876 | Provost Nelson | | 52 | Jan. M. F. | Farmer | 9 | W 1/2 27 | 100 | 20 | 80 | |
| 877 | Provost Edward | | 23 | M. F. | laborer | 10 | Spt. 26 | 11 1/2 | 11 1/2 | | |
| 878 | Provost James | | 26 | M. F. | laborer | | | | | | |
| 879 | Haley William | | 35 | F. M. F. | farmer | 9 | V 1/2 28 | 100 | 50 | 50 | |
| 880 | Haley Michael | | 33 | M. F. | laborer | | | | | | |
| 881 | Haley James | | 64 | M. F. | | | | | | | |
| 882 | Gaffney Ann | Erwinville | | F. | widow | | | | | | |
| 883 | Gaffney John | | 39 | F. M. F. | Farmer | 9 | | 33 | 200 | 100 | 100 |

| ASSESSED VALUE | | | | | | | | | | 1906 | | | | | | | | | | | | | |
|---------------------|--|---------------------------------------|--|---|---------------------|----------------|------------------|-----------|-----------------------|--------------------------------------|-----------------------------------|-----------------------------------|---|-----------------------------|------------------|----------------|---|---|--------------|-----------------|----------------------------------|-------------|--|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | | | | | |
| Value of buildings. | Total actual value of the parcel of Real Property. | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of Property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion. | No. of School Section | Public or Separate School Supporter. | No. of Children between 5 and 21. | No. of Children between 2 and 16. | No. of persons in the household including all persons residing at the premises. | Male Persons from 16 to 72. | No. of days. | Road Division. | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Dogs. | No. of Bitches. | Date of delivery and of puppies. | REMARKS | |
| 490 | 500 | | | | 250 | | 750 | | 13 | | | | | | | | | | | | | Feb. 7. 23. | |
| 800 | 2200 | | | | | | | | 13 | | | | | | | | | | | | | | |
| | 300 | | | | | | | | 13 | | | | | | | | | | | | | | |
| | 200 | | | | | | 2700 | | 22 | | | | | | | | | | | | | | |
| 400 | 1400 | | | | | | 1400 | | 13 | | | | | | | | | | | | | | |
| | 350 | | | | | | 350 | | 13 | | | | | | | | | | | | | | |
| 1400 | 5000 | | | | | | | | 13 | | | | | | | | | | | | | | |
| | 150 | | | | | | | | 13 | | | | | | | | | | | | | | |
| | | | | | | | | | 13 | | | | | | | | | | | | | | |
| 300 | 1500 | | | | | | 6650 | | 13 | | | | | | | | | | | | | | |
| 250 | 1500 | | | | | | | P.C. | 13 | | | | | | | | | | | | | | |
| | 200 | | | | | | 1700 | | 13 | | | | | | | | | | | | | | |
| 75 | 100 | | | | | | 100 | | 22 | | | | | | | | | | | | | | |
| 150 | 650 | | | | | | 650 | | 22 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| | 450 | | | | | | | | 22 | | | | | | | | | | | | | | |
| 150 | 350 | | | | | | 800 | | 22 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | 700 | | | | | | 700 | | 4 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | |
| 400 | 2100 | | | | | | 2100 | | 4 | | | | | | | | | | | | | | |
| 4515 | 17650 | | | | 250 | | 17900 | | | | | | | | | | | | | | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|----------------------------|--|--|---|--|--|----------------------|-----------------------|-------------------------|----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll | Name and Post Office address of Taxable Persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Household Franchise. F. T. F.S. M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Household Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure of the land or of the property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Shrub Land | No. of Acres of other land |
| Case 9 | | | | | | | | | | | |
| 884 | Valley Richard Otter Creek | 44 | F.M.F. | Farmer | 9 | 29 | 208 | 700 | | 100 | |
| 885 | Deracks Henry | 36 | F.M.F. | labourer | 10 | SW 1/4 29 | 50 | 40 | | 10 | |
| | | | | | 11 | SE 1/4 31 | 50 | | | 50 | |
| 886 | McGrath Sarah East Hungeford | | F. | widow | 9 | Ept 34 | 100 | 50 | 50 | | |
| 887 | McGrath Joseph | 25 | F.M.F. | Farmer | 10 | NE 1/2 33 | 100 | 40 | 20 | 40 | |
| 888 | McGrath Thomas | 23 | F.M.F. | Farmer | 10 | 32 | 200 | 100 | | 100 | |
| | | | | | 9 | N 1/2 32 | 100 | 100 | 100 | | |
| 889 | Byrne Patrick | 56 | F.M.F. | Farmer | 9 | Que 35 | 40 | 40 | | | |
| | | | | | 10 | S 1/4 33 | 50 | 10 | 40 | | |
| | | | | | 9 | W 1/2 34 | 100 | 75 | 25 | | |
| | | | | | 10 | S 1/2 34 | 69 | 20 | 49 | | |
| 890 | Elliot, J. G. Tweed | 40 | F.M.F. | | 9 | N 1/4 6 | 50 | 50 | | | |
| 891 | Sturm Christopher | 55 | F.M.F. | Gentleman | 9 | 16th 10 | 7 | 2 | 5 | | |
| 892 | Sturm Mary | | F. | spinster | | | | | | | |
| 893 | Sturm Rachel | | F. | | | | | | | | |
| 894 | Sills William | | F. | N.R. | | | | | | | |
| 895 | Milne James | 30 | F.M.F. | labourer | 9 | NW 1/2 10 | 47 1/2 | 20 | 27 1/2 | | |
| 896 | Sills J. A. | 32 | F.M.F. | | | | | | | | |
| 897 | Mukhlyohn G. R. | 45 | F.M.F. | agent | 9 | pt 10 | 1/2 | 1/2 | | | |
| 898 | Clarke Patience | | F. | widow | 9 | pt 10 | 1 1/2 | 1 1/2 | | | |
| 899 | Maines J. K. | 30 | F.M.F. | Farmer | 9 | pt 10 | 8 1/2 | 2 | 6 1/2 | | |
| 900 | Sullivan Timothy | 60 | F.M.F. | Blacksmith | 9 | N 1/2 5 | 100 | 70 | 30 | | |
| 901 | Sullivan R. W. | 30 | F.M.F. | | 9 | Spt N 1/2 6 | 50 | 40 | 10 | | |
| 902 | Bayers, W. H. | 27 | F.M.F. | Farmer | 9 | pt 4 | 11 | 11 | | | |
| | | | | | 9 | SE 1/4 3 | 47 | 47 | | | |
| | | | | | 9 | pt S 1/2 4 | 97 1/2 | 70 | 27 1/2 | | |
| | | | | | | | 1479 | 869 | 103 | 40 | 60 |

Assessment Roll for the Municipality of

+9

| Assessment Roll 1903 | | | | | DESCRIPTION OF PROPERTY | | | | | | | |
|--------------------------|--|----------------------------|--|--|-------------------------|---|--|--|----------------------|---------------------|-------------------------|--|
| NAMES OF TAXABLE PERSONS | | | | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Successive No. on Roll | Name and Post Office address of Taxable Persons. | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Fraction F. T. F.S. M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | Non-Resident N.R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or portion thereof showing extent of property | No. of Acres Cleared | No. of Acres Wooded | No. of Acres Shrub Land | Actual value of property assessed for taxation |
| 903 | Jones, A. H. Lued | 27 | F. | N. R. | | 9 | pt 3 | 97 1/4 | 68 | 29 1/4 | | 29 |
| 904 | Jones Samuel | 69 | F. M. F. | Genl. | | | | | | | | |
| 905 | Eaton, Thomas | 29 | F. M. F. | Farmer | | | | | | | | |
| 906 | Robinson Julia | | F. | widow | | 9 | E 1/2 2 | 97 1/4 | 80 | 17 1/2 | | 29 |
| 907 | Robinson Isabel | | F. | | | | | | | | | |
| 908 | Sayers, J. H. | 34 | F. M. F. | Farmer | | 9 | NE 1/4 3 | 49 | 49 | | | 171 |
| | | | | | | 10 | SW 1/4 4 | 50 | 50 | | | 185 |
| | | | | | | 9 | pt NW 1/2 4 | 37 | 37 | | | 92 |
| 909 | Johnston R. H. | 35 | F. M. F. | | | 1 | N 1/2 1 | 85 1/2 | 75 | 10 1/2 | | 224 |
| | | | | | | 9 | 1 pt W 1/2 2 | 27 1/2 | 27 1/2 | | | 60 |
| 910 | Johnston, F. G. | | F. | N. R. | | 9 | S pt 1 | 110 | 95 | 15 | | 430 |
| 911 | Hoiser Allen | 36 | F. M. F. | Farmer | | 9 | pt W 1/2 2 | 50 | 30 | 20 | | |
| 912 | Vance Robert | 46 | F. M. F. | | | 9 | SW 1/4 5 | 47 1/2 | 47 1/2 | | | 40 |
| 913 | Caskey Margaret | | F. | widow | | 9 | S 1/2 6 | 93 1/2 | 60 | 33 1/2 | | 310 |
| 914 | Caskey Robert | 23 | F. M. F. | Farmer | | 9 | SE 1/4 5 | 45 | 30 | 15 | | 13 |
| | | | | | | 8 | NE 1/4 6 | 50 | 40 | 10 | | 150 |
| 915 | Golan Daniel | 65 | F. M. F. | | | 9 | 7 | 194 | 150 | 44 | | 600 |
| 916 | Golan, Edward | 25 | F. M. F. | | | 9 | | | | | | |
| 917 | Morris F. W. | 57 | F. M. F. | | | 9 | S 1/2 8 | 95 1/2 | 70 | 25 1/2 | | 210 |
| 918 | Courtigman J. A. | 51 | F. M. F. | | | 8 | 1 pt 8 | 75 | 50 | 25 | | 190 |
| 919 | Courtigman, W. G. | 22 | F. M. F. | | | 9 | S pt 9 | 85 | 70 | 15 | | 185 |
| 920 | Cedar Cheese Co. | | F. | | | 9 | S pt 10 | 50 | 5 | 45 | | 60 |
| 921 | Montgomery James | 24 | F. M. F. | Chesapeake | | 9 | pt S 1/2 6 | 1/2 | 1/2 | | | 2 |
| 922 | Lindsay James | 66 | F. M. F. | Genl. | | 9 | | | | | | |
| 923 | Lindsay Orms | 26 | M. F. | laborer | | | pt 11 | 1 | 1 | | | 70 |
| 924 | Lindsay Marion | 24 | M. F. | | | | | | | | | |
| | | | | | | | | 1341 | 1036 | 197 | 108 | 538 |

Assessment Roll for the Municipality of

| Assessment Roll for the | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|----------------------------|--|--|---|--|---|-------------------------|---------------------|-------------------------|----------------------------|
| NAMES OF TAXABLE PERSONS | | | | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll. | Name and Post Office address of Taxable Persons. | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure of property | No. of Acres Cultivated | No. of Acres Wooded | No. of Acres Shrub Land | No. of Acres of other land |
| | | F. T. F.S. M.F. | | | | | | | | | |
| | | | F. | N. R. | 13 | SE 1/4 3 | 50 | 30 | 20 | | |
| 925 | Huyck, E. R. | Lived | F. | N. R. | | | | | | | |
| 926 | Barnum, Sam. | 30 | Leum F | Farmer | 4 | N 1/2 8 | 100 | 100 | | | |
| 927 | Sayers, Robert | | F. | N. R. | 9 | pt 16 pt 3 | 1 | 1 | | | |
| 928 | Chambers, J. E. | 34 | Leum F | Teacher | | | | | | | |
| 929 | Countryman, Franklin | | F. | N. R. | 9 | pt 8 1/2 10 | 47 1/2 | 20 | 27 1/2 | | |
| 930 | McGowan, J. W. | | F. | N. R. | 9 | pt 11 | 31 1/2 | 31 1/2 | | | |
| 931 | McGowan, J. R. | | F. | N. R. | | | | | | | |
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Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|----------------------------|---|--|---|--|--|----------------------|-----------------------|-------------------------|----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll | Name and Post Office address of Taxable Person | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Matrimonial Franchise F. T. F.S. M.F. | Occupation (In the case of females, state whether spinster, married woman or widow, opposite the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Matrimonial Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Shrub Land | No. of Acres of Water Land |
| 932 | Rodgers, David | Bogart | 28 | Imm F. Farmer | 10 | pt SW 1/4 20 | 48 | 48 | | | |
| | | | | Imm | 9 | pt 1/8 1/4 19 | 50 | 40 | | | |
| 933 | Dafos, A. M. | " | 48 | Imm F. Genl. | 10 | pt 1/8 pt 20 | 2 | 2 | | | |
| 934 | Dafos, S. L. | " | 52 | Imm F. Farmer | 10 | SE 1/4 20 | 50 | 50 | | | |
| | | | | | 10 | SW 1/4 21 | 50 | 50 | | | |
| 935 | Gulab Francis | " | 59 | Imm F. | 10 | pt 21 | 75 | 60 | 15 | | |
| 936 | Courmoya Felix | " | 38 | Imm F. | 10 | pt 21 | 75 | 75 | | | |
| 937 | Hinton Stephen et | " | 59 | Imm F. | 10 | N 1/2 22 | 100 | 75 | 25 | | |
| 938 | Hinton Patrick | " | 26 | Imm F. | | | | | | | |
| 939 | Hinton John | " | 24 | Imm F. | | | | | | | |
| 940 | Hinton Steven Jr. | " | 21 | Imm F. | | | | | | | |
| 941 | Allore, Francis | " | 81 | Imm F. | 10 | E 1/2 22 | 100 | 90 | 10 | | |
| 942 | Allore Charles | " | 41 | Imm F. | 9 | S 1/2 23 | 100 | 25 | 75 | | |
| 943 | Allore Edward | " | 39 | Imm F. | 8 | pt N pt 23 | 15 | 5 | 10 | | |
| 944 | Allore, Peter | " | 26 | Imm F. | | | | | | | |
| 945 | Byrne James | Jarnworth | F | J. R. | 10 | N 1/2 23 | 150 | 80 | 20 | | |
| 946 | Morris Simon | Bogart | 41 | Imm F. Farmer | 11 | SW 1/4 25 | 50 | 15 | 35 | | |
| 947 | Camibault John | Ottawa Creek | 37 | Imm F. laborer | 11 | S 1/2 24 | 100 | 30 | 70 | | |
| 948 | Doran Peter | Bogart | 61 | Imm F. Farmer | 10 | E 1/2 23 | 100 | 80 | 20 | | |
| 949 | Delore, Jno. et | Stoos | 88 | Imm F. laborer | 11 | S 1/2 30 | 100 | 100 | | | |
| 950 | Delore John B. | " | 30 | Imm F. | 8 | Plot Stoos | 3 | 3 | | | |
| 951 | Delore Peter | " | 24 | Imm F. | | | | | | | |
| 952 | Delore Felix | " | 22 | Imm F. | | | | | | | |
| 953 | Lapraed Eli | Bogart | 56 | Imm F. Farmer | 10 | N 1/4 24 | 50 | 40 | 10 | | |
| 954 | Lureth Gilbert | Establenees | 40 | Imm F. laborer | 10 | N 1/4 25 | 50 | 40 | 10 | | |
| 955 | Daguis Joseph | " | 65 | Imm F. Farmer | 10 | | | | | | |
| 956 | Daguis Joseph Jr. | " | 25 | Imm F. | | | | | | | |
| | | | | | | | 12.8 | 808 | 240 | 70 | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | | | |
|---|--|---------------|--|--|--------------|---|--|--|--------------------------|------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successor No. on Roll | Name and Post Office address of Taxable Persons. | Age of Person | Freeholder, Tenant, Farmer's Son or Maribod Franchise. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | No. of Acres | No. of Conveyance, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Maribod. Sufferage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure of land of property. | No. of Acres Cultivated. | No. of Acres Woodland. | No. of Acres Street, Road, or other unimproved land. |
| F. | T. | F.S. | M.F. | N.R. | | | | | | | |
| Con 10 | | | | | | | | | | | |
| 957 | O'Coin Rev. St | Bogart | 35 | F.M.F. | Farmer | 10 | Ept 24 | 100 | 85 | 10 | |
| 958 | O'Coin, Levi Jr | " | 29 | F.M.F. | " | | | | | | |
| 959 | O'Coin Charles | " | 24 | F.M.F. | " | | | | | | |
| 960 | Oagenais Peter | Older Creek | 63 | F.M.F. | Genl. | (E) 14 10 | E 1/4 25 | 50 | 40 | 10 | |
| 961 | Raugerin Matilda | " | | F | widow | 9 | N 1/2 25 | 100 | 25 | 25 | |
| 962 | Repremeise Charles | " | 40 | F.M.F. | Farmer | 10 | E 1/2 25 | 100 | 80 | 50 | |
| 963 | Renard Albert | " | 38 | F.M.F. | " | 10 | Wpt 26 | 99 1/2 | 60 | 8 1/2 | |
| 964 | Cassault Julia | " | | F | widow | 10 | N 1/2 27 | 100 | 60 | 40 | |
| 965 | Cassault Joseph | " | 34 | F.M.F. | Farmer | | | | | | |
| 966 | Chamberlain Peter | " | 43 | F.M.F. | " | 10 | pt Npt 28 | 15 | 5 | 10 | |
| 967 | Hing Hector | " | 22 | m F | laborer | 10 | E 1/2 27 | 100 | 50 | 50 | |
| 968 | Armstrong Henry | " | | son F | " | 10 + 11 | Car 26 | 1/2 | 1/2 | | |
| | | | | | | | pt 27 | 1/4 | 1/4 | | |
| Roto 32 983 in Con 10, not accounted for. | | | | | | | | | | | |
| 969 | Brown John B | Irond | 40 | Quet. Irond | Farmer | 10 | Sept 16 | 90 | 80 | 10 | |
| 970 | Parter William | " | 75 | F.M.F. | Genl. | 9 | N Ept 16 | 3 | 3 | 3 | |
| 971 | Beatty John W | " | 50 | F.M.F. | Farmer | 10 | W 1/2 17 | 100 | 90 | 10 | |
| 972 | Rutter W. H. | Bogart | 51 | F.M.F. | " | 10 | S 1/4 15 | 50 | 45 | 5 | |
| | | | | | | 10 | S 1/2 19 | 100 | 50 | 50 | |
| | | | | | | 13 | N 1/2 27 | 100 | 100 | | |
| | | | | | | 8 | SW 1/4 19 | 50 | 15 | 35 | |
| 973 | Marceau Francis | " | 31 | F.M.F. | " | 8 | NW 1/4 18 | 50 | 50 | | |
| 974 | Rusk, William | " | 34 | F.M.F. | " | 10 | E 1/2 17 | 100 | 90 | 10 | |
| | | | | | | 10 | NW 1/4 18 | 50 | 50 | | |
| | | | | | | 10 | Npt 88 1/4 18 | 30 | 30 | | |
| | | | | | | 9 | pt NW 1/4 18 | 16 | 10 | 4 | |
| | | | | | | 14 | E 1/2 27 | 80 | | 80 | |
| | | | | | | | | 1450 | 885 | 120 | 375 |

| ASSESSED VALUE | | | | | | | | | | | | | | 1906 | | | | | | | | | |
|---------------------|--|---------------------------------------|--|---|---------------------|----------------|------------------|-----------|-----------------------|-----------------------------|---|--|---|---------------------------------|-------------|---------------|---|---|--------------|---------------|--|---------|--|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOG TAX | REMARKS | | | | | | |
| Value of buildings. | Total actual value of the parcel of Real Property. | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of Property except from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion. | No. of School Section | Public or School Supporter. | No. of Children between the ages of 5 and 16. | No. of Children between the ages of 17 and 21. | No. of persons in the household person assessed including all persons residing on the premises. | Male Persons from 21 to 60 yrs. | No. of days | Road Division | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Days. | No. of Rides. | Date of delivery of child, if any, under section 46. | | |
| 600 | | 3000 | | | | | 3000 | P.C. | 13 | | | | 3 | 10 | 3 | | | | | | | Feb. 20 | |
| 400 | | 1100 | | | | | 1100 | P.C. | 22 | | | | 2 | 6 | | | | | | | | | |
| 150 | | 650 | | | | | 650 | " | 22 | | | | | | | | | | | | | | |
| 1500 | | 500 | | | | | 2000 | " | 22 | | | | 3 | 9 | 1 | | | | | | | | |
| 700 | | 2600 | | | | | 2600 | " | 22 | | | | 3 | 1 | 1 | | | | | | | | |
| 300 | | 1700 | | | | | 1700 | " | 22 | | | | 2 | 8 | 1 | | | | | | | | |
| | | 75 | | | | | | | 22 | | | | | 3 | 1 | | | | | | | | |
| 200 | | 1000 | | | | | 1075 | | 32 | | | | | | | | | | | | | | |
| 40 | | 50 | | | | | 50 | | 22 | | | | | 2 | 1 | | | | | | | | |
| 40 | | 50 | | | | | 50 | | 22 | | | | | 2 | 1 | | | | | | | | |
| 800 | | 2290 | | | | | | Augheir | 13 | | | | | 4 | 1 | | | | | | | | |
| | | 10 | | | | | 2300 | | 13 | | | | | | | | | | | | | | |
| 900 | | 2900 | | | | | | Math | 13 | | | | | 4 | 1 | | | | | | | | |
| | | 1000 | | | | | 3900 | | 13 | | | | | | | | | | | | | | |
| 900 | | 3000 | | | | | | | 13 | | | | 2 | 4 | 1 | | | | | | | | |
| | | 200 | | | | | 3200 | " | 21 | | | | | | | | | | | | | | |
| | | 600 | | | | | | | 13 | | | | | | | | | | | | | | |
| 600 | | 1500 | | | | | 2100 | " | 13 | | | | | | | | | | | | | | |
| 600 | | 2400 | | | | | 2400 | | 13 | | | | | 4 | 1 | | | | | | | | |
| 600 | | 1400 | | | | | | | | | | | | | | | | | | | | | |
| | | 900 | | | | | | | | | | | | | | | | | | | | | |
| | | 200 | | | | | 2570 | | | | | | | | | | | | | | | | |
| | | 700 | | | | | | | | | | | | | | | | | | | | | |
| 7330 | | 28700 | | | | | 28700 | | | | | | 10 | 63 | 15 | | | | | | | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | | |
|--------------------------|---|-------------------------------|--|--|----------------------------|---|--|---|----------------------------|--------------------------|-------------------------------|-----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Securite No. on Roll | Name and Post Office address of Taxable Persons. | Age of the Assessed person | Freholder, Tenant, Farmer's Son or Manhood Franchise. F. T. F.S. M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | No. of Resident N.R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure of property | No. of Acres Cultivated | No. of Acres Woodland | No. of Acres Slack Land | No. of Acres Other |
| Con 10 | | | | | | | | | | | | |
| 975 | Lajoie Nelson | Freeed | 60 Fm.F. | Farmer | 10 | Ept 13 | 38 | 38 | | | | |
| 976 | Lajoie Simon | | 27 Fm.F. | " | 10 | pt 15 | 95 | 25 | | | 70 | |
| | | | | | 10 | pt 14 | 112 | 35 | | | 77 | |
| 977 | Lajoie Henry | | 69 Fm.F. | " | 10 | pt W ¹ / ₂ 13 | 59 ¹ / ₄ | 50 | | | 9 ¹ / ₂ | |
| 978 | Lajoie Levi | | 30 Fm.F. | " | 10 | pt 12 | 50 | 25 | | | 25 | |
| | | | | | 10 | pt 13 | 16 ¹ / ₂ | 16 ¹ / ₂ | | | | |
| 978 | Right Louis jr | Ottobrook | 41 Fm.F. | " | 10 | S ¹ / ₂ 28 | 100 | 50 | | | 50 | |
| 979 | Lavallee George | | 51 Fm.F. | " | 10 | pt Spt 26 | 50 | 30 | | | 20 | |
| 980 | Lavallee Louis | | 27 Fm.F. | " | 9 | E ¹ / ₂ 26 | 100 | 10 | | | 90 | |
| 981 | Lavallee Moses | | 29 Fm.F. | " | | | | | | | | |
| 982 | Lavallee Edward | | 15 Fm.F. | labourer | | | | | | | | |
| 983 | Right Louis Sr | | 72 Fm.F. | " | 10 | pt 28 | 20 | 10 | | | 10 | |
| 984 | Viseneau Fabien | | 45 Fm.F. | " | 10 | Wpt 28 | 63 | 10 | | | 53 | |
| 985 | Right Ferni | | 34 Fm.F. | " | 10 | N ¹ / ₂ 29 | 150 | 5 | | | 95 | |
| 986 | Hogan Patrick | Emmerville | 70 Fm.F. | Genl. | 10 | N ¹ / ₂ 30 | 100 | 50 | | | 25 | |
| 987 | Hogan Peter | | 40 Fm.F. | Farmer | 10 | N ¹ / ₂ 31 | 100 | 50 | | | 50 | |
| 988 | Casey Ann | | y. | widow | 10 | S ¹ / ₂ 29 | 50 | 10 | | | 40 | |
| 989 | Casey John | | 40 Fm.F. | Farmer | 10 | S ¹ / ₂ 30 | 100 | 50 | | | 25 | |
| 990 | Halby Michael | | 42 Fm.F. | " | 10 | S ¹ / ₂ 31 | 100 | 40 | | | 60 | |
| 991 | Rogue Joseph | | 70 Fm.F. | Genl. | | | | | | | | |
| 992 | Kennedy Wm | Clareview | y. | N. R. | | | | | | | | |
| 993 | Montgomery W. F. | Freeed | 39 Fm.F. | Genl. | 10 | pt 34 | 69 | | | | 69 | |
| 994 | Fisher John | | 48 Fm.F. | Farmer | 10 | pt 3 | 2 | 2 | | | | |
| 995 | Casey Bridget | | y. | widow | 10 | N ¹ / ₂ 5 | 100 | 90 | | | 10 | |
| 996 | Casey William | | 45 Fm.F. | Farmer | 10 | N ¹ / ₂ S ¹ / ₂ 4 | 150 | 140 | | | 10 | |
| 997 | Casey Charles | | 50 Fm.F. | " | | | | | | | | |
| | | | | | | | | 1675 | 610 | 224 | 841 | |

HUNGERFORD.

1906

THE MUNICIPAL WORLD LIMITED, ST. THOMAS

| ASSESSED VALUE | | | | | | | | | | 1906 | | | | | | | | | | | |
|---------------------|--|---------------------------------------|--|---|---------------------|----------------|------------------|-----------|------------------------|---|--|--|--------------------------------|---------------------------|--|--|--------------|-----------------|------------------------------------|--|---------|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | | | REMARKS |
| Value of buildings. | Total actual value of the parcel of Real Property. | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of Property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion. | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | |
| | | | | | | | | | No. of School Sections | No. of Children between ages of 5 and 14. | No. of Children between ages of 15 and 17. | No. of persons between ages of 18 and 64, including all persons on the premises. | Male Persons from 15 to 64 yrs | No. of days Road Division | Date of Births, if any, during the year. | Date of Deaths, if any, during the year. | No. of Dogs. | No. of Bitches. | Date of delivery under section 46. | | |
| 700 | 2000 | | | | | | | P.C. | 2 | 1 | | 6 | 1 | | | | | | Mar 1st | | |
| | 500 | | | | | | | | 2 | 2 | | | | | | | | | | | |
| | 1200 | | | | | | 3700 | | 2 | 2 | | | | | | | | | | | |
| 500 | 2000 | | | | | | | " | 2 | | 2 | 7 | 1 | | | | | | | | |
| | 1200 | | | | | | | | 2 | | | | | | | | | | | | |
| | 600 | | | | | | 3800 | | 2 | | | | | | | | | | | | |
| 100 | 450 | | | | | | 450 | " | 22 | | 2 | 4 | 1 | | | | | | | | |
| 300 | 900 | | | | | | | | 22 | | | 6 | 3 | | | | | | | | |
| 50 | 450 | | | | | | 1350 | " | 22 | | 1 | 3 | 1 | | | | | | | | |
| 50 | 150 | | | | | | 150 | | 22 | | | 2 | | | | | | | | | |
| | 300 | | | | | | 300 | | 22 | | 2 | 8 | 1 | | | | | | P.A. | | |
| 75 | 300 | | | | | | 300 | | 22 | | 4 | 9 | 1 | | | | | | | | |
| 400 | 1150 | | | | | | | | 4 | | | | | | | | | | | | |
| | 300 | | | | | | 1450 | | 4 | | | 3 | 1 | | | | | | | | |
| | 300 | | | | | | | | 4 | | | | | | | | | | | | |
| 400 | 1300 | | | | | | 1600 | | 4 | | | 4 | 1 | | | | | | | | |
| 200 | 1150 | | | | | | 1150 | | 4 | | 3 | 6 | 1 | | | | | | | | |
| | 200 | | | | | | 200 | | 4 | | | | | | | | | | | | |
| 600 | 400 | | | | | | 400 | Meth | 3 | | | 2 | 1 | | | | | | 13th | | |
| 800 | 4500 | | | | | | 4500 | " | 3 | | 1 | 4 | 1 | | | | | | | | |
| 1200 | 5700 | | | | | | 5700 | P.C. | 2 | | | 3 | 2 | | | | | | | | |
| 5725 | 25350 | | | | | | 25350 | | | | | 10 | 67 | 16 | | | | | | | |

Assessment Roll for the Municipality of

| Assessment Roll 1911 | | | | | DESCRIPTION OF PROPERTY | | | | | | | |
|--------------------------|--|----------------------------|---|--|-------------------------|---|--|---|----------------------|-----------------------|------------------------------|------------------------------|
| NAMES OF TAXABLE PERSONS | | | | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 1 | 2 | 3 | 4 | 5 | | | | | | | | |
| Successive No. on Roll | Name and Post Office address of Taxable Persons. | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise F. T. F.S. M.F. | Occupation (In the case of female, state whether spinster, married woman or widow opposite the name of the party.) | Male Resident N.R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other extent showing extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Cultivated Land | No. of Acres Unimproved Land |
| 988 | Houser, W. J. | 39 | F. M. F. | Farmer | | 10 | 6 1/2 5 | 100 | 90 | 10 | | |
| 999 | Brown, George | 46 | F. M. F. | Farmer | | 10 | 1 1/2 7 | 100 | 90 | 10 | | |
| 1000 | Stokes, John | 61 | F. M. F. | " | | 10 | 1 1/2 8 | 100 | 100 | | | |
| 1001 | Stokes, G. H. | 29 | F. M. F. | " | | 10 | 1 1/2 9 | 37 | 37 | | | |
| 1002 | Brown, W. H. | 44 | F. M. F. | " | | 10 | 1 1/2 9 | 100 | 100 | | | |
| 1003 | Stungford Park Association | | F. | " | | 10 | 1 1/2 12 | 1 1/2 | 1 1/2 | | | |
| 1004 | Feeney, James | 39 | F. M. F. | " | | 10 | 1 1/2 10 | 33 | 30 | 3 | | |
| 1005 | Ellis, C. H. | | F. | N. R. | | 10 | 1 1/2 10 | 25 | 25 | | | |
| 1006 | Ellis, Robert | 41 | F. M. F. | Teacher | | | | | | | | |
| 1007 | Butler, William | | F. | N. R. | | 10 | 1 1/2 10 | 5 | 5 | | | |
| 1008 | Lane, George | 45 | F. M. F. | Labourer | | | | | | | | |
| 1009 | Wilson, Robert | 42 | F. M. F. | Quint | | 7 | 1 1/2 20 | 100 | 100 | | | |
| 1010 | Wilson, William | 60 | F. M. F. | " | | 10 | 1 1/2 10 | 3 | 3 | | | |
| 1011 | Hicks, H. H. | 39 | F. M. F. | Farmer | | 10 | 1 1/2 9 | 60 | 50 | 10 | | |
| | | | Deputy | | | 9 | 1 1/2 9 | 95 | 90 | 5 | | |
| 1012 | Woodhouse, James | | F. | married woman | | 9 | 1 1/2 9 | 3 | 3 | | | |
| 1013 | Woodhouse, G. W. | 41 | F. M. F. | clerk | | | | | | | | |
| 1014 | Rath, Elizabeth | | F. | widow | | | | | | | | |
| 1015 | Graham, H. E. | 30 | F. M. F. | Farmer | | 10 | 1 1/2 8 | 100 | 80 | | 20 | 180 |
| 1016 | Graham, John | 61 | F. M. F. | " | | 10 | 1 1/2 7 | 100 | 80 | | 20 | 390 |
| 1017 | Graham, R. J. | 35 | F. M. F. | " | | 9 | 1 1/2 4 | 50 | 50 | | | 60 |
| 1018 | Mouck, H. A. | 31 | F. M. F. | " | | 10 | 1 1/2 6 | 150 | 130 | 20 | | 630 |
| 1019 | Mouck, H. S. | 55 | F. M. F. | " | | | | | | | | |
| 1020 | Cramson, Andrew | 28 | F. M. F. | " | | 10 | 1 1/2 3 | 98 | 98 | | | 300 |
| 1021 | Bateman, William | 51 | F. M. F. | " | | 10 | 1 1/2 3 | 100 | 100 | | | 290 |
| 1022 | Bateman, Joseph | 44 | F. M. F. | " | | 10 | 2 | 200 | 125 | 75 | | 500 |
| | | | | | | | | 1070 | 1300 | 40 | 90 | 450 |

Assessment Roll for the Municipality of

| Assessment Roll for the year 1910 | | | | | DESCRIPTION OF PROPERTY | | | | | |
|-----------------------------------|---|--------------------------|-------------------------|---|---|--|--|----------------------|-----------------------|---------------------------------|
| 1 | 2 | NAMES OF TAXABLE PERSONS | | | 6 | 7 | 8 | 9 | 10 | 11 |
| | | 3 | 4 | 5 | | | | | | |
| Successive No. on Roll | Name and Post Office address of Taxable Person. | Age of the Person | Residence of the Person | Occupation (In the case of females, state whether single, married, widow, or widow opposite the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in each division. | No. of acres or other extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres in other divisions |
| | | F. T. F.S. M.F. | | | | | | | | |
| 1023 | Elliott William Tweed | 93 | Im F | | 10 | 1 | 200 | 150 | 50 | |
| 1024 | Elliott S. S. | 52 | Im F | Farmer | 11 | 14 pt 2 | 350 | 100 | 200 | |
| 1025 | Elliott Robert | 38 | m F | laborer | | | | | | |
| 1026 | Lawton Samuel | 22 | m F | | | | | | | |
| 1027 | Lucien James | 7 | N. R. | | 10 | pt 12 | 3 1/2 | 3 1/4 | | |
| 1028 | Alexander D. M. | 7 | N. R. | | 10 | pt 12 | 52 | 40 | 12 | |
| 1029 | Alexander Meppis | 7 | N. R. | | 10 | pt 12 | 20 | 10 | 10 | |
| 1030 | Murphy James | 7 | N. R. | | 10 | pt | 19 | 1 | 1 | |
| | | | | | 11 | pt 11 | 2 | 2 | | |
| | | | | | 13 | pt 21 | 100 | 100 | | |
| 1031 | Quiter N. B. Bogart | 40 | Im m F | merchant | 10 | Spt 19 | 1 | 1 | | |
| 1032 | Marshall Wm | 32 | Im m F | Farmer | Supt 20 | Con 10 | 50 | 50 | | |
| | | | | | 10 | N 1/2 20 | 50 | 50 | | |
| 1033 | Hapkins P. J. | 28 | Im m F | Blacksmith | 10 | N 1/2 19 | 95 | 80 | 15 | 850 |
| | | | | | 10 | pt 19 | 1 | 1 | | |
| 1034 | Clare Riva Charles | 7 | | | 8 | pt 15 | 1/2 | 1/2 | | |
| 1035 | Murphy John | 33 | Im m F | Cheese-maker | 10 | pt N 1/2 19 | 2 | 2 | | |
| 1036 | Antoni Powder Co. Tweed | 7 | | | | | | | | |
| 1037 | Hurcomb George | 41 | Im m F | laborer | 10 | pt DEPT 12 | 24 1/2 | 24 1/2 | | |
| | | | | | 10 | pt S 1/2 13 | 65 3/4 | 65 3/4 | | |
| | | | | | 10 | pt 12 | 24 | 24 | | |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | | | | | | | | DESCRIPTION OF PROPERTY | | | |
|--------------------------|---|-------------------------------|--|--|--------------------|--|--|---|-------------------------|--------------------------------|----------------------------|-------------------------|--|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | | | |
| Successor No. on Roll | Name and Post Office address of Taxable Persons. | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Married Woman, F. T. F.S. M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | No. of Resident | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Maribond Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Shrub Land | | | | |
| 1038 | Gullett Frank Otter Creek | 29 | Fm F. | Farmer | | W ² 31 | 100 | 50 | 50 | | | | | | |
| 1039 | Gullett Joseph | 62 | Fm F. | " | | | | | | | | | | | |
| 1040 | Gulak Simon | 30 | Fm F. | " | | Gore 33 | 150 | 40 | 110 | | | | | | |
| 1041 | Riviera John | 28 | Fm F. | " | | W ² 32 | 100 | 25 | 75 | | | | | | |
| 1042 | Deroche William | 29 | Fm F. | " | | W ² 31 | 50 | 25 | 25 | | | | | | |
| 1043 | Beausolil Louis Parkhouse | 59 | Fm F. | " | | N ² 29 | 100 | 40 | 60 | | | | | | |
| 1044 | Beausolil Adolphus | 29 | Fm F. | " | | 12 | Spt S ² 29 | 27 | 5 | 22 | | | | | |
| 1045 | Beausolil Louis | 32 | Fm F. | " | | | | | | | | | | | |
| 1046 | Beausolil Noah | 22 | Fm F. | " | | | | | | | | | | | |
| 1047 | Labarge Peter J. Otter Creek | 40 | Fm F. | " | | 11 | SE ² 28 | 50 | 20 | 30 | | | | | |
| 1048 | Labarge Peter | 36 | Fm F. | " | | 11 | S ² 29 | 100 | 25 | 75 | | | | | |
| 1049 | King Edward | 62 | Fm F. | " | | 11 | SW ² 28 | 50 | 25 | 25 | | | | | |
| 1050 | King John | 28 | Fm F. | " | | 10 | S ² 27 | 99 ¹ / ₂ | 60 | 39 ¹ / ₂ | | | | | |
| 1051 | Labarge Mitchell J. | 40 | Fm F. | " | | 11 | Npt/Ept 26 | 38 ³ / ₄ | 30 | 8 ³ / ₄ | | | | | |
| 1052 | Labarge Mitchell J. | 76 | m F. | Clerk. | | 11 | Spt 26 | 66 | 30 | 36 | | | | | |
| | | | | | | 13 | SEpt 25 | 34 | 20 | 14 | | | | | |
| | | | | | | 13 | S ² 30 | 100 | | 100 | | | | | |
| | | | | | | 13 | S ² 29 | 50 | | 50 | | | | | |
| 1053 | Delore Charles | 34 | Fm F. | Farmer | | 11 | N ² 30 | 100 | | 100 | | | | | |
| 1054 | Labarge Charles | 57 | Fm F. | " | | 11 | Npt D ² 25 | 17 | 17 | | | | | | |
| 1055 | Caribault Frank | 41 | Fm F. | " | | 11 | Npt S ² 26 | 33 | 25 | 8 | | | | | |
| 1056 | Caribault Charles | 43 | Fm F. | " | | 11 | N ² 26 | 100 | 60 | 40 | | | | | |
| 1057 | Armstrong Charles | 22 | m F. | laborer | | 11 | W ² 27 | 50 | 30 | 20 | | | | | |
| 1058 | Rock Chas. Co. Tweed | | F. | | | | N ² 27 | 50 | 30 | 20 | | | | | |
| | | | | | | Behm 11412 | W ² 10 | 1 | 1 | | | | | | |
| | | | | | | | | 1466 | 558 | 888 | 51 | 910 | | | |

1906

THE MUNICIPAL WORLD, LIMITED, ST. THOMAS

Assessment Roll for the Municipality of

57

Assessment Roll for the

DESCRIPTION OF PROPERTY

| NAMES OF TAXABLE PERSONS | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|---|----------------------------|--|--|---|--|--|----------------------|--------------|--------------|--------------|--------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Successive No. on Roll | Name and Post Office address of Taxable Persons | Age of the Assessed person | Freholder, Tenant, Farmer's Son or Malehead, Francise. | Occupation (In the case of female, state whether spinster, married woman or widow opposite the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Malehead. Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure of land showing extent of property | No. of Acres Cleared | No. of Acres | No. of Acres | No. of Acres | No. of Acres |
| | | F. T. F.S. M.F. | | | N.R. | | | | | | | |
| Con 11 | | | | | | | | | | | | |
| 1059 | Akey Thomas Parkhouse | 57 | F.M.F. | Farmer | 11 | | A 1/2 28 | 100 | 20 | 40 | 4 | 175 |
| 1060 | Akey Adam | 24 | F.S.M.F. | " | | | | | | | | |
| 1061 | Akey Fred | 22 | F.S.M.F. | " | 11 | | pt 26 | 1 | 1 | | | |
| 1062 | Oster Creek Church Co. | | | | | | | | | | | |
| 1063 | McEwen Owen | 25 | Jun m.F. | Chewenake | | | | | | | | |
| 1064 | Akey John | 53 | F.M.F. | Farmer | 11 | | 18 1/2 25 | 47 | 40 | 7 | 100 | |
| 1065 | Akey Ezra | 28 | F.M.F. | " | | | | | | | | |
| 1066 | Akey Peter | 23 | F.M.F. | " | | | | | | | | |
| 1067 | Akey George | 39 | F.M.F. | " | 11 | | 11 1/2 20 | 47 | 10 | 7 | 500 | |
| 1068 | Akey Billa | 58 | F.M.F. | " | 11 | | pt 1 1/2 24 | 91 | 40 | 20 31 | 60 | |
| 1069 | Rogers, Rossion Bogart | 57 | F.M.F. | Laborer | 11 | | 18 pt 24 | 1 | 4 | | 20 | |
| 1070 | Hampford Frank | 36 | F.M.F. | Foreman | 11 | | pt pt 6 1/2 22 | 2 | 2 | | 80 | |
| 1071 | Marsh Charlotte | | F. | widow | 11 | | pt 1 1/2 22 | 93 | 63 | 30 | 120 | |
| 1072 | Marsh Stewart | 35 | F.M.F. | Farmer | 12 | | E 1/2 21 | 100 | 40 | 60 | 130 | |
| | | | | | 13 | | S 1/2 26 | 50 | | 50 | 78 | |
| 1072 | Clement David | 30 | F.M.F. | " | 14 | | W 1/2 27 | 80 | | 80 | 100 | |
| | | | | | 11 | | S pt 17 | 65 | 40 | 25 | 75 | |
| | | | | | 10 | | pt 16 | 30 | 30 | | 60 | |
| | | | | | 11 | | pt 16 | 193 3/4 | 25 | 10 1/2 | 115 | |
| 1074 | O'Brien Felix | 58 | F.M.F. | " | 11 | | E 1/2 15 | 98 | 12 | 86 | 300 | |
| 1075 | O'Brien Ferina | 32 | F.S.M.F. | " | 11 | | S pt 17 | 40 | 63 | 7 | 130 | |
| 1076 | Maresu Thomas | 29 | F.M.F. | " | | | | | | | | |
| 1077 | Lusk Peter | 68 | F.M.F. | " | 11 | | pt 108 1/2 17 | 47 1/2 | 40 | 7 1/2 | 60 | |
| 1078 | Whittaker Thomas S | 29 | F.M.F. | " | 11 | | pt S 1/2 18 | 47 1/2 | 47 1/2 | | 70 | |
| | | | | | 10 | | pt 8 1/2 18 | 67 | 60 | | 100 | |
| | | | | | 11 | | pt 8 1/2 18 | 47 1/2 | 47 1/2 | | 85 | |
| | | | | | | | | 1281 | 615 | 65 55 1/2 | 1200 | |

1906

THE IMPERIAL WORLD, LIMITED, ST. THOMAS

| ASSESSED VALUE | | | | | | | | | | | | | | 1906 | | | | | | | | | |
|---------------------|--|---------------------------------------|--|---|---------------------|----------------|------------------|-----------|-----------------------|-----------------------------|--|---|--|----------------------------------|-------------|---|---|--------------|----------------|------------------------------------|-----------|--|--|
| 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | | STATUTE LAWR | | VITAL STATISTICS | | DOG TAX | | | | | |
| Value of buildings. | Total actual value of the parcel of Real Property. | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of Property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion. | No. of School Section | No. of Public School Pupils | No. of Children between the ages of 5 and 16 | No. of Children between the ages of 16 and 21 | No. of persons in person assessed including all persons residing on the premises | Male Persons from 16 to 21 years | No. of days | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Dogs. | No. of Horses. | Date of delivery under section 46. | REMARKS | | |
| 4 00 | | 8 75 | | | | | 8 75 | Much | 22 | | | | | 4 | 5 | | | | | | Feb. 21st | | |
| 3 75 | | 4 00 | | | 2 50 | | 6 50 | | 22 | | | | | | | | | | | | | | |
| | | | | | | | | P.C | | | | | | 1 | 1 | | | | | | | | |
| 1 00 | | 5 00 | | | | | 5 00 | Much | 13 | | | | | 4 | 3 | | | | | | | | |
| 2 00 | | 7 00 | | | | | 7 00 | | 13 | | | | | 2 | 1 | | | | | | | | |
| 3 50 | | 9 50 | | | | | 9 50 | | 22 | | | | 2 | 4 | 1 | | | | | | | | |
| 1 75 | | 2 00 | | | | | 2 00 | | 13 | | | | | 2 | 1 | | | | | | | | |
| 1 50 | | 2 00 | | | | | 2 00 | | 13 | | | | | 3 | 1 | | | | | | | | |
| 5 00 | | 1 700 | | | | | | | 13 | | | | | | | | | | | | | | |
| | | 13 00 | | | | | | | 13 | | | | 2 | 6 | 1 | | | | | | | | |
| | | 7 5 | | | | | | | 22 | | | | | | | | | | | | | | |
| | | 1 00 | | | | | 3 175 | | 21 | | | | | | | | | | | | | | |
| 8 00 | | 15 50 | | | | | | PAC | 13 | | | | | | | | | | | | | | |
| | | 6 00 | | | | | | | 13 | | | | | | | | | | | | | | |
| | | 11 50 | | | | | | | 13 | | | | | | | | | | | | | | |
| | | 3 00 | | | | | 3 600 | | 14 | | | | | | | | | | | | 23rd | | |
| 2 00 | | 15 00 | | | | | 15 00 | | 13 | | | | 1 | 6 | 1 | | | | | | | | |
| | | | | | | | 9 00 | | 13 | | | | 2 | 6 | 1 | | | | | | | | |
| 3 00 | | 9 00 | | | | | | Much | 13 | | | | 1 | 4 | 1 | | | | | | | | |
| 5 00 | | 12 00 | | | | | 2 600 | | 13 | | | | | | | | | | | | | | |
| 4 00 | | 14 00 | | | | | 10 00 | | 13 | | | | | 4 | 1 | | | | | | | | |
| 1 50 | | 1 000 | | | | | | | | | | | | | | | | | | | | | |
| 4 6 00 | | 16 6 00 | | | 2 50 | | 16 8 50 | | | | | | 11 | 5-2 | 18 | | | | | | | | |

Assessment Roll for the Municipality of

| Assessment Roll 1901 | | | | | DESCRIPTION OF PROPERTY | | | | | | | |
|--------------------------|---|----------------------------|--|--|-------------------------|--|---|---|----------------------|-----------------------|-------------------------|--|
| NAMES OF TAXABLE PERSONS | | | | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| 1 | 2 | 3 | 4 | 5 | | | | | | | | |
| Successive No. on Roll | Name and Post Office address of Taxable Persons | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Method Franchise | Occupation, (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | Resident N.R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of acres or other measure of land or interest in property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Shrub Land | |
| F. | | | F. | T. | F.S. | M.F. | | | | | | |
| Can 11 | | | | | | | | | | | | |
| 1079 | Akey David Bogart | 45 | F.M.F. | Farmer | | 11 | S $\frac{1}{2}$ 26 | 100 | 60 | | 40 | |
| 1080 | Akey Charles | 24 | F.S.M.F. | " | | 9 | pt N $\frac{1}{2}$ 22 | 40 | 40 | | | |
| 1081 | Lucas, Adam | 26 | F.M.F. | labouer | | | | | | | | |
| 1082 | Akey Ansel S ^t | 41 | F.M.F. | Genl. | | 11 | S $\frac{1}{2}$ 22 | 100 | 50 | | 50 | |
| 1083 | Akey Christopher | 41 | F.M.F. | Farmer | | 11 | pt 4 pt 23 | 50 | 20 | | 20 | |
| | | | | | | 14 | pt E $\frac{1}{2}$ 21 | 75 | | | 75 | |
| 1084 | Varty, Victoria | | F. | Widow | | 11 | 21 | 200 | 193 | | 7 | |
| 1085 | Varty, Hiram | 32 | F.M.F. | Farmer | | | | | | | | |
| 1086 | Varty William | 25 | F.M.F. | " | | | | | | | | |
| 1087 | Quinn John Tweed | | F. | N.R. | | 11 | S $\frac{1}{2}$ 19 | 100 | 25 | 75 | | |
| 1088 | Quinn Kate | | F. | N.R. | | 11 | N $\frac{1}{2}$ 20 | 95 | 80 | | 15 | |
| 1089 | Doran, Andrew Bogart | | F.M.F. | Farmer | | | | | | | | |
| 1090 | Hawkins Michael | | F.M.F. | " | | 11 | pt E $\frac{1}{2}$ 20 | 94 | 90 | 4 | | |
| 1091 | Hawkins Alice | | F. | Married woman | | 13 | S $\frac{1}{2}$ 21 | 100 | 50 | | 50 | |
| | | | | | | 13 | S $\frac{1}{2}$ 22 | 100 | 20 | | 80 | |
| 1092 | McInroy Thomas | 45 | F.M.F. | labouer | | 11 | pt N $\frac{1}{2}$ 20 | | | | | |
| 1093 | Young Robert | 50 | F.M.F. | Farmer | | 11 | N $\frac{1}{2}$ 19 | 100 | 60 | | 40 | |
| 1094 | Young Percy | 23 | F.M.F. | " | | | | | | | | |
| 1095 | Young William | 27 | F.M.F. | " | | | | | | | | |
| 1096 | Lucas James | 36 | F.M.F. | Labourer | | | | | | | | |
| 1097 | Kahor Dennis Tweed | 49 | F.M.F. | Farmer | | 12 | N $\frac{1}{2}$ 20 | 100 | 20 | | 80 | |
| 1098 | Alexander James | 62 | F.M.F. | Genl. | | 11 | pt N $\frac{1}{2}$ 14 | 9 $\frac{1}{2}$ | 9 $\frac{1}{2}$ | | | |
| | | | | | | 11 | pt N $\frac{1}{2}$ 14 | 27 | 15 | | 12 | |
| | | | | | | 11 | NW $\frac{1}{4}$ 14 | 50 | 50 | | | |
| 1099 | Alexander James | | F. | Spinster | | 11 | Ept 13 | 44 | 44 | | | |
| 1100 | Wallace Arthur | 47 | F.M.F. | Farmer | | 11 | N $\frac{1}{2}$ 15 | 100 | | 100 | | |
| | | | | | | 11 | N $\frac{1}{2}$ 13 | 99 | 85 | 14 | | |
| | | | | | | | | 1707 | 945 | 293 | 469 | |

Assessment Roll for the Municipality of

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOD TAX | | | | | |
|--|---------------------|--|---------------------------------------|---|---|---------------------|----------------|------------------|-----------|-----------------------|----------------|-------------|--|--|--|--------------------------------|-------------|---------------|---|---|---------------|---------------|------------------------------------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | |
| Total value of the parcel of real property, exclusive of buildings thereon | Value of buildings. | Total actual value of the parcel of Real Property. | Total amount of Taxable Real Property | Total value of the parcel, if liable for School Rates only. | Total value of Property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion. | No. of School Section | Public Schools | Supervisors | No. of Children under age of 5 and 10. | No. of Children under age of 5 and 10. | No. of persons in the family, including persons who are not residents of the township, but who are residing on the premises. | Male Persons from 16 to 20 yrs | No. of days | Road Division | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Deaths | No. of Births | Date of delivery under section 46. |
| | | | | | | | | | | | | | | | | | | | | | | | REMARKS |

I certify this a true copy of the Revised Assessment
Roll of the Township of Hungerford for A.D. 1906.
(pages 59-70 inclusive)

Geo. H. Stokes
Clerk Township Hungerford.

Assessment Roll for the Municipality of

| Assessment | | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|----------------------------|--|--|---|--|--|----------------------|-----------------------|-------------------------|----------------------------|----|
| NAMES OF TAXABLE PERSONS | | | | | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Successive No. on Roll | Name and Post Office address of Taxable Persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Household Franchise. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Household Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or showing extent of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Grass Land | No. of Acres of other uses | |
| | | F. | T. | F.S. | M.F. | N.R. | | | | | | |
| 1001 | Gabourie m. | Imed | F | widow | 11 | pt 12 | 75 | 65 | | | | |
| 1002 | Gabourie Joseph | 24 | F.S.M.F. | Farmer | 11 | S pt 14 | 112 | 80 | | 32 | | |
| 1003 | Mareau, F. X. | 58 | F.M.F. | | 11 | P. S.E. 1/4 13 | 24 | 24 | | | | |
| 1004 | Mareau, William | 24 | F.S.M.F. | | 11 | S 1/2 12 | 90 | 80 | | 10 | | |
| 1005 | Mareau Frank | 42 | F.S.M.F. | | 11 | pt 11 | 60 | 28 | | 32 | | |
| 1006 | Kelly John | 38 | F.M.F. | | 11 | N pt 11 | 90 | 80 | | 10 | | |
| | | | | | 11 | N E pt 10 | 28 | 15 | | 3 | | |
| 1007 | Breunau, William | 45 | F.M.F. | Labourer | 11 | pt 10 | 1 | 1 | | | | |
| 1008 | Morin Gabriel | 60 | F.M.F. | | 11 | pt 11 | 2 | 2 | | | | |
| 1009 | Ragot Peter Jr | 34 | F.M.F. | Farmer | 11 | pt 10 | 47 | 45 | | 2 | | |
| 1010 | Breu James | | F. | N. R. | 11 | pt 11 | 10 | 10 | | | | |
| 1011 | Breu Daniel | | F. | N. R. | | | | | | | | |
| 1012 | Lavallee John B | 45 | F.M.F. | Carpenter | 11 | E 1/2 8 | 100 | 20 | 80 | | | |
| 1013 | Lavallee Clemos | | F. | Married woman | 11 | pt 10 4 11 | 10 1/2 | 75 | 29 1/2 | | | |
| 1014 | Robert Louis Sr. | 53 | F.M.F. | Farmer | 11 | S 1/2 9 | 100 | 50 | 50 | | | |
| 1015 | Robert Louis Jr. | 29 | F.M.F. | | 11 | N 1/2 9 | 100 | 50 | 50 | | | |
| 1016 | Hott John | 63 | F.M.F. | | 11 | pt NW 1/4 10 | 14 | 14 | | | | |
| 1017 | Hott Dennis | 43 | F.M.F. | | 11 | N pt 4 | 100 | 100 | | | | |
| 1018 | Countryman John | 61 | F. | N. R. | 12 | N pt 4 | 38 | 18 | 20 | | | |
| 1019 | Countryman G. W. | 28 | F.M.F. | Farmer | 11 | S pt 2 | 1 1/2 | 1 1/2 | | | | |
| 1020 | Conley Peter | 34 | F.M.F. | Labourer | 11 | pt E pt 3 | 1 | 1 | | | | |
| 1021 | Greer James | 25 | F.M.F. | | 11 | | | | | | | |
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Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|---|------------------------------|--|---|-------------------------|--|--|---|-------------------------|------------------------|----------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successor No. on Roll | Name and Post Office address of Taxable Persons. | Age of Assessed Person | Freeholder, Tenant, Farmer's Son or Maidhead Franchise. F. T. F.S. M.F. | Occupation. (In the case of female, state whether spinster, married woman or widow opposite the name of the party.) | No. of Resident | No. of Governor, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Maidhead Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of Acres or other measure of land or interest in property | No. of Acres Cleared | No. of Acres Wooded | No. of Acres Swamp Land |
| 1122 | Fitchett, Ed. | Inced | 42 F.M.F. | Farmer | 11 | pr 8 pt 4 | 66 | 66 | | | |
| 1123 | Jones Thomas | " | 81 M.F. | Gent. | | | | | | | |
| 1124 | Graham W. F. | " | 56 F.M.F. | Farmer | 11 | N 1/2 | 3 | 100 | 100 | | |
| 1125 | Graham Martha | " | F | married woman | 11 | N 6 3/4 | 2 | 50 | 50 | | |
| | | | | | 12 | 3 | 200 | 200 | | | |
| | | | | | 12 | N 1/2 | 2 | 100 | 100 | | |
| 1126 | Gordon Robert | " | 76 F.M.F. | Gent | 11 | SW pt 4 | 33 | 33 | | | |
| 1127 | Shuston, J.C. | " | 42 F.M.F. | Farmer | | | | | | | |
| 1128 | Wiggins Jane | " | F | married woman | 11 | pt 3 | 1/2 | 1/2 | | | |
| 1129 | Wiggins John | " | 64 F.M.F. | Gent. | 10 | pt 5 pt 3 | 1/2 | 1/2 | | | |
| 1130 | Pearson Walter | " | 40 F.M.F. | Labourer | 11 | S 1/2 | 3 | 98 | 98 | | |
| 1131 | Graham, S. G. | " | 40 F.M.F. | Farmer | | | | | | | |
| 1132 | Craig Francis | " | 48 F.M.F. | " | 11 | N 1/2 | 5 | 100 | 100 | | |
| 1133 | Brown, Wm. C. | " | 62 F.M.F. | " | 12 | NW pt 4 | 61 | 20 | 41 | | |
| 1134 | Brown F. E. | " | 39 F.M.F. | " | 11 | N 1/2 | 6 | 100 | 50 | 50 | |
| 1135 | Laughlin David | " | 23 M.F. | Labourer | 11 | S 6 1/4 | 7 | 50 | 30 | 20 | |
| 1136 | Ellis James | " | 53 F.M.F. | Farmer | 10 | N 1/2 | 6 | 50 | 35 | 15 | |
| 1137 | Ellis James | " | 58 F.M.F. | " | 11 | N 1/2 | 7 | 100 | 90 | 10 | |
| 1138 | Craig, W. H. | " | 52 F.M.F. | " | 11 | E 1/2 | 6 | 100 | 60 | 40 | |
| 1139 | Morton, W. H. | " | 37 F.M.F. | Cheesemaker | 11 | pt N 1/2 | 8 | 75 | 60 | 15 | |
| 1140 | Inced Electric Light Co. | " | F | " | 11 | pt 1/4 E 1/4 | 7 | 25 | 20 | 5 | |
| 1141 | Wray, Wm | " | F | " | 11 | pt NW pt 4 | 1/2 | 1/2 | | | |
| 1142 | Morton David | " | F | N. P. | 11 | pt SW 1/4 | 10 | 1 | 1 | | |
| 1143 | Casey Peter | " | F | N. P. | 11 | pt SW 1/4 | 10 | 16 | 16 | | |
| | | 38 F.M.F. | Farmer | | 11 | E 1/2 | 5 | 100 | 70 | 30 | |
| | | | | | | | | 1426 | 965381 | 80 | |

FORM ORD.

1906

THE MUNICIPAL WORLD, LIMITED, ST. THOMAS.

| ASSESSED VALUE | | | | | | | | | | | | | | | | | | | | | | | |
|----------------|---------------------|--|---------------------------------------|--|---|---------------------|----------------|------------------|-----------|-----------------------|--|-----------------------------------|--|--|--|---------------------------|--|--|--------------|-----------------|------------------------------------|---------|--|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOG TAX | | | | | | |
| | Value of buildings. | Total actual value of the parcel of Real Property. | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of Property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion. | No. of School Section | Public or Private School or Supporter. | No. of Children ages of 5 and 14. | No. of Children under the age of 5 and 14. | No. of persons in the family (including the head of the family) who are residents of the premises. | Male Persons from 16 to 25 years of age. | No. of days Road Division | Date of Births, if any, during the year. | Date of Deaths, if any, during the year. | No. of Dogs. | No. of Bitches. | Date of delivery under section 46. | REMARKS | |
| 400 | 700 | | 3100 | | | | | 3100 | Meth. | 3 | | | 5 | 14 | 1 | | | | | | | Mar. 15 | |
| 000 | 1300 | | 4500 | | | | | | | 3 | | | | | | | | | | | | | |
| 500 | | | 800 | | | | | | | 3 | | | 2 | 6 | 1 | | | | | | | | |
| 800 | | | 1800 | | | | | | | 14 | | | | | | | | | | | | | |
| 1000 | | | 10000 | | | | | 8100 | | 14 | | | | | | | | | | | | | |
| 000 | 800 | | 2100 | | | | | 2100 | | 3 | | | 3 | 7 | 1 | | | | | | | | |
| 50 | 700 | | 750 | | | | | | | 3 | | | | 2 | | | | | | | | | |
| 70 | 200 | | 250 | | | | | 1000 | | 3 | | | 2 | 5 | 1 | | | | | | | | |
| 000 | 600 | | 3600 | | | | | 3600 | | 3 | | | 3 | 5 | 1 | | | | | | | | |
| 00 | 700 | | 4000 | | | | | | | 3 | | | | | | | | | | | | | |
| 000 | | | 600 | | | | | 4600 | | 14 | | | 2 | 5 | 1 | | | | | | | | |
| 00 | 900 | | 3900 | | | | | 3900 | | 3 | | | | 14 | 1 | | | | | | | | |
| 07 | 100 | | 1300 | | | | | | | 3 | | | | 2 | 1 | | | | | | | | |
| 350 | | | 1750 | | | | | 3050 | | 3 | | | | | | | | | | | | | |
| 00 | 1200 | | 4900 | | | | | | | 3 | | | 1 | 6 | 2 | | | | | | | | |
| 000 | 400 | | 4000 | | | | | 8900 | | 3 | | | | | | | | | | | | | |
| 00 | 600 | | 2600 | | | | | | | 3 | | | 1 | 3 | 1 | | | | | | | | |
| 00 | | | 800 | | | | | 3400 | | 14 | | | | | | | | | | | | | |
| 1175 | | | 1200 | | | 500 | | 1500 | | 3 | | | 1 | 3 | 1 | | | | | | | | |
| 00 | 1300 | | 1400 | | | 250 | | 1650 | | 8 | | | | | | | | | | | | | |
| 00 | 25 | | 325 | | | | | 325 | | 14 | | | | | | | | | | | | | |
| 00 | 500 | | 3500 | | | | | 3500 | P.C. | 3 | | | | 1 | 1 | | | | | | | | |
| 75 | 11200 | | 48175 | | | 550 | | 48725 | | | | | 20 | 56 | 3 | | | | | | | | |

Assessment Roll for the Municipality of

| Assessment Roll for the | | | | | DESCRIPTION OF PROPERTY | | | | | | | |
|--------------------------|---|-------------------------------|---|--|--------------------------|--|--|---|-------------------------|--------------------------|----------------------------|--|
| NAMES OF TAXABLE PERSONS | | | | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| 1 | 2 | 3 | 4 | 5 | | | | | | | | |
| Successor No. on Roll | Name and Post Office address of Taxable Persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Manhood Franchise. F. T. E.S. M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | Name Resident N.R. | No. of Concession, Name of Street or other designations of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres Other Land | |
| Com 12 | | | | | | | | | | | | |
| 1144 | Rivers Thomas other Creek | 33 | | | | 12 | gore 33 | 120 | 30 | 90 | | |
| 1145 | Rivers Edward | 62 | | | | 12 | 32 | 200 | 40 | 160 | | |
| 1146 | Rivers Edward Jr | 31 | | | | 11 | E 1/2 32 | 100 | 10 | 90 | | |
| 1147 | Resargo Ernest | 30 | | | | 12 | S 1/2 31 | 130 | 30 | 50 | | |
| 1148 | Labarge Jos. B. Parkhouse | 48 | | | | 12 | pt. A 1/2 28 | 80 | 50 | 30 | | |
| 1149 | Labarge Louis | 22 | | | | 12 | pt. A 1/2 30 | 96 | 6 | 90 | | |
| 1150 | DeLore Bruno | 35 | | | | | | | | | | |
| 1151 | Rucas William | 44 | | | | 12 | S 1/2 30 | 100 | 25 | 75 | | |
| 1152 | Jurcott Joseph | 37 | | | | 12 | N 1/2 31 | 100 | 2 | 98 | | |
| 1153 | B. P. R. Company Montreal | | | | | 13 12 11 & 10 | East of Tweed | 100 | 100 | | | |
| 1154 | Horton George Parkhouse | 31 | | | | 9 & 10 | West of Tweed | 48 1/2 | 48 1/2 | | | |
| 1155 | Dowdell George | 32 | | | | 12 | Wpt N 1/2 29 | 16 | 16 | | | |
| 1156 | Rodgers William | 33 | | | | | | | | | | |
| 1157 | Heuon Philomen | | F | widow | | 12 | Npt 29 | 78 | 25 | 53 | | |
| 1158 | Catarius Wm | 41 | F.M.F. | Trackman | | 12 | Ept N 1/2 28 | 42 | 20 | 22 | | |
| 1159 | Olive Henry | 43 | F.M.F. | Farmer | | 12 | SE 1/4 26 | 47 3/4 | 47 3/4 | | | |
| 1160 | Olive Charles | 35 | F.M.F. | | | 12 | S 1/2 27 | 96 | 25 | 71 | | |
| 1161 | Olive Cornelius | 25 | F.M.F. | | | 12 | NWpt 28 | 125 | | 115 | | |
| 1162 | Whith John Bogart | 44 | F.M.F. | | | 12 | 25 | 200 | 50 | 150 | | |
| 1163 | Murphy Mae Tweed | | F. | Spinster N.R. | | 12 | E 1/2 24 | 100 | 25 | 75 | | |
| 1164 | Whitler John Bogart | 54 | F.M.F. | Farmer | | 13 | S 1/2 25 | 100 | | 100 | | |
| | | | | | | 12 | SW 1/4 26 | 50 | 25 | 25 | | |
| | | | | | | 12 | W 1/2 24 | 100 | 40 | 60 | | |
| | | | | | | 13 | E 1/2 24 | 100 | | 100 | | |
| | | | | | | | | 2089 | 635 | 200 | 251 | |

Assessment Roll for the Municipality of

Assessment

DESCRIPTION OF PROPERTY.

con 12

NAMES OF TAXABLE PERSONS

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|-------------------------|--|----------------------------|--|--|---|--|---|-------------------------|-----------------------|-------------------------|-----------------------------|
| Successive No. on Roll. | Name and Post Office address of Taxable Persons. | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Manhood Franchise. F. T. F.S. M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure or extent of property | No. of Acres Cultivated | No. of Acres Woodland | No. of Acres Shrub Land | No. of Acres of other lands |
| 1165 | Labarge Peter | Bogart 54 | F.M.F. | Farmer | 12 | pt 23 | 139 | 50 | 50 | 39 | |
| 1166 | Leal Percy | 26 | Turn F. | laborer | 13 | 23 | 200 | | 200 | | |
| 1167 | American Made Mowing Co | | F. | | 12 | pt 23 | 11 | 11 | | | |
| 1168 | Cotton Frank | 33 | M. F. | foreman | | | | | | | |
| 1169 | Bratlett Albert | 32 | m. F. | laborer | | | | | | | |
| 1170 | Croft Enos | 30 | m. F. | | | | | | | | |
| 1171 | Sanderson, H. | 26 | m. F. | | | | | | | | |
| 1172 | Pogers, Dorland | 24 | m. F. | Engineer | | | | | | | |
| 1173 | Lloyd Loftus | 27 | m. F. | laborer | | | | | | | |
| 1174 | Huffman, George | 38 | F.M.F. | farmer | 12 | W 1/4 23 | 50 | 20 | 30 | | 4 |
| | | | | | 12 | S 1/2 22 | 100 | 20 | 80 | | 6 |
| | | | | | 13 | S 1/4 26 | 50 | | 50 | | 7 |
| 1175 | Akey Amab Jr. | 40 | F.M.F. | | 12 | W 1/2 22 | 100 | 25 | 75 | | 9 |
| | | | | | 11 | pt 23 | 45 | 30 | 15 | | 6 |
| 1176 | Huffman Peter | 54 | F.M.F. | | 12 | pt 1/2 20 | 95 | 50 | 45 | | 9 |
| 1177 | Huffman Hilford D. | 21 | F.S.M.F. | | | | | | | | |
| 1178 | McNath James | 32 | F.M.F. | | 12 | S 1/2 19 | 100 | 40 | 60 | | 12 |
| 1179 | Cassiday John | 57 | F.M.F. | | 12 | W 1/2 21 | 100 | 50 | 50 | | 10 |
| 1180 | Cassiday Peter | 24 | F.S.M.F. | | 12 | S 1/2 18 | 100 | 30 | 70 | | 90 |
| 1181 | Cassiday William | 22 | F.S.M.F. | | " | N 1/2 18 | 100 | 65 | 35 | | 13 |
| 1182 | Cassiday George | 21 | F.S.M.F. | | 12 | S 1/2 17 | 100 | 30 | 70 | | 60 |
| 1183 | Devoche Eli | 50 | F.M.F. | | 7 | S 1/2 + N 1/2 29 | 150 | 100 | 50 | | 60 |
| 1184 | Hott, Dennis | 61 | F.M.F. | | 12 | N 1/2 18 | 100 | 10 | 90 | | 18 |
| | | | F. | | 12 | 16 | 200 | 30 | 170 | | 40 |
| 1185 | Rivers William | 25 | F.M.F. | | 12 | N 1/2 17 | 100 | 30 | 70 | | 40 |
| | | | | | 12 | S 1/4 14 | 50 | 50 | | | 100 |
| | | | | | 12 | N 1/4 15 | 50 | 20 | 30 | | 50 |
| | | | | | | | 1940 | 661 | 80 | 110 | 39 |
| | | | | | | | | | | | 131 |

HUNGERFORD

1906

THE MUNICIPAL WORKS LIMITED, ST. THOMAS

1906

THE MUNICIPAL WORLD, LIMITED, ST. THOMAS

| ASSESSED VALUE | | | | | | | | | | SCHOOL SECTION | | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOG TAX | | | | | |
|--|--------------------|--|---------------------------------------|--|---|---------------------|----------------|------------------|-----------|-----------------------|-------------------------------------|-------------------------------------|--|--|---------------------------------|------------------|---------------|---|---|--------------|---------------|------------------------------------|---------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | | | | |
| Total value of the parcel of real property situate on building thereon | Value of buildings | Total actual value of the parcel of Real Property. | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of Property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion. | No. of School Section | Public or Separate School Supporter | No. of Children ages of 5 and under | No. of Children between the ages of 5 and 16 | No. of persons in the family (including all persons on the premises) | Male Persons from 14 to 17 yrs. | No. of days | Road Division | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Days. | No. of Buses. | Date of delivery under section 46. | REMARKS |
| 75 | 1000 | 2175 | | | | | | | R.C | 13 | | | 2 | 8 | 1 | | | | | | | | Feb 22 |
| 50 | | 300 | | | | | | 2475 | meth | 13 | | | | 2 | 1 | | | | | | | | |
| 25 | 1075 | 1200 | | | | 300 | | 1500 | | 13 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 1 | 1 | | | | | | | | |
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| | | | | | | | | | | | | | | 1 | 1 | | | | | | | | |
| | | | | | | | | | | | | | | 1 | 1 | | | | | | | | |
| 00 | 350 | 750 | | | | | | | meth | 13 | | | 2 | 4 | 1 | | | | | | | | |
| 00 | | 600 | | | | | | | | 13 | | | | | | | | | | | | | |
| 75 | | 75 | | | | | | 1425 | | 13 | | | | | | | | | | | | | |
| 00 | 600 | 1500 | | | | | | | | 13 | | | | | | | | | | | | | |
| 00 | | 600 | | | | | | 2100 | | 13 | | | 2 | 6 | 1 | | | | | | | | |
| 00 | 300 | 1200 | | | | | | 1200 | | 13 | | | | 4 | 2 | | | | | | | | |
| 00 | 600 | 1500 | | | | | | | X R.C | 13 | | | | | | | | | | | | | |
| 00 | | 1000 | | | | | | 2800 | | 13 | | | | 2 | 1 | | | | | | | | |
| 00 | 750 | 1650 | | | | | | | | 13 | | | | 5 | 4 | | | | | | | | |
| 00 | | 1300 | | | | | | | | 13 | | | | | | | | | | | | | 23rd |
| 00 | | 600 | | | | | | | | 13 | | | | | | | | | | | | | |
| 00 | | 600 | | | | | | 4150 | | 4 | | | | | | | | | | | | | |
| 00 | 50 | 200 | | | | | | 200 | meth | 21 | | | 1 | 5 | 1 | | | | | | | | |
| 00 | 200 | 600 | | | | | | | R.C | 7 | | | | 5 | | | | | | | | | |
| 00 | | 400 | | | | | | 1000 | | 7 | | | | | | | | | | | | | |
| 00 | 800 | 1500 | | | | | | 2000 | | 7 | | | | 3 | 1 | | | | | | | | |
| 25 | 5425 | 18550 | | | | 300 | | 18550 | | | | | 7 | 50 | 19 | | | | | | | | |

Assessment Roll for the Municipality of

DESCRIPTION OF PROPERTY

NAMES OF TAXABLE PERSONS

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|------------------------|---|----------------------------|---|---|--|---|--|----------------------|-----------------------------|----------------------------|---------------------------------|
| Successive No. on Roll | Name and Post Office address of Taxable Persons | Age of the Assessed person | Freholder, Tenant, Farmer's Son or Manhood, F. T. F.S. M.F. | Occupation (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands | No. of Lot, House, etc., in such division | No. of Acres or other measure showing extent of property | No. of Acres Cleared | No. of Acres Wc. Cultivated | No. of Acres Under Pasture | No. of Acres of Woods or Forest |
| | | | | | | | | | | | |
| 1186 | Labarge Prosper & Tweed | 52 | Fm. F | Farmer | 12 | E 1/2 15 | 100 | 30 | | | 70 |
| 1187 | Labarge Stillman | 25 | m f | laborer | 13 | N 1/2 14 | 100 | 4 | | | 96 |
| 1188 | Labarge Fred | 23 | F.S. M.F. | | | | | | | | |
| 1189 | Labarge Prosper Jr | 22 | F.S. M.F. | | | | | | | | |
| 1190 | Ritondue, Levi | 31 | Fm. F. | Farmer | 12 | NW 1/4 15 | 50 | 30 | | | 20 |
| | | | | | 13 | S 1/2 14 | 100 | 25 | | | 75 |
| | | | | | 13 | N 1/2 26 | 100 | | | 100 | |
| 1191 | Mareau Joseph | 42 | Fm. F | | 12 | N 1/2 14 | 96 | 50 | 46 | | |
| | | | | | 13 | E pt 13 | 80 | | 80 | | |
| | | | | | 11 | pt 11 | 1 | 1 | | | |
| 1192 | Bartlam, E. W. | 62 | Fm. F | | 12 | E 1/2 13 | 50 | 20 | | 30 | |
| 1193 | Bartlam, E. G. | 29 | Fm. F | | 14 | pt 14 | 21 | 14 | | | |
| 1194 | Bartlam, William | 27 | Fm. F. | | 12 | SW 1/4 11 | 50 | 45 | 5 | | |
| 1195 | Demarsh Francis | 61 | Fm. F. | | 12 | pt 13 | 50 | 25 | 25 | | |
| 1196 | Demarsh John | 87 | Fm. F | | | | | | | | |
| 1197 | Demarsh Jack | 25 | F.S. M.F. | | | | | | | | |
| 1198 | Demarsh Theodore | 25 | F.S. M.F. | | | | | | | | |
| 1199 | Mareau Philip | 31 | Fm. F. | | | | | | | | |
| 1200 | Mareau Trefley Sr | 73 | m. F. | | 12 | N 1/2 13 | 100 | 15 | 85 | | |
| 1201 | Mareau Michael | 23 | m. F. | | 12 | SE 1/4 12 | 50 | 40 | 10 | | |
| 1202 | Stewart D. E. K. | | | | | | | | | | |
| 1203 | Curnoyea Louis | 53 | Fm. F | | 12 | Spt 29 | 27 | 27 | | | |
| 1204 | Mahoney George | 27 | Fm. F | | 12 | Sept 11 | 40 | 20 | 20 | | |
| 1205 | Leavins Byron | 49 | Fm. F | | 12 | pt S 1/2 12 | 50 | 30 | 20 | | |
| | | | | | 12 | Supt 12 | 50 | 40 | 10 | | |
| 1206 | Green Thomas | 38 | Fm. F. | | 11 | pt N 1/2 12 | 25 | 20 | | | |
| | | | | | 12 | pt N 1/2 11 | 90 | 80 | 10 | | |
| | | | | | | | 1223 | 489 | 438 | 29 | 5 |

| ASSESSED VALUE | | | | | | | | | | | | | | | | | | | | | |
|--|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|----------------|---|--|--|--------------------------------|-------------|------------------|---|---|-------------|----------------|---|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | | VITAL STATISTICS | | DOG TAX | | | REMARKS |
| Total value of the parcel of real property situated on buildings thereon | Value of buildings | Total actual value of the parcel of Real Property | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only | Total value of Property exempt from taxation or liable for local improvement only | Business Assessment | Taxable Income | Total Assessment | Religion | No. of School | No. of Children between 5 and 14 years of age | No. of Children between 15 and 21 years of age | No. of persons in the household assessed for the purpose of the rating, including all persons residing on the premises | Males Present from 1 to 15 yrs | No. of days | Road Division | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Dogs | No. of Bitches | Date of delivery of notice under section 46 |
| 600 | 600 | 1200 | | | | | | | P.C. | 7 | | | 2 | 11 | 4 | | | | | | Feb. 24 |
| 300 | | 300 | | | | | | 1500 | | 7 | | | | | | | | | | | |
| 200 | 200 | 1100 | | | | | | | | 7 | | | 2 | 1 | | | | | | | |
| 800 | | 800 | | | | | | | | 7 | | | | | | | | | | | |
| 100 | | 100 | | | | | | 2000 | | 21 | | | | | | | | | | | |
| 600 | 800 | 2400 | | | | | | | | 7 | | 5 | 7 | 1 | | | | | | | |
| 200 | | 200 | | | | | | | | 7 | | | | | | | | | | | |
| 50 | | 50 | | | | | | 2650 | | 2 | S | | | | | | | | | | |
| 900 | 700 | 1600 | | | | | | 1600 | African | 7 | | | 5 | 2 | | | | | | | |
| 00 | | 100 | | | | | | 100 | | 21 | | | | | | | | | | | |
| 900 | | 900 | | | | | | 900 | | 7 | | | | | | | | | | | |
| 75 | 400 | 1375 | | | | | | 1375 | P.C. | 7 | | | 4 | 10 | 3 | | | | | | |
| 00 | 600 | 1400 | | | | | | | | 7 | | | 5 | 2 | | | | | | | |
| 300 | | 1300 | | | | | | 2700 | | 7 | | | | | | | | | | | |
| 00 | | 200 | | | | | | 200 | | 22 | | | | | | | | | | | |
| 50 | 700 | 1350 | | | | | | | | 2 | S | | 2 | 1 | | | | | | | |
| 00 | | 900 | | | | | | 2250 | | 7 | P | | 2 | 4 | 1 | | | | | | |
| 70 | 400 | 1300 | | | | | | | African | 7 | | | 2 | 7 | 1 | | | | | | |
| 00 | | 500 | | | | | | 1800 | | 7 | | | | | | | | | | | |
| 00 | 700 | 3600 | | | | | | 3600 | S.A. | 7 | | | 3 | 8 | 1 | | | | | | |
| 75 | 5700 | 20675 | | | | | | 20675 | | | | | 18 | 61 | 17 | | | | | | |

Maly 6th

64

Assessment Roll for the Municipality of

| Assessment Roll 1871 | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|-----------------------------|--|--|-------------------------|---|--|--|--------------------------|------------------------|---|
| NAMES OF TAXABLE PERSONS | | | | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | 2 | 3 | 4 | 5 | | | | | | | |
| Successive No. on Roll. | Name and Post Office address of Taxable Persons. | Age of the Assessed person. | Freeholder, Tenant, Farmer's Son or Marston Franchise. F. T. F.S. M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | Receivable or Not. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Marston Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure of land of property. | No. of Acres Cultivated. | No. of Acres Woodland. | No. of Acres of Marsh, Pasture, or other land not assessed for taxes. |
| 1207 | Bergeron Joseph | Imad | 39 Fm. F. | Farmer | | 12 | 110 | 190 | 91 | 50 | 50 |
| 1208 | Bergeron Joseph Sr. | | 41 Fm. F. | | | | | | | | |
| 1209 | Bergeron Dennis | | 42 m. F. | | | | | | | | |
| 1210 | Ragot Joseph S. | | 26 Fm. F. | | | 12 | 8 1/2 9 | 100 | 100 | | |
| 1211 | Ragot Paul Sr. | | 64 Fm. F. | Quint. | | | | | | | |
| 1212 | Bergeron Peter | | 50 Fm. F. | Farmer | | 12 | 1 1/2 9 | 100 | 70 | 30 | |
| 1213 | Ragot Mitchell | | 57 Fm. F. | | | 12 | 6 1/2 8 | 100 | 80 | 20 | |
| 1214 | Ragot Benjamin | | 29 F.S. M. F. | | | | | | | | |
| 1215 | Ragot Charles | | 31 Fm. F. | | | 12 | NW 1/4 8 | 50 | 30 | 20 | |
| 1216 | Ragot Pierre | | 24 Fm. F. | | | 12 | NE 1/4 6 | 50 | 20 | 30 | |
| 1217 | Cournoyea Denis | | 47 Fm. F. | | | 12 | NW 1/4 6 | 50 | 25 | 25 | |
| 1218 | Ragot Peter | | 47 Fm. F. | | | 12 | SW 1/4 8 | 50 | 50 | | |
| 1219 | Ragot Joseph L. | | 25 F.S. M. F. | | | 12 | NE 1/4 7 | 50 | 20 | 30 | |
| 1220 | Rachapelle Joseph | | 58 Fm. F. | | | 12 | SE 1/4 7 | 50 | 50 | | |
| 1221 | Rachapelle Louis Ben | | 76 Fm. F. | | | 12 | 5 1/4 6 | 50 | 15 | 35 | |
| 1222 | Rachapelle John | | 30 m. F. | laborer | | 11 | NW 1/4 8 | 25 | 20 | 5 | |
| 1223 | Rachapelle Felix | | 35 Fm. F. | Farmer | | 11 | NE 1/4 7 | 25 | 25 | | |
| 1224 | Rachapelle Louis Jr. | | 43 Fm. F. | | | 12 | NE 1/4 6 | 50 | 25 | 25 | |
| 1225 | Tuft Robert Sr. | | 74 Fm. F. | | | 12 | Spt 6 1/2 7 | 35 | 35 | | |
| 1226 | Tuft Arthur H. | | 33 Fm. F. | | | | | | | | |
| 1227 | Tuft Robert Jr. | | 48 Fm. F. | | | 12 | 5 | 200 | 125 | 75 | |
| 1228 | Tuft Casim | | 22 F.S. M. F. | | | 12 | 3 1/2 4 | 100 | 100 | | |
| 1229 | Tuft, Harford | | 21 F.S. M. F. | | | 13 | NE 1/4 3 | 83 | 10 | 73 | |
| | | | | | | 13 | NE 1/4 1 | 50 | 25 | 25 | |
| | | | | | | 13 | N 1/2 2 | 100 | 25 | 75 | |
| | | | | | | | | 1578 | 1025 | 160 | 385 |

Assessment Roll for the Municipality of

Con 12.

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|---|-----------------------------|--|--|---------------------------|---|--|---|-----------------------|----------------------|-----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Successive No. on Roll. | Name and Post Office address of Taxable Person. | Age of the Assessed Person. | Proprietor, Tenant, Farmer's Son or Manhood Franchise. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | More or Less than 1 Acre. | No. of Township, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of Acres or other extent of property. | No. of Acres Cleared. | No. of Acres Wooded. | No. of Acres in Town. |
| | | | F. T. F.S. M.F. | | | | | | | | |
| 1230 | Curry, Adam | Plot Mound | J. | N.P. | | | | | | | |
| | | man. | | | | | | | | | |
| 1231 | Robinson M. | Inced | 31 | Farmer | 12 | S 1/2 1 | 100 | 50 | 25 | 25 | |
| 1232 | Gordon John E. | | J. | N.P. | 12 | SW 1/4 2 | 50 | 10 | 40 | | |
| 1233 | Gordon W. S. | | J. | N.P. | 12 | SE 1/4 2 | 50 | 20 | 10 | 20 | |
| 1234 | Montgomery Nathan | | J. | N.P. | 12 | N 1/2 1 | 100 | 20 | 50 | | |
| 1235 | Montgomery R. A. | | J. | N.P. | | | | | | | |

300/50/55 45

1906

THE MUNICIPAL WORLD, LIMITED, ST. THOMAS

Mar.
7

Assessment Roll for the Municipality of

| Assessment Roll for the | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|----------------------|------------------------|---|-------------------------|---|--|--|-------------------------|-------------------------|--|
| NAMES OF TAXABLE PERSONS | | | | | 6 | 7 | 8 | 9 | 10 | 11 | |
| 1 | 2 | 3 | 4 | 5 | | | | | | | |
| Successor No. on Roll | Name and First Office address of Taxable Persons. | Age of the Person | Sex F. T. F.S. M.F. | Occupation (In the case of females, state whether single, married, widow or widow opposite the name of the party) | No. of Concession | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other extent of property | No. of Acres Cleared | No. of Acres Planted | |
| 1234 1/2 | Juncotte Peter | 29 | F m. F. | Farmer | 13 | S 6 1/4 31 | 50 | 20 | | 30 | |
| | | 7 | | | 13 | N 1/2 31 | 100 | | | 100 | |
| 1235 1/2 | Beatty James | | F | S. R. | 13 | S 7 1/4 31 | 50 | | | 50 | |
| 1236 | Beatty William | 45 | F m. F. | Farmer | 13 | pt 32 | 195 | 50 | | 145 | |
| 1237 | Huffman Shrd | 49 | F m. F. | | 13 | N 1/2 22 | 100 | 20 | | 80 | |
| | | | | | 12 | 1 pt 6 1/2 20 | 5 | 5 | | | |
| 1238 | Akey Roderick | 49 | F m. F. | | 13 | S 6 pt 20 | 60 | | | 60 | |
| | | | | | 13 | S 1/4 pt 19 | 55 | 25 | | 30 | |
| 1239 | Akey Amabji | 22 | F m. F. | | 13 | N 1/2 20 | 100 | 10 | | 90 | |
| 1240 | Hardy Owen | 36 | Leu m. F. | laborer | 13 | S 6 1/4 19 | 45 | 15 | | 30 | |
| 1241 | Deline J. R. | 28 | F m. F. | Farmer | 13 | 2 1/4 pt 20 | 40 | | | 40 | |
| 1242 | Akey George | 26 | Leu m. F. | laborer | 13 | S 1/2 18 | 100 | 40 | 60 | | |
| 1243 | Deline William | 45 | F m. F. | Farmer | 13 | N 1/2 19 | 100 | 50 | 50 | | |
| 1244 | Deline Emanuel | 22 | F m. F. | | 14 | pt N 1/2 18 | 40 | 20 | 20 | | |
| 1245 | Deline George | 22 | F m. F. | | | | | | | | |
| 1246 | Simmons D. A. | 45 | F m. F. | | | | | | | | |
| 1247 | Way, Israel | 58 | F m. F. | | 13 | 1 pt 18 | 100 | 50 | 50 | | |
| | | | | | 13 | N 1/2 17 | 100 | 50 | 50 | | |
| 1247 1/2 | Hicks William | 67 | F m. F. | | 14 | S 1/2 13 | 80 | 80 | | | |
| | | | | | 13 | S 1/2 17 | 100 | 25 | 25 | 50 | |
| 1248 | Sepemith Shos. | 48 | F m. F. | Gent. | 13 | E pt S 1/2 16 | 37 | 37 | | | |
| 1249 | Sepemith Mrs. | 7 | | | 13 | pt 16 | 163 | 80 | 83 | | |
| 1250 | Rogers, W. R. | 30 | F m. F. | Farmer | | | | | | | |
| 1251 | Retondre, Louis | 31 | F m. F. | | 13 | E 1/2 15 | 100 | 50 | 25 | 25 | |
| | | | | | | | 1720 | 547 | 240 | 903 | |

HUNGERFORD.

190 6

THE MUNICIPAL WORLD, LIMITED, ST. THOMAS

[illegible]

Assessment Roll for the Municipality of

| Assessment of Property | | | | | DESCRIPTION OF PROPERTY | | | | | | |
|--------------------------|--|----------------------------|--|--|-------------------------|---|--|---|----------------------|---------------------|---------------------------------------|
| NAMES OF TAXABLE PERSONS | | | | | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | 2 | 3 | 4 | 5 | | | | | | | |
| Successive No. on Roll | Name and Post Office address of Taxable Persons. | Age of the Assessed Person | Freeholder, Tenant, Farmer's Son or Household Franchise. F. T. F.S. M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | N.R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Household Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or allowing extent of property | No. of Acres Cleared | No. of Acres Wooded | No. of Acres of Pasture or other land |
| Con. 13 | | | | | | | | | | | |
| 1252 | Hott, Linnam | 32 | Fm. F. | Farmer | | 13 | W 1/2 10 | 100 | 25 | 75 | |
| 1253 | Audeaux Jauers | 31 | Fm. F. | " | | 13 | 12 | 200 | 100 | 100 | |
| 1254 | Rath John | 44 | Fm. F. | " | | 13 | pt S & pt 10 | 60 | 6 | 54 | |
| | | | | | | 13 | pt S 1/2 " | 79 | 70 | 9 | |
| | | | | | | 12 | W pt 10 | 10 | 10 | | |
| 1255 | Rath Joseph st. | 53 | Fm. F. | Genl. | | 13 | S pt E 1/2 " | 30 | | 30 | |
| 1256 | Rath Joseph Jr. | 48 | Fm. F. | Farmer | | 13 | pt S 1/4 " | 53 | 39 | 14 | |
| | | | | | | 12 | pt S 1/2 " | 10 | 10 | | |
| | | | | | | 13 | pt S E pt 13 | 13 | | 13 | |
| 1257 | Goulah Dimeon | 52 | Fm. F. | " | | 13 | W pt 13 | 100 | 10 | 90 | |
| | J. J. Cournoyea owner | | | | | 12 | N 1/2 12 | 100 | 50 | 50 | |
| 1258 | Ellis, W. D. | | F. | N.R. | | 13 | pt 11 | 2 | 2 | | |
| 1259 | Cournoyea John | 44 | Fm. F. | Farmer | | 13 | S W pt 10 | 50 | 30 | 20 | |
| 1259 | Hawkins Jonas | 41 | Fm. F. | " | | 13 | E 1/2 8 | 100 | 50 | 50 | |
| 1260 | Fagot Felix | 28 | Fm. F. | " | | 13 | W 1/4 8 | 50 | | 50 | |
| | | | | | | 13 | S 1/2 9 | 100 | 75 | 25 | |
| 1261 | Litondre Oliver | 68 | Fm. F. | " | | 13 | pt V 1/2 10 | 90 | 35 | 55 | |
| 1262 | Litondre, David | 28 | F.S. Fm. F. | " | | 13 | N 1/2 9 | 100 | 60 | 40 | |
| | | | | | | 14 | S 1/2 8 | 80 | | 80 | |
| 1263 | Cournoyea Paul J. | 60 | Fm. F. | " | | 14 | S 1/2 9 | 80 | 40 | 40 | |
| 1264 | Cournoyea Simon Jr. | 59 | Fm. F. | " | | 13 | S W 1/4 8 | 50 | 30 | 20 | |
| 1265 | Cournoyea Simon Jr. | 35 | F.S. Fm. F. | " | | 13 | E pt 7 | 84 | 50 | 34 | |
| 1266 | Cournoyea Joseph | 30 | F.S. Fm. F. | " | | | | | | | |
| 1267 | Cournoyea Paul | 25 | Fm. F. | labourer | | | | | | | |
| | | | | | | | | 1841 | 672 | 302 | 567 |

190 ✓

[illegible]

Assessment Roll for the Municipality of

| Assessment | | | | | DESCRIPTION OF PROPERTY | | | | | | | |
|--------------------------|--|------------------------|---|--|---|--|---|----------------------|-----------------------|-----------------------------|----------------------------|--|
| NAMES OF TAXABLE PERSONS | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Successive No. on Roll | Name and Post Office address of Taxable Persons. | Age of Assessed Person | Freeholder, Tenant, Farmer's Son or Household Franchise. F. T. F.S. M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other interest in property showing extent of property | No. of Acres Cleared | No. of Acres Improved | No. of Acres in Cultivation | No. of Acres in other uses | |
| | | | | | | | | | | | | |
| 1268 | Courmyea Peter J. Inver | 69 | Imm. F. | Farmer | 13 | SW 1/4 7 | 50 | 30 | | 20 | | |
| 1269 | Courmyea Peter J. | 29 | Imm. F. | | 13 | NE 1/4 5 | 50 | 25 | | 25 | | |
| | | | | | 14 | S 1/2 6 | 80 | | 80 | | | |
| 1270 | Courmyea Eva | | F. | widow | 13 | Ept 7 | 66 | 50 | | 16 | | |
| 1271 | Courmyea Henry | 33 | Imm. F. | Farmer | 13 | 6 | 200 | 50 | | 150 | | |
| 1272 | Marsden Trifly Jr. | 45 | Imm. F. | | 13 | S 1/2 4 | 100 | 75 | 25 | | | |
| 1273 | Kelly Sarah | | F. | spinster | 13 | S 1/2 5 | 100 | 25 | 75 | | | |
| 1274 | Jouner William Madoc | 19 | Imm. F. | Farmer | 13 | N 1/2 4 | 100 | 100 | | | | |
| 1275 | Brady Joseph | 35 | Imm. F. | laborer | 13 | Ept 2 | 1 | 1 | | | | |
| 1276 | Brady Robert H. | 46 | Imm. F. | Farmer | 13 | S 1/2 2 | 100 | 50 | | 50 | | |
| 1277 | Brady Edward | | F. | N. G. | 13 | SE 1/4 1 | 50 | 25 | | 25 | | |
| 1278 | Brady Andrew | 47 | F. | N. G. | 13 | W 1/2 1 | 100 | 75 | | 25 | | |
| 1279 | Collins Wm J. | 26 | Imm. F. | Farmer | 13 | SW 1/4 3 | 50 | 25 | | 25 | | |
| 1280 | Hannon Willet | 24 | m. F. | laborer | | | | | | | | |
| 1047 539 180 311 25 117 | | | | | | | | | | | | |

1906

THE MUNICIPAL BUREAU, LIMITED, ST. THOMAS

| ASSESSED VALUE | | | | | | | | | | | | | | | | | | | | | | |
|----------------|---------------------|--|---------------------------------------|--|--|---------------------|----------------|------------------|-----------|-----------------------|---|--|--|-----------------------------------|------------------|---------------|---|---|--------------|-----------------|------------------------------------|------------|
| 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | SCHOOL SECTION | | | POPULATION | STATUTE LABOR | VITAL STATISTICS | | DOG TAX | | | | | REMARKS |
| | Value of buildings. | Total actual value of the parcel of Real Property. | Total amount of Taxable Real Property | Total value of the parcel if liable for School Rates only. | Total value of Property except from taxation or liable for local improvement only. | Business Assessment | Taxable Income | Total Assessment | Religion. | No. of School Section | No. of Children between 5 and 14 years of age and in. | No. of Children between 15 and 17 years of age and in. | No. of persons in person assessed including all persons on the premises. | Male Persons from 14 to 20 years. | No. of days | Road Division | Date of Birth, if any, during the year. | Date of Death, if any, during the year. | No. of Dogs. | No. of Bitches. | Date of delivery under section 46. | |
| 00 | 700 | | 1600 | | | | | | R. L. | 15 S | | 3 | 10 | 1 | | | | | | | | March 4th. |
| 00 | | | 400 | | | | | | | 15 S | | | | | | | | | | | | |
| 60 | | | 160 | | | | | 2160 | | 15 S | | | | | | | | | | | | |
| 40 | 300 | | 1200 | | | | | 1200 | " | 15 S | | | | | | | | | | | | |
| 00 | 400 | | 2600 | | | | | 2600 | " | 15 S | | | 1 | 5 | 1 | | | | | | | |
| 00 | 800 | | 2600 | | | | | | " | 15 S | | 5 | 9 | 1 | | | | | | | | |
| 60 | | | 1600 | | | | | 4200 | " | 15 S | | | | | | | | | | | | |
| 00 | 300 | | 2200 | | | | | 2200 | Met | 14 T | | | 2 | | | | | | | | | |
| 35 | 75 | | 100 | | | | | 100 | " | 14 P | | 3 | 6 | 1 | | | | | | | | |
| 40 | 150 | | 850 | | | | | 850 | " | 14 P | | 3 | 8 | 1 | | | | | | | | |
| 00 | 25 | | 275 | | | | | 275 | " | 14 T | | | | | | | | | | | | |
| 00 | | | 1450 | | | | | 1450 | " | 14 P | | | | | | | | | | | | |
| 00 | 400 | | 1000 | | | | | 1000 | Anglican | 14 T | | | 3 | 1 | | | | | | | | |
| 35 | 3550 | | 15335 | | | | | 15335 | | | | | 18 | 43 | 7 | | | | | | | |

Assessment Roll for the Municipality of

| DESCRIPTION OF PROPERTY. | | | | | | | | | | | |
|--------------------------|--|----------------------------|--|--|--------------------|--|--|---|-------------------------------|-----------------------|---------------------------------|
| NAMES OF TAXABLE PERSONS | | | | | | 6 | 7 | 8 | 9 | 10 | 11 |
| 1 | 2 | 3 | 4 | 5 | 6 | 6 | 7 | 8 | 9 | 10 | 11 |
| Successive No. on Roll. | Name and Post Office address of Taxable Persons. | Age of the Assessed person | Freeholder, Tenant, Farmer's Son or Homestead Franchise. F. T. F.S. M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | Mar. Resident N.R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Homestead. Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or other measure of property | No. of Acres Cleared | No. of Acres Woodland | No. of Acres in other divisions |
| 1281 | Berry David Actinolite | 58 | Fm. F. | Farmer | | 14 | pt S ² 19 | 20 | 20 | | |
| 1282 | Potter, Elias | 40 | Fm. F. | | | 14 | 4 pt 18 | 73 | 60 | | 13 |
| 1283 | Bowen John | 57 | Fm. F. | | | 14 | pt S ² 19 | 20 | 20 | | |
| 1284 | York, David | 70 | Fm. F. | | | 14 | Spt 20 | 110 | 40 | | 78 |
| 1285 | York, James | 38 | Fm. F. | | | 14 | 4 pt 20 | 50 | 40 | | 10 |
| 1286 | Lucas Ronald | 62 | Fm. F. | | | 14 | 4 pt 19 | 75 ¹ / ₂ | 60 | | 15 ¹ / ₂ |
| 1287 | Gould Frank | 30 | Fm. F. | teacher | | 14 | pt 1 pt 19 | 1 ¹ / ₂ | 1 ¹ / ₂ | | |
| 1288 | Benn. E. F. | 61 | Fm. F. | mason | | 14 | pt S ² 18 | 5 | 5 | | |
| 1289 | Mayne, William | | F. | N. R. | | 14 | S w pt 21 | 71 | | | 71 |
| 1290 | Canada Company Toronto | | F. | | | 14 | | 22 | 160 | | 160 |
| 1291 | Gray, George Actinolite | | F. | N. R. | | 14 | | 29 | 160 | | 160 |
| 1292 | Kehos, M. G. | | F. | N. R. | | 14 | | 14 | 160 | 5 | 155 |
| 1293 | Finim Thomas | | F. | N. R. | | 14 | N ¹ / ₂ 8 | 80 | 50 | 30 | |
| 1294 | Reid James Holloway | | F. | N. R. | | 14 | N ¹ / ₂ 9 | 80 | 40 | 40 | |
| 1295 | Labarge Ann Actinolite | | F. | widow | | 14 | | 23 | 160 | | 160 |
| 1296 | Labarge, Annis | | F. | spinster | | 14 | w pt 11 | 150 | 100 | 50 | |
| 1297 | Guatier, Elijah | 56 | Fm. F. | Farmer | | 14 | pt S ² 12 | 8 | 4 | 4 | |
| 1298 | Kehos John | 61 | Fm. F. | | | 14 | N ¹ / ₂ 10 | 10 | | 10 | |
| 1299 | Guatier Sanford | 28 | Fm. F. | | | 14 | N ¹ / ₂ 16 | 80 | 30 | 30 | 20 |
| 1300 | Guatier Charles | | Fm. F. | | | 14 | N ¹ / ₂ 17 | 40 | 30 | 10 | |
| 1301 | Way, Charles H. | 21 | Fm. F. | | | 14 | S pt 15 | 40 | | 40 | |
| 1302 | Mans William | 31 | Fm. F. | | | 14 | 4 pt 15 | 120 | 5 | 110 | |
| 1303 | Oliver, William | 28 | Fm. F. | | | 14 | pt 17 | 127 | 50 | | 77 |
| 1304 | Oliver, Herbert | 73 | Fm. F. | | | 14 | N ¹ / ₂ 13 | 80 | | 80 | |
| | | 23 | Fm. F. | | | 14 | W pt 18 | 80 | 60 | 20 | |
| | | | | | | | | 2041 | 670 | 184 | 187 |

Assessment Roll for the Municipality of

| NAMES OF TAXABLE PERSONS | | | | | DESCRIPTION OF PROPERTY | | | | | | | |
|--------------------------|--|----------------------------|--|--|-------------------------|---|--|--|----------------------|---------------------|------------------------|-------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| Successive No. on Roll | Name and Post Office address of Taxable Persons. | Age of the Assessed Person | Probable, Tenant, Farmer's Son or Household Franchise. F. T. F.S. M.F. | Occupation. (In the case of females, state whether spinster, married woman or widow opposite the name of the party.) | Non-Resident N.R. | No. of Concession, Name of Street or other designation of the local division in which the Real Property lies, or residence in case of Manhood Suffrage voters and other persons not assessed for lands. | No. of Lot, House, etc., in such division. | No. of acres or showing extent of property | No. of Acres Cleared | No. of Acres Wooded | No. of Acres Bush Land | No. of Acres of Non-Cultivated Land |
| 1305 | West William Actinolite | 25 | F. M. F. | Farmer | | 14 | Npt-12 | 15-2 | 80 | | 72 | |
| 1306 | West John | 31 | M. F. | laborer | | | | | | | | |
| 1307 | Ellis, P. W. | | F. | N. R. | | 14 | pt 5-2 11 | 13 1/2 | | 13 1/2 | | |
| | | | | | | 13 | pt Npt 11 | 22 3/4 | | 22 3/4 | | |
| 1308 | Wallbridge J. W. | | F. | N. R. | | 14 | | 160 | | 160 | | |
| | | | | | | 14 | 2 | 160 | | 160 | | |
| | | | | | | 14 | N 1/2 5 | 80 | 20 | 60 | | |
| | | | | | | 14 | N 1/2 6 | 80 | | 80 | | |
| | | | | | | 14 | 7 | 160 | 20 | 140 | | |
| | | | | | | 12 | N 1/2 19 | 100 | | 100 | | |
| 1309 | Wallbridge, H. C. | | F. | N. R. | | 14 | E 1/2 5 | 80 | 30 | 50 | | |
| 1310 | Callery James | 43 | F. M. F. | Farmer | | 14 | S 1/2 4 | 80 | 40 | 40 | | |
| | | | | | | 13 | NW 1/4 5 | 50 | 25 | 25 | | |
| 1311 | Conley Willard | 39 | F. M. F. | Miller | | 14 | Spt 3 | 82 | 10 | 72 | | |
| 1312 | Howlett Andrew | | F. | N. R. | | 14 | N 1/2 3 | 78 | 20 | 58 | | |
| 1313 | Hatters Thomas | | F. | N. R. | | 14 | N 1/2 4 | 80 | 10 | 70 | | |
| 1314 | Conley John | | F. | N. R. | | 13 | pt Npt 3 | 16 | 2 | 14 | | |
| 1315 | Letondre Peter | 34 | F. M. F. | Farmer | | 14 | pt 10 | 150 | 70 | 80 | | |

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